



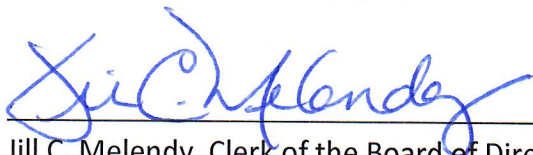
**GRATON FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS
REGULAR BOARD MEETING AGENDA
3750 Gravenstein Hwy N, Sebastopol, CA 95472
April 12th, 2022 at 7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. A moment of silence:
 - Wes Grey
 - Lee Walker, Jr.
4. Roll Call
5. Corrections and/or Modifications to the Agenda
6. PUBLIC COMMENT: *The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the agenda may be addressed by the general public. This opportunity for comment is provided by the Ralph M. Brown Open Meeting Act. However, California Law prohibits the Board from acting on any matter which is not on the posted agenda, unless the Board determines that it is an emergency or other situation specified in Government Code Section 54950 et seq. Public comment is limited to three (3) minutes per individual.*
7. CONSENT CALENDAR: *Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar. Comments may be limited to three (3) minutes.*
 - a. Draft Board Meeting Minutes, 3/8/22
 - b. Financial Reports - March 2022
8. Old Business
 - a. Policy & Procedures Updates – Committee on Lexipol additions
9. New Business
 - a. LAFCO Election – For consideration and possible action
10. Committee Report
 - a. Career MOU Subcommittee

11. Purchase Request: For consideration and approval
12. Correspondence
13. Fire Chief's Report
 - a. Roster, Alarms and Drills
14. Future Agenda Items: Board members may raise issues for the next board meeting that need attention. Board members may also recommend that future agenda items be considered at a board special meeting.
15. Closed Session
 - a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Authorized pursuant to Gov. Code section 54956.9(d)(1)
Matter: *Linda Tripoli vs Graton Fire Protection District*, Sonoma County Superior Court Case No. SCV-270375
 - b. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Authorized pursuant to Gov. Code section 54956.9(d)(1))
Matter: *Sapphire Alvarez v. Graton Fire Protection District*, Sonoma County Superior Court, Case No. SCV-269950
16. Report Upon Return from Closed Session
17. Adjournment

Certification

I, Jill Melendy, Clerk to the Board for the Graton Fire Protection District, do hereby declare that the foregoing agenda for April 12th, 2022 Regular Meeting of the Board of Directors of the Graton Fire Protection District was posted on the door outside the District Headquarters by Saturday, April 9th, 2022 at 7:00 p.m. In compliance with Government Code Section 54957.5. Any non-exempt writing or documents provided to a majority of the Board of Directors regarding any item on this agenda are available during normal business hours, for public inspection at Fire District headquarters office, located at 3750 Gravenstein Hwy N, Sebastopol, CA 95472. This agenda is also available on the District website www.gratonfire.com



Jill C. Melendy, Clerk of the Board of Directors

Dated: April 9th, 2022 / Graton Fire Protection District

ADA Compliance

In compliance with Government Code 54954.2(a), the Graton Fire Department, will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by the section 202 of the American Disabilities Acts of 1990 (42 U.S.C. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Board Recording Secretary, at (707) 823-8400 x107, 72 hours or more prior to the disability accommodations being needed in order to participate in the meeting.

CONSENT CALENDAR



**GRATON FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS
REGULAR BOARD MEETING MINUTES
3750 Gravenstein Hwy N, Sebastopol, CA 95472
March 8th, 2022**

1. Call to Order: 7:00 p.m.
2. Pledge of Allegiance
3. Roll Call: Maddocks, Cesaretti, Peterson, Fisher and Nunes. Also Present: Ross (District Counsel), Bullard
4. Corrections and/or Modifications to the Agenda: None
5. PUBLIC COMMENT:
 - a. Public commenting on possible outside review of department policies and procedures, where appropriate, related to career staff transition.
 - b. Firefighter Miller announced intent for Association to have an in-person pancake breakfast this year.
6. CONSENT CALENDAR: Motion by Nunes to approve Consent Calendar a. and c., removing item b., 2nd by Cesaretti, passed by vote 5/0/0.
 - a. Draft Board Meeting Minutes, 2/8/22
 - b. Financial Reports - February 2022: Public question on P&L (Staff will respond next week)
 - c. Report upon Return from Closed Session Board Meeting 2/8/22
7. Old Business
 - a. Policy & Procedures Updates – Committee on Lexipol additions.: Fisher indicates Skikos was not available due to illness, Nunes and Fisher will meet next week.
 - b. Review of District Legal Invoices: Members of public commented. Bill Ross discussed charges included in his monthly retainer vs. hourly wage charges.
8. New Business
 - a. Temp Staffing Contract: Motion by Peterson approving temporary staff not to exceed 10 hours per week at \$30/hour, re-evaluate on June 30th, 2nd by Fisher, passed 5/0/0.

