

## GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING AGENDA 3750 Gravenstein Hwy N, Sebastopol, CA 95472 January 11th, 2022 at 7:00 p.m.

Participate by phone (605) 475-4120, passcode 370238#

#### NOTICE

THE DISTRICT WILL IMPOSE SOCIAL DISTANCING MEASURES FOR ALL INDIVIDUALS
PRESENT AND REQUIRE INDIVIDUALS TO MAINTAIN AT LEAST
SIX FEET OF DISTANCE FROM OTHERS PRESENT

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Corrections and/or Modifications to the Agenda
- 5. PUBLIC COMMENT: The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the agenda may be addressed by the general public. This opportunity for comment is provided by the Ralph M. Brown Open Meeting Act. However, California Law prohibits the Board from acting on any matter which is not on the posted agenda, unless the Board determines that it is an emergency or other situation specified in Government Code Section 54950 et seq. Public comment is limited to three (3) minutes per individual.
- 6. CONSENT CALENDAR: Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar.

  Comments may be limited to three (3) minutes.
  - a. Draft Board Meeting Minutes, 12/14/21
  - b. Report upon Return from Closed Session Board Meeting 12/16/21
- 7. Old Business
  - a. Policy & Procedures Updates Committee on Lexipol additions.
- 8. New Business
  - a. Tree Farm Recap

- b. Review of District Legal Invoices: District Counsel recommends that this matter be continued with the February meeting in order to ensure the availability of all District legal services invoices for the past year.
- 9. Committee Report
  - a. Apparatus Report
- 10. Purchase Request: For consideration and approval
  - a. New Type I Structure Engine Pierce Manufacturing, Inc.
- 11. Financial Reports
- 12. Correspondence
- 13. Fire Chief's Report
  - a. Roster, Alarms and Drills
- 14. Future Agenda Items: Board members may raise issues for the next board meeting that need attention. Board members may also recommend that future agenda items be considered at a board special meeting.
- 15. Closed Session
  - a. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION (Exposure to Litigation – Authorized pursuant to Gov. Code section 54956.9(d)(2)): (1 matter)
- 16. Report Upon Return From Closed Session
- 17. Adjournment

#### Certification

I, Jill Melendy, Clerk to the Board for the Graton Fire Protection District, do hereby declare that the foregoing agenda for January 11th, 2022 Regular Meeting of the Board of Directors of the Graton Fire Protection District was posted on the door outside the District Headquarters by Saturday, January 8th, 2022 at 7:00 p.m. In compliance with Government Code Section 54957.5. Any non-exempt writing or documents provided to a majority of the Board of Directors regarding any item on this agenda are available during normal business hours, for public inspection at Fire District headquarters office, located at 3750 Gravenstein Hwy N, Sebastopol, CA 95472. This agenda is also available on the District website <a href="https://www.gratonfire.com">www.gratonfire.com</a>

Jill C. Melendy, Clerk of the Board of Directors

Dated: January 8<sup>th</sup>, 2022 / Graton Fire Protection District

#### CONSENT CALENDAR



## GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING MINUTES 3750 Gravenstein Hwy N, Sebastopol, CA 95472 December 14th, 2021

- 1. Call to Order: 7:00 p.m.
- 2. Pledge of Allegiance
- 3. Roll Call: Maddocks, Cesaretti, Nunes, Peterson, Fisher. Also Present: Bullard, Ross (District Counsel)
- 4. Corrections and/or Modifications to the Agenda: Bullard requests that item 7 c. move up for discussion as Jeffrey Small/Capitol PFG is attending via phone. Board approved change.
- 5. PUBLIC COMMENT: District Counsel reminded the public attendees that comments are to be limited to 3 minutes per individual for each item agendized.
- 6. CONSENT CALENDAR: Motion by Peterson to approve Consent Calendar as whole, 2<sup>nd</sup> by Fisher, Passed 5/0/0.
  - a. Draft Board Meeting Minutes, 11/9/21
  - b. Report upon Return from Closed Session Board Meeting, 11/9/21

#### 7. Old Business

- a. Policy & Procedures Updates Committee on Lexipol additions: Fisher reports work in progress, nothing to report.
- b. Chief Bullard Office Use Policy 1209: For consideration and approval: District Counsel summarized attorney client privilege letter from LCW to District Counsel regarding opinion on personal business conducted by volunteers at the Station. Determined that reduced response time and increased availability of Volunteers at Station is beneficial to District. Neither gift of public funds nor FLSA was an issue according to District Counsel. Distributed draft Policy 1209 to public. Motion by Fisher to accept Policy 1209, 2<sup>nd</sup> by Peterson, passed 5/0/0.
- c. Paydown Mortgage Discussion: District Counsel had previously requested an analysis from Capitol PFG, an experienced independent financial advisory firm, regarding the District proposal to pay down the mortgage. Various public

comments in both support and opposition of paydown. Each Board Member weighed in on their views. Motion by Peterson to pay down mortgage \$1,163,968, 2<sup>nd</sup> by Fisher, passed 3/2/0. Cesaretti and Nunes dissenting.

#### 8. New Business

- a. Fiscal Year 21 Audit Review and Approval: Blake Goranson at Goranson & Associates highlighted 2020-21 Preliminary Audit. The District is maintaining high quality in their financial practices and procedures. Motion by Fisher to accept and approve Audit, 2<sup>nd</sup> by Cesaretti, passed 5/0/0.
- b. ISO Assessment: Chief provided overview of ISO rating system. Graton has moved up to a 4 rating. Assisted by career staff availability. Offers a possible insurance discount for District homeowners.

#### 9. Committee Report

- a. Apparatus Report: Sabrowsky reported on project cost for new Type 1 Engine. Expected cost to be approximately \$850,000. Will have proposal for Board at January meeting as anticipated 6-7% cost increase will occur on February 1<sup>st</sup>, 2022.
- 10. Purchase Request: For consideration and approval.
  - a. Handheld GPS: Sabrowsky requested this item on the November agenda but there was difficulty with availability. Resubmitting for new vendor. This is a CalFire grant submission that will pay 50% of the requested item. Motion by Peterson to purchase 4 GPS units from Sportsman Warehouse not to exceed \$1,600, 2<sup>nd</sup> by Nunes, passed 5/0/0.
- 11. Financial Reports: Board reviewed financial packet. Motion by Fisher to approve Check Detail in the amount of \$184,557.36, 2<sup>nd</sup> by Nunes, passed 5/0/0.
- 12. Correspondence: None
- 13. Fire Chief's Report: Chief Bullard was selected by Center for Public Safety Excellence as Chief Fire Officer, a national organization that offers professional designation that recognizes career excellence.
  - a. Roster: Motion by Peterson to add Trevor Morrison as Trainee to roster, 2<sup>nd</sup> by Nunes, passed 5/0/0.
  - b. Alarms: 48 Drills: 9
- 14. Closed Session: Adjourned at 8:47 p.m. Returned at 9:11 p.m.
  - a. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION (Gov. Code section 54956.9(d)(2): (2 matters)
- 15. Report Upon Return From Closed Session: Ross indicates Board convened in Closed Session at 8:52 p.m. Discussed a concern regarding a Director that should have been excluded from the November Closed Session meeting so a Special Meeting Closed Session will be held on December 16, 2021 at 5:30 p.m. There was no consideration of the other Closed Session matter.

- 16. Future Agenda Items: Public requested additional detail regarding LCW invoices related to Sabrowsky. District Counsel recommended agendizing for next Board Meeting, President Maddocks agreed.
- 17. Adjournment: 9:14 p.m.

