GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS

BOARD MEETING AGENDA

3750 Gravenstein Hwy N, Sebastopol, CA 95472 May 11, 2021 7:00pm

Participate by phone (605) 475-4120, passcode 370238#

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Corrections to the Agenda
- 5. Scheduled and Unscheduled Appearances. During this period, the Board of Directors will hear anyone who desires to speak on subjects not listed on the Agenda. As a matter of policy, the Board will not make a decision unless it is of a routine nature, which may be turned over to staff for disposition. Please limit your comments to five (5) minutes and please state your name and address for the minutes (optional).
- 6. Old Business
 - a. Siren Usage Policy
 - b. Policy & Procedure Updates
- 7. New Business
 - a. Open Board Positions
 - b. Mask Policy Update
 - c. CalPERS Resolution (Tax Defer)
- 8. Committee Reports
 - a. Apparatus
- 9. Approval of Prior Board Meeting Minutes (4/22/21 and 4/13/21)
- 10. Purchase Requests
- 11. Bills & Warrants
- 12. Budget Report
 - a. Review and Approve Revised Budget
- 13. Correspondence
- 14. Fire Chief's Report
 - a. Roster, Alarms and Drills
- 15. Closed Session

Closed Session pursuant to California Government Code Section 54956.9(d)(2), (e)(2), (e)(5), and 54957 (b)(1) as follows:

VOLUNTEER PERFORMANCE EVALUATION (GOV. CODE SECTION 54957 (b)(1).) Title: Fire Chief.

ADA Compliance

In compliance with Government Code 54954.2(a), the Graton Fire Department, will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by the section 202 of the American Disabilities Acts of 1990 (42 U.S.C. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Board Recording Secretary, at (707) 823-8400 x107, 72 hours or more prior to the disability accommodations being needed in order to participate in the meeting.

15. (cont) Closed Session

CONFERENCE WITH DISTRICT'S OUTSIDE ATTORNEY—THREATENED LITIGATION

One (1) item of threatened litigation pursuant to California Government Code Section 54956.9(d)(2) and (e)(5). The District has previously produced record of the threatened item of litigation in the agenda packet for the February 22, 2021 Closed Session. This item relates to the same threatened litigation from Linda Tripoli referred to therein.

CONFERENCE WITH DISTRICT'S OUTSIDE ATTORNEY—ANTICIPATED LITIGATION

One (1) item involving significant exposure to anticipated litigation pursuant to Government Code Section 54956.9 (d)(2); facts are known under Government Code Section 54956.9 (e)(2) and have previously been disclosed in item 6 of the agenda for the February 22, 2021 Closed Session and corresponding agenda packet.

16. Adjournment

Sundari R. Mase, MD, MPH – Interim Health Officer

ORDER OF THE HEALTH OFFICER OF THE COUNTY OF SONOMA COUNTY

No. C19-08

REQUIRING ALL INDIVDUALS ENTERING CERTAIN CONGREGATE CARE/LIVING FACILITIES TO TAKE CERTAIN PREVENTATIVE MEASURES INCLUDING MASKING AND SYMPTOMS SCREENING TO PROTECT RESIDENTS FROM THE SPREAD OF COVID-19

REQUIRING EMS PROVIDERS AND FIRST RESPONDERS TO SYMPTOM SCREEN AND WEAR MEDICAL-GRADE MASKS WHILE RESPONDING TO CALLS OR ON PATROL

DATE OF ORDER: April 16, 2020

Please read this Order carefully. Violation of or failure to comply with this Order is a crime punishable by fine, imprisonment, or both. (Health and Safety Code § 120295, et seq.)

UNDER THE AUTHORITY OF CALIFORNIA HEALTH AND SAFETY CODE SECTIONS 101040, 101085, AND 120175, THE HEALTHOFFICER OF THE COUNTY OF SONOMA ("HEALTH OFFICER") ORDERS:

22. <u>Masking at Fire Stations</u>. While on duty at a fire station, staff and volunteers for EMS providers and any "first responder" as defined in Paragraph 20, need not wear a facial covering while within the footprint of the fire station, provided that: 1) the fire station is closed to the public and no person who is not on duty at the station enters the station; 2) the individuals on duty at the station comply with the Social Distancing and Hygiene Requirements set forth in Order No. C19-05; 3) duty boots are disinfected prior to entry or are left outside of the fire station; and 4) a schedule is established and enforced to stagger workouts, meals, computer access, and bathroom use to minimize interactions between individuals on duty. Nothing in this Order prevents an individual on duty at a fire station from voluntarily wearing a facial covering.

| IT IS SO ORDERED: | | |
|--------------------------------------------------------------------|-------|--|
| Dr. Sundari R. Mase, MD MPH Health Officer of the County of Sonoma | Date: | |

RESOLUTION TO TAX DEFER MEMBER PAID CONTRIBUTIONS – IRC 414(H)(2)

- WHEREAS, the Graton Fire Protection District has the authority to implement the provisions of section 414(h)(2) of the Internal Revenue Code (IRC); and
- WHEREAS, the Board of Administration of the California Public Employees' Retirement System (CalPERS) adopted its resolution re section 414(h)(2) IRC on September 18, 1985; and
- WHEREAS, the Internal Revenue Service has stated in December 1985, that the implementation of the provisions of section 414(h)(2) IRC pursuant to the Resolution of the Board of Administration would satisfy the legal requirements of section 414(h)(2) IRC; and
- WHEREAS, the Graton Fire Protection District has determined that even though the implementation of the provisions of section 414(h)(2) IRC is not required by law, the tax benefit offered by section 414(h)(2) IRC should be provided to Safety Fire Group who are members of the CalPERS:

NOW, THEREFORE, BE IT RESOLVED:

- That the contributions made by the Graton Fire Protection District to CalPERS, although designated as employee contributions, are being paid by the Graton Fire Protection District in lieu of contributions by the employees who are members of CalPERS.
- II. That employees shall not have the option of choosing to receive the contributed amounts directly instead of having them paid by the Graton Fire Protection District to CalPERS.
- III. The Graton Fire Protection District shall pay to CalPERS the contributions designated as employee contributions from the same source of funds as used in paying salary.
- IV. That the amount of the contributions designated as employee contributions and paid by the Graton Fire Protection District to CalPERS on behalf of an employee shall be the entire contribution required of the employee by CalPERS (California Government Code sections 20000, et seq.).

| V. | That the contributions designated as employee contributions made by Graton Fire Protection District to CalPERS shall be treated for all purposes, other than taxation, in the same way that member contributions are treated by CalPERS. |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | ASSED AND ADOPTED by the governing body of the Graton Fire Protection District this 1th day of May, 2021 |

BY _____

(Signature of Official)

(Title of Official)

Engine 8485

1982 Ford C8000 chassis, Beck Fire Build Up

<u>Current Mileage</u>: 159,760 <u>Vin#</u>: IFDXX80UIBVJ27682

Pump Mfg.: Darley Model: KDR GPM: 1,000

Motor Hours: Main-N/A Aux- 2,132 hours

<u>History Snapshot of 8485</u>: The unit was built for and purchased by American Canyon Fire Protection District in 1981 for \$54,226.21. It was placed into service as one of the Crash Trucks for the Napa County Airport in 1982. About 1995, they replaced all the apparatus at the Napa airport. At that time, they brought the unit back into the protection district as a second out unit, which they then sent it out to have a minor refurbish performed. They upgraded many components and replaced the water tank.