- b. Form Career MOU Subcommittee: Existing contract expires June 30, 2022. Board approved member of public to be a part of subcommittee. Will meet prior to next board meeting. Board will consist of Maddocks, Cesaretti, Engineer Walker, Firefighter Bartlett and member of the public, Tim Desantis. Motion by Nunes to accept subcommittee members, 2nd by Cesaretti, passed 5/0/0.
9. Committee Report: None
10. Purchase Request: None
11. Correspondence: None
12. Fire Chief's Report: Bullard reviewed 18-month accomplishments. Performance reviews conducted and all career staff have passed probation.
- ISO 5 → 4 (saving homeowners money on fire insurance)
 - 80% faster response times: Average chute times: 5:30 (2019) – 1:23 (2022)
 - Over 100 defensible space checks completed (5% of our homes)
 - 5 wildland community meetings (>200 attendees)
 - 2 prescribed control burns to create wildfire control lines
 - Over 49 commercial building preplans completed
 - Identified and tested 30 water sources
 - 7 training classes completed in-house (Driver/Operator 1A and 1B, Rescue Systems I, Rope Rescue, Confined Space, Heavy Equipment, Incident Command), which covered the cost of our FFs
 - 4 grants submitted, 2 awarded to date
 - 400 school children participated in fire drills and earthquake prep
 - Multiple business trainings on earthquakes, fire extinguishers, CPR, etc.
- a. Roster: Add Eddie Castaneda (#31) as Firefighter/EMT. Motion by Cesaretti to approve Trainee Castaneda to Firefighter status, 2nd by Peterson, passed 5/0/0.
- b. Alarms: 59 and Drills: 12
13. Future Agenda Items: None
14. Closed Session: 7:54 p.m. Only 14 b. not 14 a.
- a. ~~CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION~~
Exposure to Litigation – Authorized pursuant to Gov. Code section 54956.9(d)(2):
~~1 matter~~
- b. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Authorized pursuant to Gov. Code section 54956.9(d)(1)): 1 matter:
Sapphire Alvarez v. Graton Fire Protection District, Sonoma County Superior Court, Case No. SCV-269950
15. Report Upon Return from Closed Session: 7:59 p.m. No reportable action. First amended complaint has been filed. Counsel retained through insurance carrier for the District. In the future, Ross will report to Board on matters that are public record in the litigation.
16. Adjournment: 8:00 p.m.



GRATON FIRE PROTECTION DISTRICT - MAR 2022 - OVERVIEW

DEPOSITS:			
County Upstaffing-8460		\$7,985	3/29/2022
County Upstaffing		\$2,403	3/29/2022
Misc.	Classes, VISA, Report	\$9,257	3/31/2022
Total:		\$19,645	
CURRENT ASSETS:			
Summit Operating Account		\$75,000	3/31/2022
Summit ICS Account		\$1,560,468	3/31/2022
Total:		\$1,635,468	3/31/2022
ACCTS. RECEIVABLES:			Billed
COVID Upstaffing		\$21,495	4/22/2021
Wet Hire Engine		\$4,373	9/4/2021
County Upstaffing		\$1,586	9/10/2021
SAFER - Dec/Jan/Feb		\$42,240	3/1/2022
Total:		\$69,694	

Graton Fire Protection District
Check Detail
March 1-31, 2022

Num	Name	Memo	Graton	Tree Farm
Debit	ADP	Payroll - Taxes	\$ 6,187.47	
Debit	ADP	Payroll - DD	\$ 30,070.24	
Debit	ADP	Payroll Processing Fee	\$ 116.74	
Debit	CalPERS	PEPRA - Feb	\$ 4,722.91	
Debit	CalPERS	Classic - Feb	\$ 2,736.16	
4293	Bauer Compressors	SCBA Parts	\$ 5,909.00	
4294	Cascade Fire Equipment Co.	Poly-Hoses x 32	\$ 8,589.18	
4295	Aaction Rents	Tiller	\$ 217.56	
4296	ADTS	Rapid Screen Testing x 5	\$ 425.00	
4297	CalChoice	Health Benefits - April	\$ 3,632.32	
4298	Cascade Fire Equipment Co.	Hose Adapter	\$ 106.65	
4299	Choice Builder	Dental+Vision - April	\$ 515.12	
4300	Chuck Wong	Rescue Systems 1 Instruction	\$ 3,200.00	
4301	Cliff Walker Supply & Maint	Cleaning Service x 2	\$ 360.00	
4302	H&M Landscaping Materials	Raise Bed	\$ 423.32	
4303	Harmony Farms	Adapters	\$ 15.96	
4304	Kyle Bartlett	Educational-S-290	\$ 219.00	
4305	Kyler L. Walker	Instructor Training Course	\$ 450.00	
4306	Matheson Tri-Gas	Oxygen Bottle Refills x 12	\$ 376.95	
4307	Merrill, Arnone & Jones, LLP	Legal - Alvarez	\$ 720.00	
4308	Napa Auto Parts	Ujoint	\$ 62.25	
4309	One Call Mobile Repair	Service Repairs	\$ 1,125.00	
4310	Peterson	Filters	\$ 295.68	
4311	Roy Trester	Rescue Systems Instruction	\$ 1,280.00	
4312	US Bank	Credit Card	\$ 3,149.48	
4313	Angel Cuevas	Sleeper Reimbursement	\$ 35.00	
4314	Darrell Kopriva	Sleeper Reimbursements	\$ 360.00	
4315	Evan Jacobs	Sleeper Reimbursements	\$ 325.00	
4316	Jenna Dunbar	Shift Reimbursement	\$ 25.00	
4317	Jonathan Preciado	Sleeper Reimbursements	\$ 840.00	
4318	Law Offices of William D. Ross	Legal Expenses	\$ 9,377.25	
4319	Matt Skinner	Sleeper Reimbursement	\$ 35.00	
4320	Sam Ballenger	Sleeper Shifts	\$ 600.00	
4321	Cal Net ATT	Phone	\$ 191.23	
4322	FASIS	2020-21 Payroll Audit Adjustment	\$ 40,598.00	
4323	Liebert Cassidy Whitmore	Legal - Alvarez	\$ 10,240.20	
4324	Matt Miller	Elite Command Training	\$ 820.00	
4325	Robert Sabrowsky	Training Burn Supplies	\$ 49.80	
4326	Shane Spelman	Elite Command Training	\$ 820.00	