William D. Ross David Schwarz Kypros G. Hostetter

#### Law Offices of William D. Ross

400 Lambert Avenue Palo Alto, California 94306 Telephone: (650) 843-8080 Facsimile: (650) 843-8093 Los Angeles Office:

P.O. Box 25532 Los Angeles, CA 90025

File No: 19/65

January 8, 2022

#### VIA E-MAIL

The Honorable Bob Maddocks, President and Members of the District Board of Directors Graton Fire Protection District 3750 Gravenstein Hwy, N Sebastopol, CA 95472

Re: Report Upon Return from Closed Session; Special Virtual Meeting of the Graton Fire Protection District Board of Directors; December 16, 2021

Dear President Maddocks and Members of the Board of Directors:

This communication sets forth reportable action, if any, of the Board of Directors ("Board") of the Graton Fire Protection District ("District") consistent with provisions of the Ralph M. Brown Opening Meeting Act (Government Code Section 54950, *et seq.*) resulting from the Closed Session of the December 16, 2021 Special Board Meeting.

Your Board convened in Open Session at 5:30 p.m. to address matters agendized for Board consideration in Closed Session. Upon ascertaining that there were no unresolved comments on the matters agendized for Closed Session, the Board consisting of Members Maddocks, Ceserati and Peterson, adjourned into Closed Session at 5:34 p.m.

There was one matter agendized for Closed Session consideration:

- 6. a. Conference with Legal Counsel Anticipated Litigation
  Exposure to Litigation Authorized Pursuant to Government Code
  Section 54956.9(d)(2)

  1 matter
  - Public Employee Discipline
     Authorized Pursuant to Government Code Section 54957(b)

With respect to Closed Session Agenda Item No. 6.a., there was a Board action to authorize a confidential review of the claims advanced by Debra Kochan Esq on behalf of Ms. Sapphire Alvarez. Expect as indicated there was no other reportable action under the common law attorney

The Honorable Bob Maddocks, President and Members of the District Board of Directors January 8, 2022 Page 2

client privilege and that provided by Government Code Sections 54956.8(d)(2).

With respect to Closed Session Agenda Item No. 13b, there was no reportable action consistent with the provisions of Government Code section 54957(b).

The Closed Session concluded at 5:48 p.m. with the indication that a written Report Upon Return from Closed Session would be prepared consistent with the provisions of Government Code section 54957.1 for the matters agendized for Closed Session consideration.

This communication should be added for review under the Consent portion of the Agenda of your next Regular or Special Board Meeting.

If there are any questions concerning its content, it may be taken off the Consent Calendar at that time or our office may be contacted in the interim.

Very truly yours,

William D. My William D. Ross

District Counsel

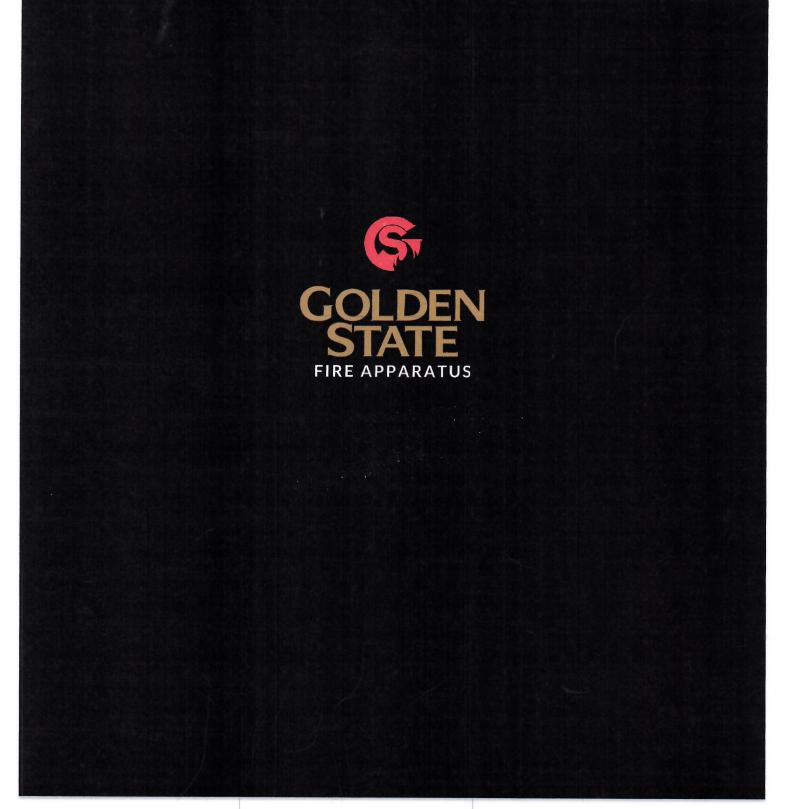
WDR:jf

cc: Bill Bullard, District Chief

Jill Melendy, Administrative Assistant

### PURCHASE REQUESTS

| <b>ENFORCER TYPE 1</b> | STRUCTURE ENGI    | NE       |                         |
|------------------------|-------------------|----------|-------------------------|
| 1/11/2022              |                   |          |                         |
| Vendor: Golden St      | ate Fire Apparatu | s/Pierce | Manufacturing, Inc.     |
| Price:                 | \$869,680.55      |          |                         |
|                        |                   |          |                         |
| Requested Motion       | : I make a motion | to purc  | hase One (1) Pierce     |
|                        | . Enforcer Type 1 | Structu  | re Engine not to exceed |
| \$900,000.00           |                   |          |                         |
|                        |                   |          |                         |
|                        |                   |          |                         |
|                        |                   |          |                         |
|                        |                   |          |                         |
|                        |                   |          |                         |



#### PROPOSAL PREPARED FOR

Graton Fire Department
Pierce Manufacturing, Inc.
Enforcer Type 1 Engine
Sourcewell GPO Product ID: 789
January 6, 2022

#### SALES CONSULTANT

Jon Bauer Golden State Fire Apparatus, Inc. 7400 Reese Road Sacramento, CA 95828 916.330.1638 Office 530.351.2151 Cell jbauer@goldenstatefire.com

#### PARTS, SERVICE & SUPPORT

Golden State Emergency Vehicle Service, Inc. 7400 Reese Road Sacramento, CA 95828 916.330.1638 Office parts@goldenstatefire.com



www.goldenstatefire.com 7400 Reese Road

Sacramento, CA 95828 Office 916.330.1638 Fax 916.330.1649

#### PROPOSAL PREPARED FOR:

#### **Graton Fire Department**

3750 Gravenstein Hwy

Sebastopol, CA 95472

| Submitted Date:   | January 6, 2022  |
|-------------------|------------------|
| Proposal Number:  | 50106-22         |
| Expiration Date:  | January 28, 2022 |
| Sales Consultant: | Jon Bauer        |

Pursuant to this proposal (the "Proposal"), Golden State Fire Apparatus, Inc. ("GSFA") hereby proposes to furnish the **GRATON FIRE DEPARTMENT** ("Customer"), the following fire apparatus and equipment, hereinafter called the "Product":

#### 100% PRE-PAYMENT

| # | Description   | Price       |
|---|---|-------------|
| Α | One (1) Pierce Manufacturing, Inc. Enforcer Type 1 Engine | 842,268.73  |
| В | B Discount Sourcewell GPO Consortium Purchase             |             |
| С | Discount For 100% Pre-Payment                             | (28,706.42) |
|   | SUBTOTAL  | 801,539.22  |
|   | 9.50%   |             |



| SUBTOTAL                 | 801,539.22   |
|--------------------------|--------------|
| 8.50%<br>State Sales Tax | 68,130.83    |
| California Tire Fee      | 10.50        |
| GRAND TOTAL              | \$869,680.55 |

#### PROPOSAL SUMMARY

This Proposal includes the following items in accordance with the specifications hereto attached:

- Fire apparatus and equipment
- Third party performance bond
- Pre-construction conference at factory
- Factory final inspection

- Pre-delivery inspection/services by GSFA
- Delivery to GSFA service center in Sacramento
- Final delivery from service center to Customer
- Demonstration and familiarization of the Product
- California Tire Fee

#### PRODUCT COMPLETION

The Product shall be built in accordance with the specifications hereto attached within approximately <u>525 to 560</u> calendar days after Customer's acceptance of this Proposal, subject to the force majeure provisions contained in the Purchase Agreement (defined below). The Purchase Agreement shall further describe the delivery schedule for the Product.