\$30,000. Graton Fire needed a temporary replacement apparatus. This was due to the purchase of a new 2000-2001 Type 1 built by Ferrara that immediately became clear was too large of a vehicle for the department to safely operate on its rural roadways. The department put this unit up for sale which took over a year. Right after the sale, an apparatus committee was formed to design the current 8482 which was a 2-year process up to the delivery date in 2004. The original thought was to surplus 8485 when 8482 was put into service as it was only intended to support the department during the interim time. However, American Canyon had configured it as a wildland engine and the department determined it was worth keeping for this need. 8485 has provided eighteen years of service to the current date for Graton Fire Protection District.

The current mechanical status of this vehicle is at a point of consideration of declaring it surplus equipment. The fire engine has provided 39 years of service.

Mechanical items that <u>must</u> be addressed for it to continue service for Graton Fire Protection district are as follows.

1. **Leaf Spring**: pins and bushing are becoming frozen; several are already frozen. Currently they are unable to take grease to lubricate pivot points. (Repair will require the removal of all 4 leaf spring assemblies, remove remaining bushing material inspect for out round spring eye's. If spring eyes are out of round, it will require a specially built spring pack and they must be replaced in pair assemblies.)

Cost of repair unknown

- 2. **Fire Pump Assembly**: must be rebuilt; the main shaft stuffing seals do not seal. (The pump assembly must be removed and dismantled for a full repair cost. We do know that the main shaft must be replaced. The pump gear box is receiving water from the pump shaft assembly. This is not supposed to occur. Pump will not pass the required annual pump test procedure)

 Cost of repairs are expected to be \$10,000.00 to \$15,000.00.
- 3. **Auxiliary Pump Motor Fuel Leak**: injection pump assembly leaks fuel. (*Pump assembly must be removed from engine assembly and sent out for possible repair due to age; parts may be obsolete.*)

 <u>Cost of repair unknown</u>
- 4. Both Cab Doors are Sprung & Other Items: doors do not seal the interior of the cab from the environment or smoke intrusion.

 (Doors and related components are obsolete due to age, even with aftermarket vendors. Steering wheel horn assembly and turn signal switch are inoperable and are also obsolete)

 Cost of repair unknown
- 5. **Fuel Tank damage**: Fuel tank was damaged several years back and has not been repaired. <u>Has a temporary epoxy patch repair currently</u>. (*Must have a custom tank built for its placement on the vehicle.*)

 <u>Cost of repair \$1,200.00 at last estimate two years ago.</u>
- 6. **Does not meet current NFPA Compliance**: due to lack of full cab sealing from environmental events. Does not meet current Firefighter cab noise levels as per siren and radio noise disable levels, Occupant safety constraints.

GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS SPECIAL BOARD MEETING MINUTES 3750 Gravenstein Hwy N, Sebastopol, CA 95472 April 22, 2021 7:00 p.m.

Participate by phone (605) 475-4120, passcode 370238#

- 1. Call to Order: 7:00 p.m.
- 2. Pledge of Allegiance.
- 3. Roll Call: Farmer, Maddocks, Gray, Nunes. Also Present: Bullard
- 4. Corrections to Agenda: None
- 5. Scheduled and Unscheduled Appearances: None
- Special Closed Session pursuant to California Government Code Section 54956.9(d)(2), (e)(2), (e)(5), and Section 54957 as follows: VOLUNTEER PERFORMANCE EVALUATION (GOV. CODE SECTION 54957 (b)(1).) Closed Session: Entered 7:05 p.m. Exited 8:04 p.m. No action to report. Farmer announces he will be stepping down as President and Nunes will be taking over position.
- 7. Adjournment: 8:05 p.m.

GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS BOARD MEETING MINUTES

3750 Gravenstein Hwy N, Sebastopol, CA 95472 April 13, 2021

Participate by phone (605)475-4120, passcode 370238#

- 1. Call to Order: 7:00 p.m.
- 2. Pledge of Allegiance
- 3. Roll Call: Farmer, Maddocks, Cesaretti, Gray, Nunes; also present: Bullard
- 4. Corrections to the Agenda: None
- 5. Scheduled and Unscheduled Appearances: Public member encouraging a community celebration centered around the new sculpture.
- 6. Old Business
 - a. Parcel Tax Rate: District will receive additional information in May from the state on cost-of-living adjustment rate. District will need to determine any parcel tax changes at the July board meeting.
- 7. New Business
 - a. Policy & Procedure Updates: Lexipol released roughly 120 best practices for consideration. Need to decide if policies would go in department or district chapters. Nunes will represent the Board on a policy committee.
 - b. Siren Usage: Committee to be formed with Farmer, Sabrowsky, and local resident to present details at May board meeting.
- 8. Committee Reports
 - a. Apparatus: Officers and engineers met to determine the optimum fire engine fleet and presented list of deferred maintenance on 8485. Board requested a quote of needed repairs to continue to run.
- 9. Approval of prior Board Meeting Minutes: Motion to approve March 9th, 18th and 26th 2021 minutes as written by Cesaretti, 2nd by Maddocks, passed 5/0.
- 10. Purchase Requests
 - a. Resubmission for radios from 49er Communications x 6. Tax was omitted from last month's purchase request. Motion to purchase not to exceed \$21,000 by Cesaretti, 2^{nd} by Maddocks, passed 5/0.
 - b. Request to return to Target Solutions after switching to FirePlus. Does not meet needs due to lack of online training content. Board requested quote and literature for next board meeting to reinstate.