Graton Fire Protection District
Check Detail
March 1-31, 2022

Num	Name	Memo	Graton	Tree Farm
4327	Standard Insurance Company	LTD x 6	\$ 174.00	
4328	Ultra Bright Lightz	Light Bar	\$ 1,900.00	
50733	Brayden Carpenter	Payroll		\$ 159.31
50734	Margaret Gallagher	Payroll		\$ 34.63
50735	Jacob Roberts	Payroll		\$ 176.62
50736	Lisa Walls	Payroll		\$ 539.61
50737	Darrell Kopriva	Payroll	\$ 692.62	
			\$ 141,989.09	\$ 910.17
	TOTAL		\$ 142,899.26	

Graton Fire Protection District
US Bank Credit Card
March 2022

Name	Memo	Category	Amount
Zoom	Video Conferencing	6400 · Office Expense	\$ 14.99
Burger King	Training Meal	7120 · In-Service Training	\$ 5.12
Sonoma County Airport Express	Training - Transportation	7120 · In-Service Training	\$ 41.00
Pie Five	Training Meal	7120 · In-Service Training	\$ 16.72
Great American Bagel	Training Meal	7120 · In-Service Training	\$ 18.55
Papa Murphys	Training Meal	7120 · In-Service Training	\$ 51.47
Pay Pal	Station Mat	6400 · Office Expense	\$ 51.63
Amazon	Broom	6880 · Small Tools/Instruments	\$ 47.68
Verizon Wireless	Phone Service	6040 · Communications	\$ 155.74
Costco	Battery Backup	6400 · Office Expense	\$ 130.18
Home Depot	Mixed Fuel x 18	7201 · Gas/Oil	\$ 115.18
Home Depot	Training Burn	7120 · In-Service Training	\$ 2,139.91
Amazon	Roof Light Bar	6155 · Vehicle Maintenance	\$ 173.56
Walmart	Fuel Injector Cleaner x 12	7201 · Gas/Oil	\$ 12.63
Cattlemens	Awards Dinner	6400 · Office Expense	\$ 963.46
Costco	Station Supplies	6080 · Household Expense	\$ 99.56
Costco	Countertop Oven	6080 · Household Expense	\$ 113.90
Amazon	Notepads x 12	6400 · Office Expense	\$ 15.72
AT&T	Internet	7320 · Utilities	\$ 64.20
Amazon	First Aid Supplies	6880 · Small Tools/Instruments	\$ 16.26
Active 911	Additional License	6400 · Office Expense	\$ 14.42
Amazon	Polaris Windshield	6155 · Vehicle Maintenance	\$ 322.22
Pay Pal	Decal Stickers	6400 · Office Expense	\$ 5.50
Amazon	Certificate Frame	6400 · Office Expense	\$ 28.20
Hansel Auto Group	Repair 8435 Leak	6155 · Vehicle Maintenance	\$ 901.42
Brooks Tree Farm	Seedling x 400	7000 · Tree Farm Expense	\$ 392.00
Brooks Tree Farm	Seedlings x 200	7000 · Tree Farm Expense	\$ 205.00
Home Depot	Training Burn Materials	7120 · In-Service Training	\$ 3,961.70
Home Depot	Training Burn Materials	7120 · In-Service Training	\$ 327.97
El Tarasco Restaurant	Training Burn Lunch	7120 · In-Service Training	\$ 76.37
Friedmans Home Improvement	Training Burn Materials	7120 · In-Service Training	\$ 92.46
TOTAL CREDIT CARD CHARGES			\$10,574.72



Graton Fire Protection District Profit & Loss Budget vs. Actual July 2021 through March 2022