#### **DELIVERY LOCATION**

Product shall be shipped in accordance with the specifications hereto attached and be delivered to you at **GRATON**, **CALIFORNIA**. Prior to final delivery of the Product to Customer, Customer agrees to provide proof of liability and physical damage insurance to GSFA. GSFA shall not deliver the Product until such proof of insurance is provided.

#### **ACCEPTING THIS PROPOSAL**

In the event Customer wishes to purchase the Product described in this Proposal and the attached specifications, then, prior to the expiration date listed on page 2 of this Proposal, Customer shall sign and return this Proposal. Thereafter, GSFA and Customer will endeavor to enter into a purchase agreement incorporating this Proposal and including additional terms (a "Purchase Agreement"). If Customer returns a signed copy of this Proposal alone, GSFA will send Customer its form of Purchase Agreement for Customer's review and signature. If Customer desires to use its standard form of <u>purchase order</u> as the Purchase Agreement, then Customer should return a signed copy of this Proposal along with a copy of such <u>purchase order</u>. All <u>purchase orders shall be made out to GSFA</u>. GSFA will review such purchase order and contact the Customer regarding any required revisions. Only upon a full execution of a Purchase Agreement shall GSFA and Customer be obligated to purchase and sell the Product set forth in this Proposal.

#### **TERMS AND CONDITIONS**

The following Terms and Conditions are hereby made part of this Proposal:

- 1.Payment Terms, 100% Pre-Payment Customer shall pay 100% of the Grand Total, within 15 calendar days of Contract Signing to GSFA. It is the responsibility of the Customer to have full payment ready within this timeframe. If payment is late or delivery is delayed pending payment, a daily finance charge of \$150.00 and a daily storage fee of \$50.00 may apply until such payment is received. Due to insurance liability, the Product(s) will not be left at the Customer's location without full acceptance and payment or prior written agreement between the Customer and GSFA.
- 2. Multiple Unit Purchase If the Purchase Price includes pricing for multiple units, the price stated on this Proposal shall only be valid if the quantity of Products being proposed are purchased at the same time, pursuant to the same Purchase Agreement.
- 3. Stock / Demo Units If applicable, any stock/demo units, including those identified by this Proposal, are available for sale on an as-is, first-come and first served-basis. Regardless of this Proposal, the first Customer to enter into a Purchase Agreement identifying any such stock/demo unites shall obtain said units.
- 4. Order Changes The Customer may request that GSFA incorporate a change to the Product or the Specifications for the Product by delivering a written change order to GSFA, which shall include a description of the proposed change sufficient to permit GSFA to evaluate the feasibility of such change (a "Change Order"). GSFA will provide Customer a written response (a "Response") stating (i) whether GSFA will accommodate such Change Order (which GSFA may decide in its sole and absolute discretion) and (ii) the terms of the modification to the order. including any increase or decrease in the Purchase Price resulting from such Change Order, and any effect on production scheduling or Delivery resulting from such Change Order. Customer shall have seven (7) days after receipt of the Response to notify GSFA as to whether Customer desires to make the changes GSFA has approved in the Response. In the event Customer counter-signs GSFA's Response, Customer shall pay the increase (or be refunded the decrease) in the Purchase Price prior to final delivery to Customer location.
- 5. Force Majeure GSFA shall not be responsible nor deemed to be in default on account of delays in performance due to causes which are beyond GSFA's and manufacturer's control and which make GSFA's performance impracticable, including but not limited to wars, insurrections, strikes, riots, fires, storms, floods, other acts of nature, explosions, earthquakes, accidents, any act of government, delays in transportation, inability to obtain necessary labor supplies or manufacturing facilities, allocation regulations or orders affecting materials, equipment, facilities or completed products, failure to obtain any required license or certificates, acts of God or the public enemy or terrorism, failure of transportation, epidemics, quarantine restrictions, failure of vendors (due to causes similar to those within the scope of this clause) to perform their contracts or labor troubles causing cessation, slowdown, or interruption of work.
- **6. Cancellation/Termination** In the event Customer and GSFA enter into a Purchase Agreement and Customer thereafter cancels or terminates the Purchase Agreement, GSFA will charge a cancellation fee as follows: (a) 10% of the Purchase Price after order is accepted and entered by GSFA; (b) 20% of the Purchase Price after completion of the pre-construction phase of the order process; and (c) 50% of the Purchase Price after the requisition of any materials or commencement of any manufacturing or assembly of the Product by either GSFA or the manufacturer of the Product. The tier of cancellation fee applicable to any cancellation shall be in the sole and absolute discretion of GSFA.
- 7. State Sales Tax Customer shall be responsible for the cost of state sales tax associated with, or attributable to the Product. The taxes owed by Customer for the Product is subject to adjustment for the applicable state sales tax rate in effect when the Product is delivered to the Customer. Therefore, the sales tax will be increased or decreased at the time of delivery if a change in the sales tax rate has occurred, in which case Customer shall pay GSFA (or be refunded by GSFA) the applicable change in sales tax.
- **8. Proposal Expiration** After the Expiration Date shown on page one of this Proposal, Customer shall require GSFA's written consent to accept this Proposal.
- Governing Law This Proposal is to be governed by and under the laws of the state of California.



Thank you for providing Golden State Fire Apparatus, Inc. with the opportunity to provide this proposal. If you have any questions regarding the options presented or need additional options, please contact me.

| Sincerely,   |  |
|--|--|
| Jon Bauer  |  |
| at four  |  |
| Golden State Fire Apparatus, Inc.  |  |
|  |  |
|  |  |
| agrees to purchase the proposed Product(s) and agree to the hereto attached. | authorized representative of GRATON FIRE DEPARTMENT e terms and conditions of this proposal and the specifications |
| noroto attadioa.   |  |
| SIGNATURE:   |  |
|  |  |
| TITLE:   | DATE:  |

## FINANCIAL REPORTS



#### **GRATON FIRE PROTECTION DISTRICT - DEC 2021 - OVERVIEW**

| DEPOSITS:                  |             |            |
|----------------------------|-------------|------------|
| County of Sonoma Prop Tax  | \$1,028,030 | 12/17/2021 |
| Misc.                      | \$1,140     | 12/31/2021 |
| Total:                     | \$1,029,170 |            |
| CURRENT ASSETS:            |             |            |
| Summit Operating Account   | \$136,640   | 12/31/2021 |
| Summit ICS Account         | \$3,574,725 | 12/31/2021 |
| Total:                     | \$3,711,365 | 12/31/2021 |
| ACCTS. RECEIVABLES:        |             | Billed     |
| COVID Upstaffing           | \$21,495    | 4/22/2021  |
| County Upstaffing          | \$2,403     | 8/17/2021  |
| Wet Hire Engine            | \$4,373     | 9/4/2021   |
| County Upstaffing          | \$1,586     | 9/10/2021  |
| Strike Team - Dixie Fire   | \$199,436   | 9/12/2021  |
| County Upstaffing          | \$5,970     | 9/30/2021  |
| County Upstaffing - 8460   | \$7,985     | 10/10/2021 |
| SAFER Grant (Sept/Oct/Nov) | \$49,161    | 12/23/2021 |
| Total:                     | \$292,408   |            |