- 11. Bills & Warrants: Motion to approve Check Detail 4/13/21 in the amount of \$95,524.16 by Cesaretti, 2nd by Maddocks, passed 5/0.
- 12. Budget Report: The budget has been presented and reviewed by the Board. Public member questioned SAFER grant delayed submission and for budget to reflect updated anticipated receivables.
- 13. Correspondence
 - a. Parcel Tax Exemption Request: 1330 Garden Lane request for an unusable parcel; decision to not grant an exemption.
- 14. Fire Chief's Report: If career staff attends training required for job, should district pay for potential overtime hours to attend training in addition to class fee. Board indicated yes to paying hours to attend training in addition to class fee.
 - Roster: Request promoting Evan Jacobs from Cadet to Firefighter. Motion by Cesaretti, 2nd by Maddocks, passed 5/0.
 - b. 55 calls for service
 - c. 13 drills and activities
- 15. Adjournment: 8:20 p.m.





Contact Name Michael Esse

TargetSolutions Learning, LLC Agreement Schedule A

Date: Wednesday, April 7, 2021

| Client | Information | |
|--------|-------------|--|
| | | |

| Client Name: Graton Fire Protection District | (CA) | |
|--------------------------------------------------------------------|------------------------|--|
| Address: 3750 Gravenstein Highway North Sebastopol, CA 95472 | | |
| Primary Contact Name: Bill Bullard | Primary Contact Phone: | |

Agreement Term

Effective Date: 04/30/2021 Initial Term: 12 months

Invoicing Contact Information (Please fill in missing information)

| Billing Contact Name: Jill M | | osing information) | | |
|----------------------------------------------------------|-----------------------------|--------------------------------------|--------------------------|--|
| Billing Address: PO Box A Graton, California 95444 | | Billing Phone: (707) 823-8400 | | |
| | | Billing Email: admin@gratonfire | e.com | |
| PO#: | Billing Frequency Annual | | Payment Terms: Net 30 | |

Annual Fee(s)

| Product | Description | Minimum Annual Commitment | Price | Sub Total |
|------------------------------------------------|---------------------------------------------------------------------------|---------------------------------|---------|------------|
| TargetSolutions Premier Membership Platform | Online training management platform for public entities and professionals | 35 | \$80.00 | \$2,800.00 |

Annual Total:

\$2,800.00

One-Time Fee(s)

| Product | Description | 0.1 | | |
|---------|-------------|-----|-------|-----------|
| Troduct | Description | Qty | Price | Sub Total |
| | | | | |

One-Time Total:

\$0.00

Grand Total (including Annual and One-Time):

\$2,800.00

Graton Fire Protection District Check Detail As of May 11, 2021

| Num | Name | Memo | Graton | Tree | e Farm |
|-------|--------------------------------|-------------------------------------|-----------------|------|--------|
| 50678 | Linda Lucia | P/R TF | \$ 305.96 | \$ | 120.00 |
| DD | Sam Ballenger | P/R Stipend | \$ 138.53 | | |
| DD | Jenna Dunbar | P/R Stipend and FF | \$ 2,059.71 | | |
| 50679 | Darrell Kopriva | P/R Stipend | \$ 554.10 | | |
| DD | Jacob Mual | P/R Stipend | \$ 761.88 | | |
| DD | Dustin Blumenthal | P/R FF | \$ 3,904.49 | | |
| DD | Dustin Parker | P/R FF | \$ 4,275.62 | | |
| DD | Kyler L. Walker | P/R FF | \$ 3,941.93 | | |
| DD | Kyle Bartlett | P/R FF | \$ 3,613.77 | | |
| DD | Matt Miller | P/R FF | \$ 3,459.65 | | |
| DD | Shane Spelman | P/R FF | \$ 3,160.35 | | |
| DD | Jill Melendy | P/R Admin | \$ 2,204.07 | | |
| | ADP | P/R Liabilities 2021-05 | \$ 5,846.28 | | |
| 3863 | 49er Communications, Inc | Repair Radios x 3 | \$ 745.00 | | |
| 3864 | Burtons Fire Inc. | Engine Parts/Handle | \$ 555.54 | | |
| 3865 | Cal Fire/OSFM | Driver Operator Registration | \$ 2,800.00 | | |
| 3866 | Cal Net ATT | Cellular | \$ 194.26 | | |
| 3867 | CalChoice | Health Benefits - June | \$ 4,143.56 | | |
| 3868 | California State Firefighters' | CSFA Memberships | \$ 2,422.50 | | |
| 3869 | Cascade Fire Equipment Co. | Engine Equipment | \$ 110.60 | | |
| 3870 | Choice Builder | Dental/Vision | \$ 524.44 | | |
| 3871 | Cliff Walker Supply & Maint | Station Cleaning x 2 | \$ 380.00 | | |
| 3872 | Curtis Tools For Heroes | Fire Hose Parts / Hose Gaskets | \$ 76.98 | | |
| 3873 | D & S Awards | Plaque - Sculpture Donation | \$ 92.86 | | |
| 3874 | Harmony Farms | Landscaping | \$ 357.43 | | |
| 3875 | Janin Comiskey | Bookkeeping Services | \$ 250.00 | | |
| 3876 | Kyle Bartlett | Dump Run Reimbursement | \$ 19.04 | | |
| 3877 | Liebert Cassidy Whitmore | Tripoli/Sabrowsky/General | \$ 19,190.50 | | |
| 3878 | Merrill, Arnone & Jones, LLP | Wage Claim | \$ 7,995.00 | | |
| 3879 | Occupational Health Centers | Physical/Testing | \$ 138.50 | | |
| 3880 | Peterson | Heater control head | \$ 627.01 | | |
| 3881 | PG&E | Utilities | \$ 348.52 | | |

Graton Fire Protection District Check Detail As of May 11, 2021

| Num | Name | Memo | Graton | Tree Farm |
|------|----------------------------|--------------------------------|-----------------|--------------|
| 3882 | Santa Rosa Junior College | EVOC x 2 | \$ 23.00 | |
| 3883 | Santa Rosa Uniform | Kyle Bartlett Reimbursement | \$ 174.35 | |
| 3884 | Sonoma County Fire Chief's | Membership Dues | \$ 110.00 | |
| 3885 | Sonoma County Fire Chiefs | Tablet Command Software | \$ 536.52 | |
| 3886 | Standard Insurance Company | Disability Insurance | \$ 174.00 | |
| 3887 | Stryker Sales Corporation | AED Pads | \$ 403.13 | |
| 3888 | US Bank - Credit Card | Acct #****6219 | \$ 1,252.27 | |
| | | | \$ 77,871.35 | \$120.00 |
| | | Total | | \$ 77,991.35 |