	TOTAL		
	Jul '21 - Mar 22	Budget	% of Budget
Ordinary Income/Expense			
Income			
10 · Taxes			
1000 · Property Taxes - CY Secured	497,180.76	880,000.00	56.5%
1001 · Property Tax -CY Direct Charges	495,357.71	858,000.00	57.73%
1011 · Property Taxes - Admin Fee	0.00	-10,000.00	0.0%
1012 · Property Tax -CY Homeowner Relf	0.00	2,000.00	0.0%
1020 · Property Taxes -CY Supplemental	6,062.79	12,000.00	50.52%
1040 · Property Taxes -CY Unsecured	26,402.01	21,000.00	125.72%
1042 · Cost Reim-Coll Del CY Unsec	0.00	-500.00	0.0%
1050 · Property Tax - PY Direct Charge	2,239.88		
1060 · Property Taxes -PY Secured	0.00	-500.00	0.0%
1080 · Property Taxes -PY Supplemental	0.00	0.00	0.0%
1100 · Property Taxes -PY Unsecured	0.00	500.00	0.0%
1120 · - State- Other in Lieu	18.97		
1122 · Property Taxes - State Homeowne	744.89	3,000.00	24.83%
Total 10 · Taxes	1,028,007.01	1,765,500.00	58.23%
17 · Use of Money/Property			
1700 · Interest on Pooled Cash	23.13	150.00	15.42%
1701 · Interest Earned	0.00	400.00	0.0%
Total 17 · Use of Money/Property	23.13	550.00	4.21%
20 · Intergovernmental Revenues			
2400 · ST - Disaster Relief	179,885.10	171,000.00	105.2%
2440 · ST - HOPTR	0.00	0.00	0.0%
2500 · ST - Grants/Other	0.00	20,000.00	0.0%
2550 · SAFER Grant	101,541.06	150,000.00	67.69%
2589 · State Revenue - Strike Team	243,869.52	203,000.00	120.13%
Total 20 · Intergovernmental Revenues	525,295.68	544,000.00	96.56%
40 · Miscellaneous Revenues			
4020 · Tree Farm Revenue	129,514.97	80,000.00	161.89%
4021 · Sale - Real Property	0.00	15,000.00	0.0%
4040 · Miscellaneous Revenue	14,238.19	4,000.00	355.96%
4050 · Training Revenue	13,150.00		
4101 · Ins/Personal Damage Rebate	0.00	0.00	0.0%
4102 · Donations/Reimbursements	0.00	0.00	0.0%
4109 · Outdated/Cancelled Checks	0.00	0.00	0.0%
4600 · Sale of Fixed Asset	10,000.00		
Total 40 · Miscellaneous Revenues	166,903.16	99,000.00	168.59%
Total Income	1,720,228.98	2,409,050.00	71.41%
Gross Profit	1,720,228.98	2,409,050.00	71.41%
Expense			
50 · Salaries/Employee Benefits			
5910 · Payroll Expenses	439,525.28	540,000.00	81.39%
5911 · Reimbursement- Calls/Drills	31,887.00	50,000.00	63.77%

Graton Fire Protection District Profit & Loss Budget vs. Actual July 2021 through March 2022

	TOTAL		
	Jul '21 - Mar 22	Budget	% of Budget
5912 · Pay-Strike Team	4,416.91	69,168.00	6.39%
5913 · Reimbursement- Boards/Comms	2,100.00	3,000.00	70.0%
5914 · Pay- Administrative Payroll	0.00	32,400.00	0.0%
5915 · Pay-Stipend	4,998.30	120,450.00	4.15%
5916 · Overtime	0.00	86,400.00	0.0%
5917 · Sleeper Reimbursement	18,090.00	29,200.00	61.95%
5918 · Independent Contractor	0.00	3,000.00	0.0%
5923 · Retirement- CalPERS	121,427.50	121,600.00	99.86%
5924 · Retirement- 457 Plan	0.00	8,000.00	0.0%
5925 · FICA (Medicare/SS)	0.00	16,495.00	0.0%
5930 · Health Insurance	43,036.08	69,295.00	62.11%
5931 · Disability Insurance	1,566.00	2,088.00	75.0%
5940 · Workers Comp	53,386.22	67,210.00	79.43%
Total 50 · Salaries/Employee Benefits	720,433.29	1,218,306.00	59.13%
60 · Supplies and Services			
6020 · Clothing/Personal	29,287.43	40,000.00	73.22%
6040 · Communications	28,390.98	46,000.00	61.72%
6080 · Household Expense	2,352.84	5,000.00	47.06%
6100 · Liability Insurance	38,230.74	40,000.00	95.58%
6140 · Equipment Maintenance	16,491.30	20,000.00	82.46%
6155 · Vehicle Maintenance	24,951.05	55,000.00	45.37%
6180 · Building Maintenance	26,984.61	34,000.00	79.37%
6190 · Landscape Services	2,343.78	12,000.00	19.53%
6261 · Medical Supplies	9,441.32	24,000.00	39.34%
6280 · Memberships	395.00	3,000.00	13.17%
6400 · Office Expense	7,233.99	12,000.00	60.28%
6521 · County Services	0.00	0.00	0.0%
6526 · Dispatch Services	0.00	0.00	0.0%
6536 · Bank Fees	75.00	0.00	100.0%
6587 · LAFCO	1,660.00	1,660.00	100.0%
6610 · Legal Services	115,006.46	120,000.00	95.84%
6630 · Audit Services	10,680.00	11,000.00	97.09%
6800 · Public/Legal Notices	331.00	500.00	66.2%
6820 · Rent/Lease Equipment	0.00	3,000.00	0.0%
6880 · Small Tools/Instruments	12,942.15	40,000.00	32.36%
6883 · Fire Equipment	0.00	0.00	0.0%
7000 · Tree Farm Expense	84,988.39	70,000.00	121.41%
7005 · Election Expense	0.00	15,000.00	0.0%
7120 · In-Service Training	19,685.52	40,000.00	49.21%
7150 · Recognition/Award	1,568.97	500.00	313.79%
7201 · Gas/Oil	13,404.90	20,000.00	67.03%
7300 · Transportation/Travel	3,373.19	5,000.00	67.46%
7303 · Private Car Expense	3,000.00	6,000.00	50.0%
7320 · Utilities	4,982.52	8,000.00	62.28%