#### Graton Fire Protection District US Bank Report December 2021

| Name                  | Memo                          | Category                               | Amount         |
|-----------------------|-------------------------------|--|----------------|
| Sportsman's Warehouse | GPS Units x 2                 | 6880 · Small Tools/Instruments         | \$<br>762.98   |
| Sportsman's Warehouse | GPS Unit x 1                  | $6880 \cdot Small \ Tools/Instruments$ | \$<br>379.74   |
| Sportsman's Warehouse | GPS Unit x 1                  | $6880\cdot Small\ Tools/Instruments$   | \$<br>379.74   |
| Power Sports Nation   | Roll Cage                     | 6155 · Vehicle Maintenance             | \$<br>249.99   |
| Ebay                  | Toner Cartridges              | 6400 · Office Expense                  | \$<br>177.81   |
| Home Depot            | Fuel x 32 cans                | 7201 · Gas/Oil                         | \$<br>162.54   |
| Shutterbug Camera     | Battery and Charger           | 7000 · Tree Farm Expense               | \$<br>152.94   |
| Verizon Wireless      | Cellular                      | 6040 · Communications                  | \$<br>135.36   |
| Amazon                | Certificate Holders x 5       | 6400 · Office Expense                  | \$<br>135.09   |
| Trader Joe's          | Tree Farm Drinks              | 7000 · Tree Farm Expense               | \$<br>125.66   |
| Costco                | Station Supplies              | 6080 · Household Expense               | \$<br>125.61   |
| Amazon                | Light Fixture                 | 6180 · Building Maintenance            | \$<br>120.24   |
| Dropbox               | Online Storage                | 6400 · Office Expense                  | \$<br>119.88   |
| Norton                | Subscription                  | 6400 · Office Expense                  | \$<br>114.99   |
| Shell Oil             | Gas                           | 7201 · Gas/Oil                         | \$<br>100.32   |
| Amazon                | Office Supplies               | 6400 · Office Expense                  | \$<br>93.04    |
| Costco                | Station Supplies              | 6080 · Household Expense               | \$<br>88.40    |
| Amazon                | Water Filter                  | 6180 · Building Maintenance            | \$<br>67.80    |
| Amazon                | Frames x 4                    | 6400 · Office Expense                  | \$<br>65.09    |
| AT&T                  | Internet                      | 7320 · Utilities                       | \$<br>64.20    |
| Pay Pal               | Winch Repair                  | 6155 · Vehicle Maintenance             | \$<br>62.34    |
| Amazon                | Station Supplies              | 6080 · Household Expense               | \$<br>52.04    |
| ARCO                  | Fuel-Utility                  | 7000 · Tree Farm Expense               | \$<br>50.00    |
| Amazon                | Winch Accessory               | 6155 · Vehicle Maintenance             | \$<br>45.88    |
| Firerest              | Meeting                       | 7120 · In-Service Training             | \$<br>40.21    |
| Amazon                | Earplugs                      | $6880 \cdot Small \ Tools/Instruments$ | \$<br>32.52    |
| Amazon                | Phone Case                    | 6400 · Office Expense                  | \$<br>32.50    |
| Amazon                | Filter Refrigerator           | 6080 · Household Expense               | \$<br>28.20    |
| Amazon                | Water Filter for Refrigerator | 6080 · Household Expense               | \$<br>25.94    |
| Amazon                | Shelf Dividers                | 6180 · Building Maintenance            | \$<br>24.94    |
| Ebay                  | Bulb                          | 6180 · Building Maintenance            | \$<br>21.69    |
| Zoom                  | Video Conferencing            | 6400 · Office Expense                  | \$<br>14.99    |
| USPS                  | Shipping - Dry Suit Repair    | 6400 · Office Expense                  | \$<br>12.25    |
| Home Depot            | Screw Hooks                   | 6180 · Building Maintenance            | \$<br>4.20     |
| Amazon                | Shelf Dividers x 6            | 6400 · Office Expense                  | \$<br>(24.94)  |
| Costco                | Light                         | 6880 · Small Tools/Instruments         | \$<br>(44.29)  |
| Amazon                | Winch Accessory               | 6155 · Vehicle Maintenance             | \$<br>(45.88)  |
| TOTAL CREDIT CAR      | D CHARGES                     |  | \$<br>3,954.01 |

#### Graton Fire Protection District Check Detail

December 1-31, 2021

| Num   | Name                | Detail                              | Graton      | Tree Farm  |
|-------|---------------------|-------------------------------------|-------------|------------|
| Debit | ADP                 | Payroll                             | \$26,993.33 |            |
| Debit | ADP                 | Payroll Taxes                       | \$8,419.03  |            |
| Debit | ADP                 | Payroll Processing Fee              | \$131.40    |            |
| Debit | CalPERS             | Classic - Nov                       | \$2,922.70  |            |
| Debit | CalPERS             | PEPRA - Nov                         | \$5,255.04  |            |
| 50705 | Brayden Carpenter   | Payroll                             |             | \$509.08   |
| 50706 | Chad Carvalho       | Payroll                             |             | \$210.55   |
| 50707 | Forrest Edson       | Payroll                             |             | \$510.55   |
| 50708 | Margaret Gallagher  | Payroll                             |             | \$342.85   |
| 50709 | Linda Lucia         | Payroll                             |             | \$2,602.63 |
| 50710 | Justeen Moritz-Wood | Payroll                             |             | \$462.16   |
| 50711 | Heather O'Dell      | Payroll                             |             | \$2,830.31 |
| 50712 | Jacob Roberts       | Payroll                             |             | \$607.79   |
| 50713 | Lisa Walls          | Payroll                             |             | \$329.38   |
| 50714 | Darrell Kopriva     | Payroll                             | \$808.07    |            |
| 50715 | Lia Liskey          | Payroll                             | \$115.44    |            |
| 50716 | lan Muskar          | Payroll                             | \$28.86     |            |
| 4143  | Angel Cuevas        | Sleepers:Alarms & Drills Jun-Nov 21 | \$327.00    |            |
| 4144  | Bill Bullard        | Alarms & Drills, Board Meetings     | \$4,166.00  |            |
| 4145  | Bob Maddocks        | Board Meeting Reimbursement         | \$150.00    |            |
| 4146  | Carla Peterson      | Board Meeting Reimbursement         | \$125.00    |            |
| 4147  | Chaz Mathias        | Sleepers:Alarms & Drills Jun-Nov 21 | \$154.00    |            |
| 4148  | Darrell Kopriva     | Sleepers:Alarms & Drills Jun-Nov 21 | \$1,441.00  |            |
| 4149  | Emily Fuller        | Sleepers:Alarms & Drills Jun-Nov 21 | \$484.00    |            |
| 4150  | Evan Jacobs         | Sleepers:Alarms & Drills Jun-Nov 21 | \$1,715.00  |            |
| 4151  | lan Muskar          | Alarms & Drills Jun-Nov 21          | \$545.00    |            |
| 4152  | Jacob Mual          | Alarm & Drills Jun-Nov 21           | \$49.00     |            |
| 4153  | Jason Nunes         | Board Meeting Reimbursement         | \$125.00    |            |
| 4154  | Jenna Dunbar        | Alarms & Drills Jun-Nov 21          | \$90.00     |            |
| 4155  | Jeremiah Mahan      | Alarms & Drills Jun-Nov 21          | \$426.00    |            |
| 4156  | Jonathan Preciado   | Alarms & Drills Jun-Nov 21          | \$99.00     |            |
| 4157  | Josh Skikos         | Alarms & Drills Jun-Nov 21          | \$699.00    |            |
| 4158  | Kristen Cattell     | Alarms & Drills Jun-Nov 21          | \$106.00    |            |
| 4159  | Levi DeCarly        | Alarms & Drills Jun-Nov 21          | \$15.00     |            |
| 4160  | Lia Liskey          | Alarms & Drills Jun-Nov 21          | \$175.00    |            |
| 4161  | Lindsay Cruckshank  | Alarms & Drills Jun-Nov 21          | \$77.00     |            |
| 4162  | Mario Cesaretti     | Board Meeting Reimbursement         | \$125.00    |            |
| 4163  | Mathias Bonse       | Alarms & Drills Jun-Nov 21          | \$349.00    |            |
| 4164  | Matt Skinner        | Alarms & Drills Jun-Nov 21          | \$761.00    |            |
| 4165  | Robert Sabrowsky    | Alarms & Drills Jun-Nov 21          | \$1,674.00  |            |
| 4166  | Ryan Fernandez      | Alarms & Drills Jun-Nov 21          | \$686.00    |            |
| 4167  | Sam Ballenger       | Alarms & Drills Jun-Nov 21          | \$1,159.00  |            |
| 4168  | Scott Fisher        | Board Meeting Reimbursement         | \$125.00    |            |
| 4169  | Zach Colenzo        | Alarms & Drills Jun-Nov 21          | \$232.00    |            |