Graton Fire Protection District US Bank Report May 11, 2021

| Name | Memo | Category | Amount |
|-------------------|-----------------------------|--------------------------------|------------|
| | | | |
| USPS | Repair Mailing | 6400 · Office Expense | \$13.15 |
| Amazon | Exhaust Hose Parts | 6180 · Building Maintenance | \$7.13 |
| Pay Pal | Fleet Planning Meeting | 7120 · In-Service Training | \$116.91 |
| Google Domains | Website Renewal | 6400 · Office Expense | \$12.00 |
| Zoom | Video Conferencing | 6400 · Office Expense | \$14.99 |
| Home Depot | Small Engine Fuel | 7201 · Gas/Oil | \$73.26 |
| Verizon Wireless | Cellular | 6040 · Communications | \$120.64 |
| Costco | Household Restock | 6080 · Household Expense | \$350.53 |
| AT&T | Internet | 7320 · Utilities | \$64.20 |
| Amazon | Pull tabs x 1000, Ink Toner | 6880 · Small Tools/Instruments | \$104.13 |
| Bridgeway Gas Co. | Newspapers | 6400 · Office Expense | \$4.33 |
| Costco | Household | 6080 · Household Expense | \$83.41 |
| Amazon | Clipboards | 6880 · Small Tools/Instruments | \$23.82 |
| Amazon | Engine Marker | 6880 · Small Tools/Instruments | \$6.27 |
| Home Depot | Strike Team Supplies | 6880 · Small Tools/Instruments | \$18.67 |
| Home Depot | Small Engine Fuel | 7201 · Gas/Oil | \$80.60 |
| Amazon | Ipad Case | 6400 · Office Expense | \$28.20 |
| Home Depot | Water Softener Salt | 6180 · Building Maintenance | \$12.93 |
| Central Transfer | Dump Run | 7120 · In-Service Training | \$112.00 |
| USPS | Air Testing | 6400 · Office Expense | \$5.10 |
| | | Total | \$1,252.27 |

Graton Fire Protection District Profit & Loss Budget vs. Actual

July 1, 2020 through May 11, 2021

| | TOTAL | | |
|-----------------------------------------|-------------------------|-------------------------|-------------|
| | Jul 1, '20 - May 11, 21 | Budget | % of Budget |
| Ordinary Income/Expense | | | |
| Income | | | |
| 10 · Taxes | | | |
| 1000 · Property Taxes - CY Secured | 838,397.74 | 916,187.00 | 91.51% |
| 1001 · Parcel Taxes/Direct Charges | 817,265.27 | 877,365.00 | 93.15% |
| 1004 · Property Taxes -CY Secured July | 0.00 | 0.00 | 0.0% |
| 1011 · Property Taxes - Admin Fee | -9,468.14 | -9,000.00 | 105.2% |
| 1012 · Property Tax -CY Homeowner Relf | 1,744.74 | 0.00 | 100.0% |
| 1014 · Property Taxes -CY Backfill | 0.00 | 0.00 | 0.0% |
| 1020 · Property Taxes -CY Supplemental | 8,223.75 | 17,000.00 | 48.38% |
| 1040 · Property Taxes -CY Unsecured | 25,827.82 | 22,000.00 | 117.4% |
| 1042 · Cost Reim-Coll Del CY Unsec | 0.00 | -500.00 | 0.0% |
| 1044 · Property Taxes -CY Unsec (July) | 0.00 | 0.00 | 0.0% |
| 1060 · Property Taxes -PY Secured | 0.00 | -500.00 | 0.0% |
| 1080 · Property Taxes -PY Supplemental | 0.00 | 0.00 | 0.0% |
| 1100 · Property Taxes -PY Unsecured | 0.00 | 500.00 | 0.0% |
| 1120 · - State- Other in Lieu | 18.82 | 0.00 | 100.0% |
| 1122 · Property Taxes - State Homeowne | 747.74 | 0.00 | 100.0% |
| 10 · Taxes - Other | 0.00 | 0.00 | 0.0% |
| Total 10 · Taxes | 1,682,757.74 | 1,823,052.00 | 92.3% |
| 17 · Use of Money/Property | .,,002,,.077 | 1,020,002.00 | 92.370 |
| 1700 · Interest on Pooled Cash | 73.74 | 500.00 | 14.75% |
| 1701 · Interest Earned | 24.09 | 500.00 | 4.82% |
| 1750 · Interest from Bank | 0.00 | 0.00 | 0.0% |
| 17 · Use of Money/Property - Other | 0.00 | 0.00 | 0.0% |
| Total 17 · Use of Money/Property | 97.83 | 1,000.00 | |
| 20 · Intergovernmental Revenues | 37.03 | 1,000.00 | 9.78% |
| 2400 · ST - Disaster Relief | 0.00 | 0.00 | 0.00/ |
| 2440 · ST - HOPTR | 0.00 | | 0.0% |
| 2500 · ST - Grants/Other | 197,655.50 | 5,000.00 | 0.0% |
| 2589 · State Revenue - Strike Team | 382,996.01 | 20,000.00 360,000.00 | 988.28% |
| 20 · Intergovernmental Revenues - Other | 0.00 | 0.00 | 106.39% |
| Total 20 · Intergovernmental Revenues | | | 0.0% |
| 40 · Miscellaneous Revenues | 580,651.51 | 385,000.00 | 150.82% |
| 4020 · Tree Farm Revenue | 122 560 55 | 70 000 00 | 475 404 |
| 4021 · Sale - Real Property | 122,568.55 | 70,000.00 | 175.1% |
| 4040 · Miscellaneous Revenue | 37,061.00 | 0.00 | 100.0% |
| 4101 · Ins/Personal Damage Rebate | 5,461.83 | 4,078.00 | 133.93% |
| 4102 · Donations/Reimbursements | 0.00 | 0.00 | 0.0% |
| 4109 · Outdated/Cancelled Checks | 0.00 | 2,000.00 | 0.0% |
| | 0.00 | 0.00 | 0.0% |
| 4600 · Sale of Fixed Asset | 0.00 | 0.00 | 0.0% |
| 4620 · Unclaimed-OT-Within Fund | 0.00 | 0.00 | 0.0% |
| 40 · Miscellaneous Revenues - Other | 11,318.42 | 0.00 | 100.0% |