Graton Fire Protection District Profit & Loss Budget vs. Actual July 2021 through March 2022

	TOTAL		
	Jul '21 - Mar 22	Budget	% of Budget
Total 60 · Supplies and Services	457,801.14	631,660.00	72.48%
75 · Other Charges			
7910 · Long-Term Debt - Principal	1,168,022.49	141,000.00	828.39%
7930 · Long-Term Debt - Interest	34,791.48	72,000.00	48.32%
7935 · Apparatus Debt - Principal	0.00	100,000.00	0.0%
Total 75 · Other Charges	1,202,813.97	313,000.00	384.29%
Total Expense	2,381,048.40	2,162,966.00	110.08%
Net Ordinary Income	-660,819.42	246,084.00	-268.53%
Other Income/Expense			
Other Expense			
85 · Capital Assets			
8560 · New Equipment	869,680.55	40,000.00	2,174.2%
Total 85 · Capital Assets	869,680.55	40,000.00	2,174.2%
Total Other Expense	869,680.55	40,000.00	2,174.2%
Net Other Income	-869,680.55	-40,000.00	2,174.2%
Net Income	-1,530,499.97	206,084.00	-742.66%

**Graton Fire Protection District
Bill Payments for Liebert Cassidy Whitmore**

Category	Itemized	Date	Total Check Amt.
Bill Pmt -Check	4323	3/23/2022	\$10,240.20
General	\$0.00		
Tripoli	\$0.00		
Sabrowsky	\$0.00		
Alvarez	\$10,240.20		
Bill Pmt -Check	4284	2/25/2022	\$872.50
General	\$682.00		
Tripoli	\$141.50		
Sabrowsky	\$0.00		
Alvarez	\$49.00		
Bill Pmt -Check	4246	1/28/2022	\$1,050.00
General	\$465.00		
Tripoli	\$117.00		
Sabrowsky	\$468.00		
Bill Pmt -Check	4240	1/21/2022	\$875.00
Consortium - 2022	\$875.00		
Bill Pmt -Check	4212	1/7/2022	\$2,005.00
General	\$1,057.00		
Tripoli	\$923.50		
Sabrowsky	\$24.50		
Bill Pmt -Check	4134	11/30/2021	\$2,057.00
General	\$244.00		
Tripoli	\$539.00		
Sabrowsky	\$1,274.00		
Bill Pmt -Check	4106	10/29/2021	\$8,188.50
General	\$2,472.00		
Tripoli	\$1,519.00		
Sabrowsky	\$4,197.50		
Bill Pmt -Check	4054	9/15/2021	\$5,311.50
General	\$1,512.50		
Tripoli	\$2,108.00		
Sabrowsky	\$1,691.00		
Bill Pmt -Check	4038	9/14/2021	\$12,479.40
General	\$2,806.00		
Tripoli	\$3,676.90		
Sabrowsky	\$5,996.50		
Bill Pmt -Check	3989	8/7/2021	\$8,551.50
General	\$2,585.00		
Tripoli	\$587.50		
Sabrowsky	\$5,379.00		

Graton Fire Protection District
Bill Payments for Liebert Cassidy Whitmore

Category	Itemized	Date	Total Check Amt.
Bill Pmt -Check	3949	6/30/2021	\$14,602.50
General	\$8,130.00		
Tripoli	\$2,189.50		
Sabrowsky	\$4,283.00		
Bill Pmt -Check	3905	6/8/2021	\$17,981.12
General	\$5,061.50		
Tripoli	\$7,774.12		
Sabrowsky	\$5,145.50		
Bill Pmt -Check	3877	5/11/2021	\$19,190.50
General	\$587.50		
Tripoli	\$12,214.40		
Sabrowsky	\$6,388.60		
Bill Pmt -Check	3844	4/13/2021	\$19,726.90
General/Other	\$3,261.70		
Tripoli	\$8,701.20		
Sabrowsky	\$7,764.00		
Bill Pmt -Check	3804	3/9/2021	\$2,785.00
General/Other	\$423.00		
Tripoli	\$1,367.50		
Sabrowsky	\$994.50		
Bill Pmt -Check	3773	2/9/2021	\$798.00
General/Other	\$798.00		
Bill Pmt -Check	3737	1/12/2021	\$2,829.00
Consortium - 2021	\$1,005.00		
General/Other	\$1,824.00		
Bill Pmt -Check	3689	12/8/2020	\$1,670.00
General/Other	\$1,670.00		
Bill Pmt -Check	3641	11/10/2020	\$1,484.00
General/Other	\$1,484.00		
Bill Pmt -Check	3592	10/12/2020	\$2,066.00
General/Other	\$2,066.00		
Bill Pmt -Check	3355	3/10/2020	\$1,192.50
Consortium - 2020	\$1,192.50		
General/Other \$37,129.20			
Tripoli \$41,859.12			
Sabrowsky \$43,606.10			
Alvarez \$10,289.20			
Consortium-3 years \$3,072.50			
LCW Total			\$135,956.12