## Graton Fire Protection District Check Detail December 1-31, 2021

| 4170 | Sam Ballenger                | VOID                              |             |             |
|------|------------------------------|-----------------------------------|-------------|-------------|
| 4171 | 49er Communications          | Charger Base and Cups             | \$598.32    |             |
| 4172 | Action Sport and Power Equip | Chainsaw Supplies                 | \$106.82    |             |
| 4173 | Cal Fire                     | Low Angle Rope Rescue Training    | \$1,350.00  |             |
| 4174 | Cal Net ATT                  | Phone                             | \$193.16    |             |
| 4175 | CalChoice                    | Health Benefits-January           | \$3,632.32  |             |
| 4176 | Choice Builder               | Health Benefits - Dental + Vision | \$515.12    |             |
| 4177 | Cliff Walker Maintenance     | Cleaning Services x 2             | \$360.00    |             |
| 4178 | Daman & Kim's Trees          | 50 Trees                          |             | \$3,350.00  |
| 4179 | DK Embroidery                | Shirts and Hats                   |             | \$2,255.17  |
| 4180 | Friedmans Bros.              | Trees                             |             | \$3,636.89  |
| 4181 | Frog Power Equipment         | Repair and Service                | \$557.02    |             |
| 4182 | Gianni Messmer               | 52 Trees                          |             | \$4,216.00  |
| 4183 | Golden State Emergency       | Power Steering 4 Quarts + Freight | \$545.94    |             |
| 4184 | H&M Landscaping              | Top Soil - Tree Farm              |             | \$205.07    |
| 4185 | Harmony Farms                | Plant Tags                        |             | \$31.54     |
| 4186 | Kringles Korner Trees        | Trees x 30                        |             | \$1,800.00  |
| 4187 | Law Offices William D. Ross  | Legal Services                    | \$3,243.00  |             |
| 4188 | Napa Auto Parts              | Oil                               | \$28.12     |             |
| 4189 | Norcal Truck Alignment       | Alignment                         | \$1,505.00  |             |
| 4190 | North Bay Petroleum          | Diesel                            | \$1,344.05  |             |
| 4191 | Occu-Med                     | New Trainee                       | \$67.05     |             |
| 4192 | Royal Logistics & Transport  | Delivery Trees x 600              |             | \$2,100.00  |
| 4193 | Sebastopol Bearing           | Parts for 8482                    | \$59.21     |             |
| 4194 | Sebastopol Hardware Center   | Supplies                          | \$67.58     |             |
| 4195 | Sonoma County Junior College | Enrollment                        | \$11.50     |             |
| 4196 | Standard Insurance Company   | Long Term Disability x 6          | \$174.00    |             |
| 4197 | Stryker Sales Corporation    | Annual Maintenance Defib          | \$1,584.00  |             |
| 4198 | The Classic Duck             | Ornaments                         |             | \$793.86    |
| 4199 | Trace Analytics              | Air Sample Kits x 6               | \$540.74    |             |
| 4200 | Western Autobody             | #8482 Deductible                  | \$1,000.00  |             |
| 4201 | Zep Sales & Service          | 5 Gallon Bucket                   | \$124.66    |             |
| 4202 | Airport Medical Clinic       | DMV Physical                      | \$110.00    |             |
| 4203 | Kyler L. Walker              | Reimbursement - Training          | \$442.62    |             |
| 4204 | McKesson Medical             | Medical Supplies                  | \$1,546.13  |             |
| 4205 | Motorola Solutions, Inc.     | Pager Repair                      | \$264.42    |             |
| 4206 | Peterson                     | Battery, Filters                  | \$1,066.00  |             |
|      |                              |                                   | \$81,789.65 | \$26,793.83 |

#### Graton Fire Protection District Bill Payments for Liebert Cassidy Whitmore

| Category                               | Itemized               | Date       | Total Check Amt.    |
|--|------------------------|------------|---------------------|
| Bill Pmt -Check                        | 4212                   | 1/7/2022   | \$2,005.00          |
| General                                | \$1,057.0              | 00         |                     |
| Tripoli                                | \$923.5                | 50         |                     |
| Sabrowsky                              | \$24.                  |            |                     |
| Bill Pmt -Check                        | 4134                   | 11/30/2021 | \$2,057.00          |
| General                                |                        |            | \$2,037.00          |
| ###################################### | \$244.0                |            |                     |
| Tripoli                                | \$539.0                |            |                     |
| Sabrowsky                              | \$1,274.0              |            |                     |
| Bill Pmt -Check                        | 4106                   | 10/29/2021 | \$8,188.50          |
| General                                | \$2,472.0              | 00         |                     |
| Tripoli                                | \$1,519.0              | 00         |                     |
| Sabrowsky                              | \$4,197.5              | 50         |                     |
| Bill Pmt -Check                        | 4054                   | 09/15/2021 | \$5,311.50          |
| General                                | \$1,512.5              |            |                     |
| Tripoli                                | \$2,108.0              |            |                     |
| Sabrowsky                              | \$1,691.0              | 00         |                     |
| Bill Pmt -Check                        | 4038                   | 09/14/2021 | \$12,479.40         |
| General                                | \$2,806.0              |            |                     |
| Tripoli                                | \$3,676.9              |            |                     |
| Sabrowsky                              | \$5,996.5              | 50         |                     |
| Bill Pmt -Check                        | 3989                   | 08/10/2021 | \$8,551.50          |
| General                                | \$2,585.0              |            |                     |
| Tripoli                                | \$587.5                |            |                     |
| Sabrowsky                              | \$5,379.0              |            |                     |
| Bill Pmt -Check                        | 3949                   | 07/13/2021 | \$14,602.50         |
| General                                | \$8,130.0              |            |                     |
| Tripoli                                | \$2,189.5              |            |                     |
| Sabrowsky                              | \$4,283.0              |            | A4# 004 40          |
| Bill Pmt -Check<br>General             | 3905                   | 06/08/2021 | \$17,981.12         |
| Tripoli                                | \$5,061.5              |            |                     |
| Sabrowsky                              | \$7,774.2<br>\$5,145.5 |            |                     |
| Bill Pmt -Check                        | 3877                   |            | ¢40 400 F0          |
| General                                | \$587.5                | 05/11/2021 | \$19,190.50         |
| Tripoli                                | \$12,214.4             |            |                     |
| Sabrowsky                              | \$6,388.6              |            |                     |
| Bill Pmt -Check                        | 3844                   | 04/13/2021 | \$19,726.90         |
| General/Other                          | \$3,261.7              |            | ψ13,720.30          |
| Tripoli                                | \$8,701.2              |            |                     |
| Sabrowsky                              | \$7,764.0              |            |                     |
| Bill Pmt -Check                        | 3804                   | 03/09/2021 | \$2,785.00          |
| General/Other                          | \$423.0                |            | ψ <b>2</b> ,7 00.00 |
| Tripoli                                | \$1,367.5              |            |                     |
| Sabrowsky                              | \$994.5                |            |                     |
| Bill Pmt -Check                        | 3773                   | 02/09/2021 | \$798.00            |
| General/Other                          | \$798.0                |            | 7.00.00             |
|  |                        |            |                     |