Graton Fire Protection District Profit & Loss Budget vs. Actual July 1, 2020 through May 11, 2021

| | Jul 1, '20 - May 11, 21 | Budget | % of Budget |
|---------------------------------------------|-------------------------|----------------------|-------------------|
| Total 40 · Miscellaneous Revenues | 176,409.80 | 76,078.00 | 231.88% |
| Total Income | 2,439,916.88 | 2,285,130.00 | 106.77% |
| Cost of Goods Sold | | | |
| 50000 · Cost of Goods Sold | 0.00 | 0.00 | 0.0% |
| Total COGS | 0.00 | 0.00 | 0.0% |
| ross Profit | 2,439,916.88 | 2,285,130.00 | 106.77% |
| Expense | | | |
| 50 · Salaries/Employee Benefits | | | |
| 5910 · Payroll Expenses | 216,702.73 | 540,000.00 | 40.13% |
| 5911 · Reimbursement- Calls/Drills | 12,825.00 | 50,000.00 | 25.65% |
| 5912 · Pay-Strike Team | 339,787.71 | 240,000.00 | 141.58% |
| 5913 · Reimbursement- Boards/Comms | 1,025.00 | 3,000.00 | 34.17% |
| 5914 · Pay- Administrative Payroll | 19,938.82 | 32,400.00 | 61.54% |
| 5915 · Pay-Stipend | 49,272.87 | 120,450.00 | 40.91% |
| 5916 · Overtime | 0.00 | 86,400.00 | 0.0% |
| 5917 · Sleeper Reimbursement | 3,900.00 | 29,200.00 | 13.36% |
| 5918 · Independent Contractor | 250.00 | 3,000.00 | 8.33% |
| 5923 · Retirement- CalPERS | 8,221.48 | 75,600.00 | 10.88% |
| 5924 · Retirement- 457 Plan | 0.00 | 4,000.00 | 0.0% |
| 5925 · FICA (Medicare/SS) | 0.00 | 16,495.00 | 0.0% |
| 5930 · Health Insurance | 41,997.00 | 90,000.00 | 46.66% |
| 5931 · Disability Insurance | 1,530.00 | 1,980.00 | 77.27% |
| 5935 · Unemployment | 0.00 | 15,931.00 | 0.0% |
| 5940 · Workers Comp | 25,651.00 | 82,277.00 | 31.18% |
| 50 · Salaries/Employee Benefits - Other | 0.00 | 0.00 | 0.0% |
| Total 50 · Salaries/Employee Benefits | 721,101.61 | 1,390,733.00 | 51.85% |
| 60 · Supplies and Services | | | |
| 6020 · Clothing/Personal | 20,235.69 | 40,000.00 | 50.59% |
| 6040 · Communications | 19,135.50 | 46,000.00 | 41.6% |
| 6080 · Household Expense | 3,181.85 | 4,000.00 | 79.55% |
| 6100 · Liability Insurance | 36,767.67 | 40,000.00 | 91.92% |
| 6140 · Equipment Maintenance | 2,999.49 | 15,000.00 | 20.0% |
| 6155 · Vehicle Maintenance | 25,666.09 | 55,000.00 | 46.67% |
| 6180 · Building Maintenance | 23,390.74 | 34,000.00 | 68.8% |
| 6190 · Landscape Services | 3,338.02 | 12,000.00 | 27.82% |
| 6235 · Local Project Maintenance | 0.00 | 0.00 | 0.0% |
| 62400 · Depreciation Expense | 0.00 | 0.00 | 0.0% |
| 6261 · Medical Supplies | 22,775.18 | 17,000.00 | 133.97% |
| | | | |
| 6280 · Memberships | 2,532.50 | 3,000.00 | 84 47% |
| | | 3,000.00 8.000.00 | 84.42% 196.33% |
| 6280 · Memberships | 15,706.26 | 8,000.00 | 196.33% |
| 6280 · Memberships 6400 · Office Expense | | | |

Graton Fire Protection District Profit & Loss Budget vs. Actual

July 1, 2020 through May 11, 2021

| | TOTAL | | | | | |
|------------------------------------------|-------------------------|--------------|-------------|--|--|--|
| | Jul 1, '20 - May 11, 21 | Budget | % of Budget | | | |
| 6536 · Bank Fees | 0.00 | 0.00 | 0.0% | | | |
| 6587 · LAFCO | 1,718.00 | 1,741.00 | 98.68% | | | |
| 6598 · Environment | 0.00 | 0.00 | 0.0% | | | |
| 6610 · Legal Services | 68,924.91 | 15,000.00 | 459.5% | | | |
| 6630 · Audit Services | 6,460.00 | 11,000.00 | 58.73% | | | |
| 6800 · Public/Legal Notices | 29.67 | 500.00 | 5.93% | | | |
| 6820 · Rent/Lease Equipment | 3,168.00 | 0.00 | 100.0% | | | |
| 6880 · Small Tools/Instruments | 35,765.29 | 25,000.00 | 143.06% | | | |
| 6883 · Fire Equipment | 0.00 | 0.00 | 0.0% | | | |
| 7000 · Tree Farm Expense | 81,665.29 | 70,000.00 | 116.67% | | | |
| 7005 · Election Expense | 6,728.21 | 15,000.00 | 44.86% | | | |
| 7120 · In-Service Training | 16,501.09 | 15,000.00 | 110.01% | | | |
| 7150 · Recognition/Award | 0.00 | 0.00 | 0.0% | | | |
| 7201 · Gas/Oil | 14,002.60 | 12,000.00 | 116.69% | | | |
| 7300 · Transportation/Travel | 1,348.27 | 5,000.00 | 26.97% | | | |
| 7303 · Private Car Expense | 4,500.00 | 6,000.00 | 75.0% | | | |
| 7320 · Utilities | 6,537.28 | 8,000.00 | 81.72% | | | |
| 60 · Supplies and Services - Other | 76.64 | 0.00 | 100.0% | | | |
| Total 60 · Supplies and Services | 423,154.24 | 458,241.00 | 92.34% | | | |
| 66000 · Payroll Expenses | 93,392.54 | 0.00 | 100.0% | | | |
| 66900 · Reconciliation Discrepancies | 0.00 | 0.00 | 0.0% | | | |
| 75 · Other Charges | | 0.00 | 0.076 | | | |
| 7910 · Long-Term Debt - Principal | 89,611.83 | 115,000.00 | 77.92% | | | |
| 7930 Long-Term Debt - Interest | 35,511100 | 110,000.00 | 11.5270 | | | |
| Apparatus Debt - Principal | 0.00 | 100,000.00 | 0.0% | | | |
| 7930 · Long-Term Debt - Interest - Other | 83,079.27 | 100,000.00 | 83.08% | | | |
| Total 7930 · Long-Term Debt - Interest | 83,079.27 | 200,000.00 | 41.54% | | | |
| 8010 · Contribution Non-Co Govt | 0.00 | 0.00 | 0.0% | | | |
| 75 · Other Charges - Other | 0.00 | 0.00 | 0.0% | | | |
| Total 75 · Other Charges | 172,691.10 | 315,000.00 | | | | |
| 86 · Other Financing Uses | 172,001.10 | 313,000.00 | 54.82% | | | |
| 8620 · Unclaimed OT - Within A Fund | 0.00 | 0.00 | 0.00/ | | | |
| 86 · Other Financing Uses - Other | 0.00 | 0.00 | 0.0% | | | |
| Total 86 · Other Financing Uses | 0.00 | | 0.0% | | | |
| 999 · Undistributed | 0.00 | 0.00 | 0.0% | | | |
| Total Expense | 1,410,339.49 | | 0.0% | | | |
| Net Ordinary Income | | 2,163,974.00 | 65.17% | | | |
| , | 1,029,577.39 | 121,156.00 | 849.8% | | | |