**Graton Fire Protection District
Bill Payments for Law Offices William D. Ross**

Category	Itemized	Date	Total Check Amt.
Bill Pmt -Check	4318	3/15/2022	\$9,377.25
Monthly	\$1,642.75		
Personnel (Alvarez, Tripoli, Misc.)	\$7,734.50		
Bill Pmt -Check	4263	2/11/2022	\$6,136.16
Monthly	\$1,731.66		
Personnel (Alvarez, Tripoli, Misc.)	\$4,404.50		
Bill Pmt -Check	4228	01/14/2022	\$6,923.43
Monthly	\$1,765.93		
Personnel (Alvarez, Misc.)	\$5,157.50		
Bill Pmt -Check	4187	12/09/2021	\$3,243.00
Monthly	\$1,500.00		
Personnel (Alvarez, Misc.)	\$1,743.00		
Bill Pmt -Check	4133	11/12/2021	\$4,905.50
Monthly	\$1,638.00		
Personnel	\$3,267.50		
Bill Pmt -Check	4075	10/06/2021	\$3,826.38
Monthly	\$1,726.38		
Personnel	\$2,100.00		
Bill Pmt -Check	4037	09/07/2021	\$1,709.38
Monthly	\$1,709.38		
Bill Pmt -Check	4037	08/09/2021	\$1,980.64
Monthly	\$1,980.64		
Bill Pmt -Check	3987	07/08/2021	\$1,726.62
Monthly	\$1,726.62		
Bill Pmt -Check	3987	06/04/2021	\$1,560.00
Monthly	\$1,560.00		
Bill Pmt -Check	3987	05/10/2021	\$500.00
Monthly	\$500.00		

Monthly	\$17,481.36
Personnel (Alvarez, Tripoli Misc.)	\$24,407.00

TOTAL

\$41,888.36

** District Counsel recommended/retained to attend monthly board meetings **

Graton Fire Protection District Bill Payments for Merrill, Arnone Jones

Category	Itemized	Date	Total Check Amount
Bill Pmt -Check	4307	3/15/2022	\$720.00
General			
Alvarez	\$720.00		
Bill Pmt -Check	4231	01/14/2022	\$150.00
General	\$0.00		
Alvarez	\$150.00		
Bill Pmt -Check	4135	11/30/2021	\$180.00
General	\$0.00		
Alvarez	\$180.00		
Bill Pmt -Check	4097	10/29/2021	\$1,650.00
General	\$0.00		
Alvarez	\$1,650.00		
Bill Pmt -Check	CR Balance	09/09/2021	\$420.00
General	\$0.00		
Alvarez	\$420.00		
Bill Pmt -Check	CR Balance	08/06/2021	\$270.00
General	\$0.00		
Alvarez	\$270.00		
Bill Pmt -Check	CR Balance	07/08/2021	\$1,035.00
General	\$0.00		
Alvarez	\$1,035.00		
Bill Pmt -Check	3956	06/30/2021	\$2,460.00
General	\$450.00		
Alvarez	\$2,010.00		
Bill Pmt -Check	3907	06/08/2021	\$3,000.00
General	\$0.00		
Alvarez	\$3,000.00		
Bill Pmt -Check	3878	05/11/2021	\$7,995.00
General	\$0.00		
Alvarez	\$7,995.00		
Bill Pmt -Check	3847	04/13/2021	\$240.51
General	\$0.00		
Alvarez	\$240.51		
Bill Pmt -Check	3818	03/09/2021	\$1,590.00
General/Other	\$0.00		
Alvarez	\$1,590.00		
Bill Pmt -Check	3805	03/09/2021	\$870.00
General/Other	\$870.00		
Alvarez	\$0.00		
Bill Pmt -Check	3742	01/12/2021	\$120.00
General/Other	\$120.00		
Bill Pmt -Check	3695	12/08/2020	\$2,100.00
General/Other	\$2,100.00		
Bill Pmt -Check	3643	11/10/2020	\$1,290.00
Tripoli	\$1,290.00		
Bill Pmt -Check	3596	10/12/2020	\$3,270.00
Tripoli	\$3,270.00		
Bill Pmt -Check	3563	09/08/2020	\$900.00
General	\$630.00		
Tripoli	\$270.00		

General/Other	\$4,170.00
Alvarez	\$19,260.51
Tripoli	\$4,830.00

TOTAL
\$28,260.51

NEW BUSINESS

SONOMA LOCAL AGENCY FORMATION COMMISSION

111 Santa Rosa Ave Suite 240, SANTA ROSA, CA 95404
(707) 565-2577 FAX (707) 565-3778
www.sonomalafco.org

Date: February 28, 2022
To: All Independent Special Districts
From: Cynthia Olson, Senior Analyst and Acting Commission Clerk
Subject: Election of Alternate Special District Representative

Attached please find the materials associated with an election to fill the position of Alternate Special District Representative to Sonoma LAFCO. As a result of an earlier notification by Sonoma LAFCO to special districts, three nominations were submitted by the application deadline. Nominations for this position were open to all special districts in Sonoma County and all independent special districts have the right to vote in the election.

The election process requires that Sonoma LAFCO send to each district copies of all applications received by the established deadline, a ballot and certification form, and voting instructions. In addition to these documents, we have included a stamped envelope for you to use to return the certified ballot.

Please return ballots to the LAFCO office by April 15, 2022. Ballots received by the deadline will be tabulated and the results announced within seven days.

Please note that ballots representing a majority of the districts must be received by the deadline date for the election to be considered valid. In the event a majority of districts have not cast ballots by the deadline, Sonoma LAFCO will extend the deadline date by 60 days to allow those districts that have not returned a ballot to do so.