#### Graton Fire Protection District Bill Payments for Liebert Cassidy Whitmore

| Category          | It   | emized   | Date       | Total Check Amt. |
|-------------------|------|--|------------|------------------|
| Bill Pmt -Check   | 3737 |  | 01/12/2021 | \$2,829.00       |
| Consortium - 2021 |      | \$1,005.00   |            |                  |
| General/Other     |      | \$1,824.00   |            |                  |
| Bill Pmt -Check   | 3689 | Non-Street Anna Phath Asserts and the Control Property Control Property of the | 12/08/2020 | \$1,670.00       |
| General/Other     |      | \$1,670.00   |            |                  |
| Bill Pmt -Check   | 3641 |  | 11/10/2020 | \$1,484.00       |
| General/Other     |      | \$1,484.00   |            |                  |
| Bill Pmt -Check   | 3592 | Promote consideration and an account of the continuous and an account of the continuous and acco | 10/12/2020 | \$2,066.00       |
| General/Other     |      | \$2,066.00   |            |                  |
| Bill Pmt -Check   | 3355 | A COPY OF THE PARTY OF THE PART | 03/10/2020 | \$1,192.50       |
| Consortium - 2020 |      | \$1,192.50   | -          |                  |

| General/Other      | \$35,982.20 |
|--------------------|-------------|
| Tripoli            | \$41,600.62 |
| Sabrowsky          | \$43,138.10 |
| Consortium-2 years | \$2,197.50  |

**LCW Total** \$122,918.42

#### **Graton Fire Protection District** Profit & Loss Budget vs. Actual July through December 2021

|  |  | TOTAL        |             |
|--|--|--------------|-------------|
|  | Jul - Dec 21   | Budget       | % of Budget |
| Ordinary Income/Expense                |  |              |             |
| Income                                 |  |              |             |
| 10 · Taxes                             |  |              |             |
| 1000 · Property Taxes - CY Secured     | 497,180.76   | 880,000.00   | 56.5%       |
| 1001 · Property Tax -CY Direct Charges | 495,357.71   | 858,000.00   | 57.73%      |
| 1011 · Property Taxes - Admin Fee      | 0.00   | -10,000.00   | 0.0%        |
| 1012 · Property Tax -CY Homeowner Relf | 0.00   | 2,000.00     | 0.0%        |
| 1020 · Property Taxes -CY Supplemental | 6,062.79   | 12,000.00    | 50.52%      |
| 1040 · Property Taxes -CY Unsecured    | 26,402.01  | 21,000.00    | 125.72%     |
| 1042 · Cost Reim-Coll Del CY Unsec     | 0.00   | -500.00      | 0.0%        |
| 1050 · Property Tax - PY Direct Charge | 2,239.88   |              |             |
| 1060 · Property Taxes -PY Secured      | 0.00   | -500.00      | 0.0%        |
| 1080 · Property Taxes -PY Supplemental | 0.00   | 0.00         | 0.0%        |
| 1100 · Property Taxes -PY Unsecured    | 0.00   | 500.00       | 0.0%        |
| 1120 · - State- Other in Lieu          | 18.97  |              |             |
| 1122 · Property Taxes - State Homeowne | 744.89   | 3,000.00     | 24.83%      |
| Total 10 · Taxes                       | 1,028,007.01   | 1,765,500.00 | 58.23%      |
| 17 · Use of Money/Property             |  |              |             |
| 1700 · Interest on Pooled Cash         | 23.13  | 150.00       | 15.42%      |
| 1701 · Interest Earned                 | 0.00   | 400.00       | 0.0%        |
| Total 17 · Use of Money/Property       | 23.13  | 550.00       | 4.21%       |
| 20 · Intergovernmental Revenues        |  |              |             |
| 2400 · ST - Disaster Relief            | 179,885.10   | 171,000.00   | 105.2%      |
| 2440 · ST - HOPTR                      | 0.00   | 0.00         | 0.0%        |
| 2500 · ST - Grants/Other               | 0.00   | 20,000.00    | 0.0%        |
| 2550 · SAFER Grant                     | 52,380.28  | 150,000.00   | 34.92%      |
| 2589 · State Revenue - Strike Team     | 19,878.87  | 203,000.00   | 9.79%       |
| Total 20 · Intergovernmental Revenues  | 252,144.25   | 544,000.00   | 46.35%      |
| 40 · Miscellaneous Revenues            |  |              |             |
| 4020 · Tree Farm Revenue               | 129,514.97   | 80,000.00    | 161.89%     |
| 4021 · Sale - Real Property            | 0.00   | 15,000.00    | 0.0%        |
| 4040 · Miscellaneous Revenue           | 16,366.16  | 4,000.00     | 409.15%     |
| 4101 · Ins/Personal Damage Rebate      | 0.00   | 0.00         | 0.0%        |
| 4102 · Donations/Reimbursements        | 0.00   | 0.00         | 0.0%        |
| 4109 · Outdated/Cancelled Checks       | 0.00   | 0.00         | 0.0%        |
| 4600 · Sale of Fixed Asset             | 10,000.00  |              |             |
| 40 · Miscellaneous Revenues - Other    | 1,000.00   |              |             |
| Total 40 · Miscellaneous Revenues      | 156,881.13   | 99,000.00    | 158.47%     |
| Total Income                           | 1,437,055.52   | 2,409,050.00 | 59.65%      |
| Gross Profit                           | 1,437,055.52   | 2,409,050.00 | 59.65%      |
| Expense                                |  |              |             |
| 50 · Salaries/Employee Benefits        |  |              |             |
| 5910 · Payroll Expenses                | 326,215.35   | 540,000.00   | 60.41%      |
| 5911 · Reimbursement- Calls/Drills     | 31,792.00  | 50,000.00    | 63.58%      |
|  | the state of the s |              | ,0          |