Graton Fire Protection District May 11, 2021

| CURRENT ASSETS: | Amount | Date | |
|----------------------------|-------------|-----------|-----------|
| Summit Operating Account | \$288,728 | 4/30/2021 | |
| Summit ICS Account | \$2,951,563 | 4/30/2021 | |
| Total: | \$3,240,292 | | |
| | | | |
| ACCTS. RECEIVABLES DETAIL: | Amount | Billed | Paid |
| FEMA-LNU Station Staffing | \$174,206 | 12/8/2020 | |
| Cal OES Upstaffing | \$7,695 | 12/6/2020 | 4/14/2021 |
| SAFER Grant (Sep,Oct,Nov) | \$92,689 | 4/12/2021 | 4/23/2021 |
| SAFER Grant (Dec,Jan,Feb) | \$104,967 | 4/26/2021 | 5/3/2021 |
| | | | |
| Property Tax Revenue | \$705,402 | N/A | 4/22/2021 |

Graton Fire Protection District Budget 2020/21

| | REVENUE DESCRIPTION | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | % of |
|---------|-------------------------------|----------|---------|-----------|-----------|-----------|------------------------------|------|
| - | | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | BUDGET | Rev |
| | Prop Taxes - CY Secured | 683,637 | 766,237 | 733,133 | 800,233 | 828,847 | 916,187 | 37% |
| 1001 | | | | | | | 877,365 | 36% |
| 1011 | Prop Taxes - Admin | | (9,252) | (9,409) | (9,582) | (9,817) | (9,000) | 0% |
| 1012 | Prop Tax Homeowners Relf - CY | <u>'</u> | | | | 2,469 | | 0% |
| 1014 | Prop Taxes Backfill - CY | | | | | 370 | | 0% |
| 1020 | Prop Taxes - CY Supp | | 10,842 | 15,471 | 17,659 | 15,497 | 17,000 | 1% |
| 1040 | Prop Taxes - CY Unsecured | 21,464 | 21,669 | 20,746 | 23,113 | 26,069 | 22,000 | 1% |
| 1042 | Cost Reim - CY Coll Del Uns | (408) | (107) | (321) | (362) | | (500) | 0% |
| 1060 | Prop Taxes - PY Secured | | (245) | (28) | (136) | (13) | (500) | 0% |
| 1061 | Parcel Taxes - PY | | | | | | 0 | 0% |
| 1080 | Prop Taxes - PY Supp | | 90 | (18) | (63) | (16) | 0 | 0% |
| 1100 | Prop Taxes - PY Unsecured | | 1,259 | 257 | 429 | 419 | 500 | 0% |
| | Property Taxes | 704,693 | 790,493 | 759,831 | 831,292 | 863,825 | 1,823,052 | 74% |
| | Growth | 8% | 12% | -4% | 9% | 4% | 111% | 0% |
| | Interest on Pooled Cash | 10 | 84 | 124 | 144 | 211 | 500 | 0% |
| | Interest Earned | 6,840 | 478 | 747 | 1,703 | 1,557 | 500 | 0% |
| 1705 | Interest From Bank | | | | | | | 0% |
| | | 6,850 | 562 | 871 | 1,847 | 1,769 | 1,000 | 0% |
| 2400 | ST - Disaster Relief (FMAG) | | | | | 44,046 | | 0% |
| 2440 | ST - HOPTR | | 5,250 | 5,150 | 2,597 | 2,523 | 5,000 | 0% |
| 2500 | ST - Other (Grants) | | 415 | 21,499 | 51,952 | 8,720 | 20,000 | 1% |
| 2550 | SAFER Grant | | | | | | 185,377 | 8% |
| 2589 | Strike Teams | 54,955 | 79,292 | 159,178 | 117,377 | 103,601 | 360,000 | 15% |
| | | 54,955 | 84,957 | 185,827 | 171,926 | 158,890 | 570,377 | 23% |
| 4020 | Tree Farm Revenue | 53,595 | 60,424 | 85,948 | 84,569 | 74,900 | 70,000 | 3% |
| 4040 | Miscellaneous Revenue | 12,823 | 433 | 5,218 | 14,736 | 885 | 4,078 | 0% |
| 4101 | Ins/Personal Damage Rebate | 200 | | | | 15 | 0 | 0% |
| 4102 | Donations/Reimbursements | 7,544 | 3,140 | 4,334 | 20,058 | 8,074 | 2,000 | 0% |
| 4109 | Outdate/Cancel Warrants | | | | 0 | 0,071 | 0 | 0% |
| 4113 | Returned Checks | | | | 0 | | 0 | 0% |
| 4600 | Sale of Fixed Asset | 19,800 | | | 1,000 | 1,000 | 0 | 0% |
| 4620 | Unclm-OT-Within a Fund | , | | | 0 | 1,000 | 0 | 0% |
| | | 93,961 | 63,997 | 95,499 | 120,362 | 84,874 | 76,078 | 3% |
| Total F | Revenue | 860,459 | 940,008 | 1,042,029 | 1,125,428 | 1,109,358 | | |
| | Growth | 20% | 9% | 11% | 9% | -1% | 2,470,507 <i>123%</i> | 100% |