In 2021, the Commission conducted an election for a Regular Special District Member that proved to be challenging with regard to obtaining a quorum of responding Districts, with the overall timeframe for the election exceeding six months.

On behalf of the Commission, I urge your district to participate in this election for special district representation to Sonoma LAFCO and to return the ballot by the April 15, 2022, deadline.

If you have any questions or need additional information, please contact me at 707-565-2587.

SONOMA LOCAL AGENCY FORMATION COMMISSION

BALLOT

Alternate Special District Representative Term of Office Ending May 2024

1. Vote for only one candidate for Alternate Special District Representative.
2. The presiding officer or his/her designated alternate, acting on behalf of the district, must cast the district's vote by marking the space to the right of a candidate's name and then complete, sign, and date the certification.
3. Place the marked ballot sheet and certification into the envelope provided and mail to Sonoma LAFCO, 111 Santa Rosa Ave Suite 240, SANTA ROSA, CA 95404. Ballot sheet and certification may be emailed to Cynthia.Olson@sonoma-county.org, to meet deadline requirements. However, originals must be mailed to the LAFCO office as soon as possible thereafter.
4. **Submit ballot and certification on or before April 15, 2022**

VOTE

William Norton Sonoma Valley Fire District _____

Tamara Davis, Marin Sonoma Mosquito Vector Control District _____

Jerry Terman, Bodega Bay Utility District _____

CERTIFICATION

I certify, under penalty of perjury, that I, _____
(Print Name of Presiding Officer or Alternate)

I am the Presiding Officer of _____,
(Print Name of Special District)

or his/her designated alternate, and I am authorized by my district to cast the district's vote for Special District Representative to the Local Agency Formation Commission in this election.

(Date)

(Signature)

SONOMA LOCAL AGENCY FORMATION COMMISSION

575 ADMINISTRATION DRIVE, ROOM 104A, SANTA ROSA, CA 95403
(707) 565-2577 FAX (707) 565-3778
www.sonomalafco.org

SPECIAL DISTRICT REPRESENTATIVE CLASS I & ALTERNATE APPLICATION FORM SPECIAL DISTRICTS

This application has been designed to provide pertinent information about each candidate applying for the position of Class I Special District Representative to LAFCO. Please read the application carefully and type or print your responses. Feel welcome to attach additional sheets if necessary.

Note: Class I districts include fire protection, community services, and life support districts.

Date Application Submitted: 2/16/2021
Name: WILLIAM NORTON
Address: 890 VERANO AVE, SONOMA, CA
Home Phone: (707) 996-8379 Cell: (707) 304-2170 Work: —
Name of District You Represent: SONOMA VALLEY FIRE
Date of Most Current Appointment or Election: 7-1-20
Date Term Expires: 2024 Total Years with District: 18

Indicate Involvement in Other Agencies/Special Districts:

S.C.F.D.A.

Total Years Associated with Government/ Community Service: 40 ~~35~~ YEARS

30 YEARS SFFD, RETIRED AS A LT.

List Community Service Activities including Names of Organizations and Dates of Service:

JACKSON STATE HISTORIC PARK VOLUNTEERS - PRESIDENT

U.S. NAVY 1961-65 U.S.C.G. RESERVE 6 YEARS

PRESIDENT SVFD - MEMBER OF BOARD 18 YEARS

S.C.F.D.A. PAST PRESIDENT & VICE PRESIDENT

CHALLENGE SONOMA ADVENTURE ROPES COURSE INSTRUCTOR

Have you attended LAFCO meetings? If so, when?

YES - ONE MEETING IN 2020

SONOMA LOCAL AGENCY FORMATION COMMISSION

575 ADMINISTRATION DRIVE, ROOM 104A, SANTA ROSA, CA 95403
(707) 565-2577 FAX (707) 565-3778
www.sonomalafco.org

Please explain why you want to serve on the Sonoma Local Agency Formation Commission (LAFCO).

I've seen the success of Valley of the Moon F.D. in
it's growth incorporating service to City of Sonoma,
Glenn Ellen & Matanzas V. F.D.

From your perspective, explain the purpose of LAFCO:

Efficiency & Improvement Attained from Consolidation



Valley of the Moon Board of Directors

Bill Norton Vice President

I have been a member of the Board of Directors of the Valley of the Moon Fire Protection District since 2003 and a resident of the District for 25 years. I am a retired Lieutenant of the San Francisco Fire Department after 30 years' experience. I have a BA magna cum laude in Geography from Sonoma State University and was a substitute teacher in the Sonoma Valley Unified School District and a past Sonoma Ropes Course leader.

I assisted the City of Sonoma and the Valley of Moon Fire District Chiefs and Captains in the development of Sonoma Valley Fire & Rescue Authority's "Standards of Response Coverage" a business plan for our combined fire departments. I developed a SVFRA, GIS computer-based Standards of Coverage senior project at Sonoma State University, including a model providing the optimum locations for Station 2. I have been a California certified Fire Training Officer, Fire Safety Director, EMT and Urban Search and Rescue member. Further qualifications include CPR instructor, lifeguard, advanced open water diver and USCG Search and Rescue Crewman and Boat Engineer.