#### Graton Fire Protection District Profit & Loss Budget vs. Actual

July through December 2021

| ouly unough be                        |              | TOTAL        |             |
|---------------------------------------|--------------|--------------|-------------|
|                                       | Jul - Dec 21 | Budget       | % of Budget |
| 5912 · Pay-Strike Team                | 4,416.91     | 69,168.00    | 6.39%       |
| 5913 · Reimbursement- Boards/Comms    | 2,100.00     | 3,000.00     | 70.0%       |
| 5914 · Pay- Administrative Payroll    | 0.00         | 32,400.00    | 0.0%        |
| 5915 · Pay-Stipend                    | 2,718.42     | 120,450.00   | 2.26%       |
| 5916 · Overtime                       | 0.00         | 86,400.00    | 0.0%        |
| 5917 · Sleeper Reimbursement          | 12,700.00    | 29,200.00    | 43.49%      |
| 5918 · Independent Contractor         | 0.00         | 3,000.00     | 0.0%        |
| 5923 · Retirement- CalPERS            | 98,254.06    | 121,600.00   | 80.8%       |
| 5924 · Retirement- 457 Plan           | 0.00         | 8,000.00     | 0.0%        |
| 5925 · FICA (Medicare/SS)             | 0.00         | 16,495.00    | 0.0%        |
| 5930 · Health Insurance               | 30,593.76    | 69,295.00    | 44.15%      |
| 5931 · Disability Insurance           | 1,044.00     | 2,088.00     | 50.0%       |
| 5940 · Workers Comp                   | 10,514.00    | 67,210.00    | 15.64%      |
| Total 50 · Salaries/Employee Benefits | 520,348.50   | 1,218,306.00 | 42.71%      |
| 60 · Supplies and Services            |              | ,,,,         | .=,0        |
| 6020 · Clothing/Personal              | 11,578.24    | 40,000.00    | 28.95%      |
| 6040 · Communications                 | 26,827.31    | 46,000.00    | 58.32%      |
| 6080 · Household Expense              | 1,656.60     | 5,000.00     | 33.13%      |
| 6100 · Liability Insurance            | 38,230.74    | 40,000.00    | 95.58%      |
| 6140 · Equipment Maintenance          | 6,148.29     | 20,000.00    | 30.74%      |
| 6155 · Vehicle Maintenance            | 12,190.60    | 55,000.00    | 22.17%      |
| 6180 · Building Maintenance           | 24,758.91    | 34,000.00    | 72.82%      |
| 6190 · Landscape Services             | 1,642.18     | 12,000.00    | 13.69%      |
| 6261 · Medical Supplies               | 5,318.91     | 24,000.00    | 22.16%      |
| 6280 · Memberships                    | 285.00       | 3,000.00     | 9.5%        |
| 6400 · Office Expense                 | 6,285.28     | 12,000.00    | 52.38%      |
| 6521 · County Services                | 0.00         | 0.00         | 0.0%        |
| 6526 · Dispatch Services              | 0.00         | 0.00         | 0.0%        |
| 6536 · Bank Fees                      | 25.00        | 0.00         | 100.0%      |
| 6587 · LAFCO                          | 1,660.00     | 1,660.00     | 100.0%      |
| 6610 · Legal Services                 | 76,656.92    | 120,000.00   | 63.88%      |
| 6630 · Audit Services                 | 6,000.00     | 11,000.00    | 54.55%      |
| 6800 · Public/Legal Notices           | 331.00       | 500.00       | 66.2%       |
| 6820 · Rent/Lease Equipment           | 0.00         | 3,000.00     | 0.0%        |
| 6880 · Small Tools/Instruments        | 2,735.63     | 40,000.00    | 6.84%       |
| 6883 · Fire Equipment                 | 0.00         | 0.00         | 0.0%        |
| 7000 · Tree Farm Expense              | 46,384.38    | 70,000.00    | 66.26%      |
| 7005 · Election Expense               | 0.00         | 15,000.00    | 0.0%        |
| 7120 · In-Service Training            | 10,831.34    | 40,000.00    | 27.08%      |
| 7150 · Recognition/Award              | 1,568.97     | 500.00       | 313.79%     |
| 7201 · Gas/Oil                        | 10,247.50    | 20,000.00    | 51.24%      |
| 7300 · Transportation/Travel          | 3,373.19     | 5,000.00     | 67.46%      |
| 7303 · Private Car Expense            | 1,500.00     | 6,000.00     | 25.0%       |
| 7320 · Utilities                      | 3,764.55     | 8,000.00     | 47.06%      |

#### **Graton Fire Protection District** Profit & Loss Budget vs. Actual July through December 2021

|  | TOTAL        |              |             |  |  |
|--|--------------|--------------|-------------|--|--|
|  | Jul - Dec 21 | Budget       | % of Budget |  |  |
| Total 60 · Supplies and Services         | 300,000.54   | 631,660.00   | 47.49%      |  |  |
| 75 · Other Charges                       |              |              |             |  |  |
| 7910 · Long-Term Debt - Principal        | 0.00         | 141,000.00   | 0.0%        |  |  |
| 7930 · Long-Term Debt - Interest         |              |              |             |  |  |
| Apparatus Debt - Principal               | 0.00         | 100,000.00   | 0.0%        |  |  |
| 7930 · Long-Term Debt - Interest - Other | 34,791.48    | 72,000.00    | 48.32%      |  |  |
| Total 7930 · Long-Term Debt - Interest   | 34,791.48    | 172,000.00   | 20.23%      |  |  |
| Total 75 · Other Charges                 | 34,791.48    | 313,000.00   | 11.12%      |  |  |
| Total Expense                            | 855,140.52   | 2,162,966.00 | 39.54%      |  |  |
| Net Ordinary Income                      | 581,915.00   | 246,084.00   | 236.47%     |  |  |
| Other Income/Expense                     |              |              |             |  |  |
| Other Expense                            |              |              |             |  |  |
| 85 · Capital Assets                      |              |              |             |  |  |
| 8560 · New Equipment                     | 0.00         | 40,000.00    | 0.0%        |  |  |
| Total 85 · Capital Assets                | 0.00         | 40,000.00    | 0.0%        |  |  |
| Total Other Expense                      | 0.00         | 40,000.00    | 0.0%        |  |  |
| Net Other Income                         | 0.00         | -40,000.00   | 0.0%        |  |  |
| Net Income                               | 581,915.00   | 206,084.00   | 282.37%     |  |  |