Graton Fire Protection District Budget 2020/21

| EXPENSE DESCRIPTION | | | 2017 | 2018 | 2019 | 2020 | 2021 | % of |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|---------|---------------|---------|-----------|----------|
| | | 2016 ACTUAL | | | ACTUAL | ACTUAL | BUDGET | Exp |
| 5910 | , and grades | | | | 71010712 | ACTUAL | 540,000 | |
| 5911 | The state of the s | 54,005 | 49,331 | 45,614 | 48,561 | 54,406 | | |
| | Pay-Strike Team | 30,139 | | | 91,212 | 74,258 | 240,000 | |
| | Reimbursement-Board Meetings | 1,375 | 6,937 | | 1,650 | 2,075 | 3,000 | 0% |
| | Pay-Administrative | | | , | ., | 5,209 | 32,400 | 1% |
| | Pay-Day Shift | | 1,200 | 14,667 | 11,781 | 123,973 | 120,450 | 5% |
| | Pay-Overtime | | | | | | 86,400 | 4% |
| 5917 | gar. State | 26,551 | 25,905 | 20,340 | 22,315 | 16,625 | 29,200 | 1% |
| | Contract Employees | 2,248 | 1,840 | | 2,770 | 1,613 | 3,000 | 0% |
| | Retirement-CalPERS/PEPRA | | | | | | 75,600 | 3% |
| 5924 | | | | | | | 4,000 | 0% |
| | FICA (Medicare/SS) | | | | | | 16,495 | 1% |
| 5930 | Insurance-Health/Dental/Vision | | | | | | 90,000 | 4% |
| 5931 | Insurance-Long Term Disability | | | | | | 1,980 | 0% |
| 5935 5940 | Unemployment | | | | | | 15,931 | 1% |
| 3940 | Worker's Comp | 12,957 | 3,889 | 2,267 | 7,667 | 17,080 | 82,277 | 4% |
| 6020 | Clothine /Deve and | 127,274 | 146,695 | 200,762 | 185,956 | 295,238 | 1,390,733 | 63% |
| 6020 | Clothing/Personal | 12,853 | 20,212 | 22,756 | 28,946 | 32,306 | 40,000 | 2% |
| 6040 | Communications | 11,881 | 13,597 | 15,554 | 21,498 | 20,540 | 46,000 | 2% |
| 6100 | Household Expense | 0 | 31 | 0 | 0 | 598 | 4,000 | 0% |
| 6140 | Insurance | 26,108 | 25,988 | 29,302 | 35,567 | 36,856 | 40,000 | 2% |
| 6155 | Maintenance-Equipment | 12,061 | 10,280 | 3,861 | 12,055 | 15,534 | 15,000 | 1% |
| 6180 | Maintenance-Vehicle | 35,007 | 56,737 | 30,639 | 33,913 | 55,032 | 55,000 | 2% |
| 6190 | Maintenance-Bldg/Imp | 20,086 | 60,201 | 36,752 | 35,089 | 24,057 | 34,000 | 2% |
| 6261 | Landscape Services Medical Supplies | 10,550 | 5,840 | 16,498 | 6,467 | 4,638 | 12,000 | 1% |
| 6280 | Memberships | 4,128 | 3,818 | 4,357 | 3,451 | 7,916 | 17,000 | 1% |
| 6400 | Office Expense | 2,963 | 2,593 | 2,291 | 2,120 | 3,039 | 3,000 | 0% |
| 6521 | County Services | 11,126 | 9,605 | 8,878 | 10,807 | 16,154 | 8,000 | 0% |
| 6526 | Dispatch Services | 448 | 5,031 | 2,133 | | | 0 | 0% |
| 6536 | Bank Fees | 21,562 | (21,733) | 8,351 | | | 0 | 0% |
| 6587 | LAFCO | 1 214 | 35 | 4.000 | | 1 222 | 0 | 0% |
| 6610 | Legal Services | 1,314 5,923 | 1,396 | 1,282 | 1,741 | 1,803 | 1,741 | 0% |
| | Audit/Acc't Services | 13,070 | 1,025 11,819 | 29,955 | 9,034 | 5,288 | 15,000 | 1% |
| | Public/Legal Notices | 13,070 | 11,019 | 10,350 | 10,877 471 | 12,210 | 11,000 | 0% |
| | Small Tools/Instruments | 15,548 | 20,977 | 15,707 | | 1,020 | 500 | 0% |
| | Fire Equipment | 502 | 13,469 | 0 | 15,240 | 40,438 | 25,000 | 1% |
| 7000 | Tree Farm Expense | 48,491 | 48,712 | 66,346 | 77,249 | 95,895 | 70,000 | 0% 3% |
| 7005 | Election Expense | 10,101 | 10,712 | 00,040 | 29,517 | | | |
| | Training-In Service | 5,636 | 10,385 | 13,201 | 12,253 | 37,986 | 15,000 | 1% |
| | Recognition/Awards | 0,000 | 10,000 | 13,201 | 16 | 12,978 | 15,000 | 1% 0% |
| 7201 | Gas/Oil | 4,436 | 5,438 | 7,590 | 7,661 | 12,059 | 12,000 | |
| 7300 | Transportation/Travel | 131 | 3,490 | 2,563 | 3,577 | 3,071 | 5,000 | 1% 0% |
| | Private Car Expense | 1,800 | 3,000 | 1,800 | 5,400 | 6,541 | 6,000 | 0% |
| 7320 | Utilities | 3,567 | 3,763 | 5,447 | 5,563 | 6,349 | 8,000 | 0% |
| | | 269,189 | 315,707 | 335,614 | 368,511 | 452,308 | 458,241 | 21% |
| 7910 | L.T. Debt - Principal | 77,000 | 37,975 | 38,538 | 38,688 | 89,000 | 115,000 | 5% |
| | L.T. Debt - Interest | 121,781 | 160,169 | 157,731 | 254,300 | 102,073 | 100,000 | 5% |
| | Apparatus Debt - Principal | , | 2,.00 | , | _51,500 | 102,010 | 100,000 | 5% |
| | Bldgs/Improvements | 16,244 | | | | • | 10,000 | 0% |
| | New Capital Equipment | 6,000 | | 55,968 | 40,378 | | 40,000 | 2% |
| | | 221,025 | 198,144 | 252,237 | 333,366 | 191,073 | 365,000 | 16% |
| Total E | xpenses | 617,489 | 660,546 | 788,613 | 887,833 | 938,618 | 2,213,974 | 100% |
| | | | | | | | | |
| Surplus | s/(Deficit) | 242,970 | 279,462 | 253,416 | 237,595 | 170,740 | 256,533 | |



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ROSTER

| # | Name | | Rank | CDL | Cell | Home | IW | k/Pgr/Other |
|------|--------------------------|---------|-------------------|-----------------------------------------|--------------|----------|-----|--------------|
| 1 | Bill Bullard | 8400 | Chief / EMT | В | 292-7286 | 887-8484 | - | I girouno, |
| 2 | Scott Fisher | 8401 | Deputy Chief | В | | 829-9344 | | |
| 3 | Robert Sabrowsky | | Asst Chief / EMT | В | | 823-5725 | | |
| 4 | Josh Skikos | | Asst Chief | C | | 829-4522 | | |
| 5 | Darrell Kopriva | 8404 | Captain | C+ | | 536-9992 | | 576-1371 |
| 6 | lan Muskar | | Captain / EMT | A | 396-1147 | | 100 | 370-1371 |
| 7 | Lindsay Cruckshank | | Captain | C+ | | 869-5616 | W | 823-1542 |
| 8 | Dustin Blumenthal | | Engineer / EMT | C+ | 490-2626 | | 1 | 020-10-2 |
| 9 | Kyler Walker | | Engineer / EMT | В | 328-8234 | | | |
| 10 | Dusty Parker | | Engineer / EMT | В | 953-0581 | | | |
| 11 | Ed Miranda | | Firefighter | C | 483-0391 | | | |
| 12 | Sapphire Alvarez | | Firefighter / EMT | В | 478-4908 | | | |
| | Zach Colenzo | | Firefighter | C | 292-9739 | | | |
| 14 | Shane Spelman | | Firefighter / EMT | C+ | | 829-1934 | | |
| | Jonathan Preciado | | Firefighter / EMT | С | 480-5010 | | | |
| 16 | Matt Skinner | | Firefighter | C+ | 530-680-1046 | | | |
| 17 | Jacob Mual | | Firefighter / EMT | C+ | 721-4817 | | | |
| 18 | Matt Miller | | Firefighter / EMT | С | 569-6301 | | | |
| 19 | Levi DeCarly | | Firefighter / EMT | C | 483-3280 | | | |
| 20 | Chaz Mathias | | Firefighter | C | 480-0213 | | | |
| 21 | Kyle Bartlett | | Firefighter / EMT | C+ | 490-6077 | | | |
| | Ryan Fernandez | | Firefighter / EMT | C | 332-6585 | | | |
| | Jenna Dunbar | | Firefighter / EMT | C | 805-400-8589 | | | |
| 24 | Amanda Roy | | Firefighter / EMT | C | 495-3055 | | | |
| | Sam Ballenger | | Firefighter | C | 393-9080 | | | |
| | Evan Jacobs | | Firefighter | L | 490-9491 | 820-1161 | | |
| | Jeremiah Mahan | | Trainee / EMT | C | 217-1484 | 023-1101 | | |
| 28 | Kristen Cattell | | Trainee / EMT | С | | 823-8454 | | |
| | Emily Fuller | | Trainee | C | 799-7848 | 020-0404 | | |
| | Mathias Bonse | | Trainee | C | 326-5694 | | W | 577-4732 |
| 31 | Lia Liskey | | Trainee / EMT | С | 326-1969 | | W | 721-4402 |
| | Angel Cuevas | | Trainee | С | 843-9581 | | ** | 721-4402 |
| 33 | Maci Farmer | | Cadet | | 495-8244 | | | |
| | | | | | 100 02 11 | | _ | |
| | | | | | | | | |
| | | | President | | 495-7123 | | | |
| | Bob Maddocks | Y | Vice President | | 888-4020 | 823-9575 | | |
| | Mario Cesaretti | | Treasurer | | 591-5600 | | | |
| | | 9 | Secretary | | 953-1409 | | | |
| | Jason Nunes | | Member | | 849-1311 | | | |
| | | | | | | | 1 | |
| | | | | | | | | THE STATE OF |
| GFF | D Business Phone Num | ber | | | | | - | 823-8400 |
| GFP | D Fax Number | | | | | | | 823-7251 |
| Grat | on Firefighters Associat | ion Ph | one Number | *************************************** | | | 823 | 3-8400 x120 |
| Grat | on Fire Administrative A | ssista | nt, Jill Melendy | | | | 020 | 372-4389 |
| Grat | on Fire Tree Farm/Heat | her O'I | Dell | | | | | 322-2091 |
| | on Fire Investigator/Joh | | | | | | | 483-1433 |
| | | | | | | | 1 | 155 1400 |



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ANNUAL ALARMS 2020-2021

| Туре | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | N | Totale |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|--------|
| Assist/Service Call | | 9 | _ | 2 | | 4 | 2 | 9 | 2 | _ | | | 27 |
| Auto/Mutual Aid | 14 | 16 | 14 | 12 | 2 | 7 | 9 | 9 | 2 | 7 | | | 93 |
| Debris Fire | | 1 | | | | - | | | | | | | 2 |
| Fire Alarm | 3 | 2 | 1 | က | 2 | 5 | 2 | 2 | - | 2 | | | 26 |
| Gas Leak | | | | | | _ | - | | | - | | | 3 00 |
| Hazardous Condition | 4 | 2 | 5 | 3 | 2 | 4 | 4 | 4 | 2 | 4 | | | 34 |
| Haz-Mat | | | _ | | | | | | - | | | | 2 |
| Investigation | 9 | 10 | 2 | 4 | 2 | ∞ | 8 | - | 10 | 6 | | | 49 |
| Medical Aid | 27 | 22 | 19 | 28 | 28 | 25 | 26 | 24 | 28 | 25 | | | 252 |
| Other / Cancellations | | | | | | | | | | | | | 0 |
| Rescue | | | | | | | | | | | | | |
| Structure Fire | | - | | _ | | | - | - | - | - | | | ٥ |
| Traffic Collision | 2 | 9 | က | က | 3 | 2 | 5 | 2 | 4 | m | | | 33 |
| Vegetation Fire | - | 2 | | က | | - | | | - | | | | 000 |
| Vehicle Fire | 1 | | - | - | | | | | | - | | | 4 |
| Total | 28 | 89 | 47 | 09 | 39 | 58 | 09 | 46 | 55 | 48 | 0 | 0 | 539 |
| | | | | | | | | | | | | | |

Prepared By: Capt. Darrell Kopriva



Post Office Box A, Graton, California 95444

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Drill & Activity Reports

APR 2021

| # | Date | Description | Type |
|-----|-------|---------------------------------------------------|------|
| 1) | 04/01 | Wildland Fire Control | R |
| 2) | 04/08 | RT-130 Annual Refresher | R |
| 3) | 04/09 | Trainee Fire Academy (Review) | Т |
| 4) | 04/11 | Hose Coupling (Sabrowsky) | S |
| 5) | 04/15 | Wildland Simulator Scenarios | R |
| 6) | 04/16 | Trainee Fire Academy (Forcible Entry) | Т |
| 7) | 04/17 | EVOC (Skinner, Jacobs) | S |
| 8) | 04/20 | Large Animal Rescue Awareness (Jacobs) | S |
| 9) | 04/21 | Trainee Fire Academy (Hose, Nozzles, Streams) | Т |
| 10) | 04/21 | Large Animal Rescue Awareness (Sabrowsky, Jacobs) | S |
| 11) | 04/22 | Large Animal Rescue Awareness (Sabrowsky, Jacobs) | S |
| 12) | 04/22 | Wildland Fire Control | R |
| 13) | 04/28 | Trainee Fire Academy (Mid-Term) | Т |
| 14) | 04/29 | Thur. Truck Checks & Assn. Meeting | R |

| (DW) | Duty Weekend |
|------|---------------------|
| (R) | Regular Drill |
| (S) | Special Drill |
| (T) | Trainee Drill |

Prepared By: Capt. Darrell Kopriva