## ROSTER, ALARMS & DRILLS



#### Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

#### **ROSTER**

| #   | Name  |   | Rank              | CDL | Cell         | Home     | W        | k/Pgr/Other   |
|---|---|---|-------------------|-----|--------------|----------|----------|---------------|
| 1   | Bill Bullard  | 8400                                    | Chief / EMT       | В   |              | 887-8484 |          | ior girotilor |
| 2   |   | 8401                                    |                   |     | 202 1200     | 007-0404 |          |               |
| 3   | Robert Sabrowsky                                    |   | Asst Chief / EMT  | В   | 486-8481     | 823-5725 |          |               |
| 4   | Josh Skikos   |   | Asst Chief        | C   |              | 829-4522 |          |               |
| 5   |   |   | Captain           | C+  |              | 536-9992 |          | 57C 1271      |
| 6   | lan Muskar  | *************************************** | Captain / EMT     | A   | 396-1147     |          | VV       | 576-1371      |
| 7   |   |   | Captain           | C+  |              | 869-5616 | W        | 000 4540      |
| 8   | Dustin Blumenthal                                   | 0 100                                   | Engineer / EMT    | C+  | 490-2626     |          | VV       | 823-1542      |
| 9   | Kyler Walker  |   | Engineer / EMT    | В   | 328-8234     |          |          |               |
|   | Dusty Parker  |   | Engineer / EMT    | В   | 953-0581     |          |          |               |
|   | Sapphire Alvarez                                    |   | Firefighter / EMT | В   |              |          |          |               |
| 12  |   |   | Firefighter       | С   | 478-4908     |          |          |               |
| 13  | Shane Spelman                                       |   | Firefighter / EMT | C+  | 292-9739     |          |          |               |
| 14  | Jonathan Preciado                                   |   | Firefighter / EMT |     |              | 829-1934 |          |               |
|   | Matt Skinner  | ······································  |                   | С   | 480-5010     |          |          |               |
|   | Jacob Mual  |   | Firefighter       | C+  | 530-680-1046 |          |          |               |
|   | Matt Miller   |   | Firefighter / EMT | C+  | 721-4817     |          |          |               |
| ***************************************         |   |   | Firefighter / EMT | С   | 569-6301     |          |          |               |
|   | Levi DeCarly  |   | Firefighter / EMT | С   | 483-3280     |          |          |               |
|   | Chaz Mathias  |   | Firefighter       | С   | 480-0213     |          |          |               |
|   | Kyle Bartlett                                       |   | Firefighter / EMT | C+  | 490-6077     |          |          |               |
|   | Ryan Fernandez                                      |   | Firefighter / EMT | С   | 332-6585     |          |          |               |
|   | Jenna Dunbar  |   | Firefighter / EMT | С   | 805-400-8589 |          |          |               |
|   | Sam Ballenger                                       |   | Firefighter       | С   | 393-9080     |          |          |               |
|   |   |   | Firefighter       | С   | 490-9491     | 829-1161 |          |               |
| ***************************************         | Jeremiah Mahan                                      |   | Firefighter / EMT | С   | 217-1484     |          |          |               |
|   | Kristen Cattell                                     |   | Firefighter / EMT | С   | 799-2432     | 823-8454 |          |               |
| 27  | Emily Fuller  |   | Firefighter       | С   | 799-7848     |          |          |               |
|   | Mathias Bonse                                       |   | Firefighter       | С   | 326-5694     |          | W        | 577-4732      |
|   | Lia Liskey  |   | Firefighter       | С   | 326-1969     |          | W        | 721-4402      |
|   | Angel Cuevas  |   | Firefighter       | С   | 843-9581     |          |          |               |
|   | Eddie Castenda                                      |   | Trainee           | С   | 484-0004     |          |          |               |
|   | Faith Neely   |   | Trainee           | С   | 888-9338     |          |          |               |
|   | Aidan Runyon  |   | Trainee           | С   | 570-5391     | 544-4166 |          |               |
|   | Trevor Morrison                                     |   | Trainee           | С   | 494-9708     |          |          |               |
| 35  | Ryan Waner  |   | Trainee           | С   | 303-6997     |          |          |               |
| 36  | Keenan Whyte  |   | Trainee           | С   | 321-0237     |          |          |               |
|   |   |   |                   |     |              |          |          |               |
|   | Bob Maddocks  |   | Vice President    |     | 888-4020     | 823-9575 | 1        |               |
|   | Mario Cesaretti<br>Jason Nunes                      |   | Treasurer         |     | 591-5600     |          |          |               |
|   |   |   | Member            |     | 849-1311     |          | +        | ***           |
|   | Scott Fisher  |   | Member            |     | 529-4483     | 829-9344 | $\dashv$ |               |
|   | Carla Peterson                                      |   | Member            |     | 360-5857     |          | -        |               |
|   |   |   |                   |     |              | -20 0000 |          |               |
| On-Duty Engine Officer 687-8025                 |   |   |                   |     |              |          |          |               |
|   | Business Phone Number 823-8400                      |   |                   |     |              |          |          |               |
| Fax Number 823-7251                             |   |   |                   |     |              |          |          |               |
|   | Firefighters Association Phone Number 823-8400 x120 |   |                   |     |              |          |          |               |
| Administrative Assistant, Jill Melendy 372-4389 |   |   |                   |     |              |          |          |               |
|   | Farm, Heather O'Dell                                |   |                   |     |              |          |          | 322-2091      |
| Fire  | Investigator, John Teag                             | ue                                      |                   |     |              |          |          | 483-1433      |
|   |   |   |                   |     |              |          |          |               |



# Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

## ANNUAL ALARMS 2021-2022

| Type                  | JUL | AUG | SEP | OCT | OCT NOV DEC | DEC | JAN | FEB | MAR | APR | MAY | APR MAY JUN | Totals |
|-----------------------|-----|-----|-----|-----|-------------|-----|-----|-----|-----|-----|-----|-------------|--------|
| Assist/Service Call   | 2   | 4   | 7   | 7   | က           | 2   |     |     |     |     |     |             | 25     |
| Auto/Mutual Aid       | 13  | 5   | 12  | 11  | 7           | 15  |     |     |     |     |     |             | 63     |
| Debris Fire           |     |     |     |     | ~           | -   |     |     |     |     |     |             | 2      |
| Fire Alarm            | 7   | 4   | 3   | -   | 2           | 2   |     |     |     |     |     |             | 22     |
| Gas Leak              | _   |     |     | -   |             | _   |     |     |     |     |     |             | က      |
| Hazardous Condition   | 7   | ∞   | 4   | 28  | 5           | 5   |     |     |     |     |     |             | 52     |
| Haz-Mat               |     |     |     |     |             |     |     |     |     |     |     |             | 0      |
| Investigation         | 2   | 2   | 2   | 4   | ო           | -   |     |     |     |     |     |             | 17     |
| Medical Aid           | 36  | 28  | 33  | 35  | 23          | 39  |     |     |     |     |     |             | 194    |
| Other / Cancellations |     |     |     |     |             |     |     |     |     |     |     |             | 0      |
| Rescue                |     |     |     |     |             |     |     |     |     |     |     |             | 0      |
| Structure Fire        | 1   |     | 1   |     |             |     |     |     |     |     |     |             | 2      |
| Traffic Collision     | 3   | 1   | 4   | 8   | 4           | 4   |     |     |     |     |     |             | 24     |
| Vegetation Fire       | 4   | 2   |     | က   |             |     |     |     |     |     |     |             | တ      |
| Vehicle Fire          | က   |     |     |     |             |     |     |     |     |     |     |             | 3      |
| Total                 | 77  | 54  | 99  | 86  | 48          | 73  | 0   | 0   | 0   | 0   | 0   | 0           | 416    |

Prepared By: Capt. Darrell Kopriva



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#### **Drill & Activity Reports**

#### **DEC 2021**

| W. C. | #  | Date  | Description                              | Туре |
|---|----|-------|--|------|
|   | 1) | 12/01 | Monthly Fire Reports & Payroll (Kopriva) | S    |
|   | 2) | 12/07 | Officers Meeting                         | S    |
|   | 3) | 12/09 | AFG SCBA Grant Writing (Sabrowsky)       | S    |
|   | 4) | 12/09 | SCBA Mask Maintenance and Care           | R    |
|   | 5) | 12/12 | Apparatus Committee Meeting              | S    |
|   | 6) | 12/15 | AFG SCBA Grant Writing (Sabrowsky)       | S    |
|   | 7) | 12/16 | Thur. Truck Checks & Assn Gift Wrapping  | R    |
|   | 8) | 12/17 | AFG SCBA Grant Writing (Sabrowsky)       | S    |
|   | 9) | 12/18 | AFG SCBA Grant Writing (Sabrowsky)       | S    |

| (DW) | Duty Weekend  |
|------|---------------|
| (R)  | Regular Drill |
| (S)  | Special Drill |
| (T)  | Trainee Drill |

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