I have organized and participated in various multiple-agency disaster drills in the San Francisco Bay Area. I keep current with fire district business by attending our monthly VOM Fire District meetings, Sonoma County Fire District Association bi-monthly meetings and annual conferences. I have the highest respect for the dedication and professionalism of our department members: officers, engineers, firefighters and paramedics.

SONOMA LOCAL AGENCY FORMATION COMMISSION

575 ADMINISTRATION DRIVE, ROOM 104A, SANTA ROSA, CA 95403
(707) 565-2577 FAX (707) 565-3778
www.sonomalafco.org

APPLICATION FOR SPECIAL DISTRICT REPRESENTATIVE (ALTERNATE)

This application has been designed to provide pertinent information about each candidate applying for the position of the Alternate Special District Representative to LAFCO. Please read the application carefully and type your responses or print in ink. Additional pages may be included as necessary. An electronic version is available online at www.sonomalafco.org

Note: *Candidates* for this position may be board members from any independent special district.

Date Submitted: 3-9-2021
Name: Tamara Davis
Address: 903 Hacienda Circle, Rohnert Park, CA 94928
Phone(s): 707-585-6153
Email: Phineas.Chapman@Perqmail.com
Name of District You Represent: Marin/Sonoma Mosquito & Vector Control District
Date of Most Current Election/Appointment: January 1, 2018
Date Term Expires: December 31, 2022

Total years with District: 18 years
Total Years Associated with Government/ Community Service: 40 years +

List any other agencies/special Districts you have been or are currently involved with:

Vector Control Joint Powers Agency (VCJPA)
California Affiliated Risk Mgt Authority (CHARMA)
Sonoma County Consolidated Oversight Board
(see resume for others)

List Community Service Activities including Names of Organizations and Dates of Service:

Please see attached resume

SONOMA LOCAL AGENCY FORMATION COMMISSION

Have you attended LAFCO meetings? If yes, when?

2006 - and I have followed the work of LAFCO with interest for years

Please explain why you want to serve on the Sonoma Local Agency Formation Commission (LAFCO).

Sonoma County LAFCO serves an important function to protect and preserve our communities. I have witnessed the work of Sonoma County LAFCO over my many years of involvement with local government and agencies and would be able to bring an informed perspective to the work. I would like to have the opportunity to participate in the mission of this important agency.

From your perspective, explain the purpose of LAFCO:

My understanding is that LAFCO was formed to impact the boundaries of cities and special districts; to hear all points of views if and when and how those boundaries will be changed. The process will assist in preserving agricultural land and open space areas. LAFCO encourages orderly growth, discourages urban sprawl and assists in the orderly formation of local government agencies and promotes the efficient provision of public services.

TAMARA DAVIS

903 Hacienda Circle - Rohnert Park, CA 94928
(707) 585-6153 - phineaschapmanrp@gmail.com

OBJECTIVE

LAFCO Special District Representative Position

PUBLIC SERVICE HIGHLIGHTS

- Trustee - Marin/Sonoma Mosquito and Vector Control District (Member of Executive Committee) representing County of Sonoma at-large since 2002.
 - Past President of Mosquito and Vector Control Association of California (MVCAC) Trustee Council. Eight years on Trustee Council. Currently serving on Legislative Committee & Board.
 - Second Vice-President & Trustee Representative for Coastal & Sacramento Valley Regions of the Vector Control Joint Powers Agency (VCJPA) - Board of Directors.
 - California Affiliated Risk Management Authorities (CARMA) - Board of Directors Alternate
 - Sonoma County Consolidated Oversight Board (Member) *(alternate)*
-

PROFESSIONAL EXPERIENCE

STATE FARM INSURANCE - 34 Years of Service - Retired in 2004

Held various progressively responsible positions:

- Public Affairs Manager (focus on legislative, public policy issues, education, community outreach and media relations)
 - Fire Claims Superintendent (focus on home and business claims and claims involving litigation and also managed a litigation unit)
 - Re-inspector/Trainer (focus on reinspecting handled claims and assisting in training new claim representatives)
 - Claim Representative (handled home and business claims and a variety of disasters - hailstorms in New Mexico, Colorado and Wyoming)
 - Life Company - cash control clerk, administrative assistant
 - Auto Underwriting - assistant auto underwriter
-

PRIOR COMMUNITY INVOLVEMENT

- Goodwill Industries of the Redwood Empire - Board of Directors
- Mosquito Research Foundation - Board of Directors
- Mayor and Council Member - City of Cotati
- Corporate Council - State Conference of NAACP

- Santa Rosa Chamber of Commerce - Government Review Committee
- Alliance of North Bay Chambers of Commerce - Board of Directors
- Rohnert Park Chamber of Commerce
- Cotati Chamber of Commerce
- Sonoma State University - Ambassador for Higher Education
- Sonoma County Business Education Round Table - past president of Board of Directors
- Insurance Information Network of California - Past President of Board of Directors - member of IINC Communications Committee
- Personal Insurance Federation of California - communications and legislation committee member
- Professional Business Women of California - past Board of Directors member, Advisory Committee member
- Recipient of the 2001 Women and Industry award for Insurance and the 2001 Women and Industry Award for Community Involvement
- Leadership California - graduate
- The Association for Women in Communications - member
- Redwood Municipal Insurance Fund - Board of Directors
- Governor's School to Career Advisory Council - appointed by Governor Pete Wilson
- Sonoma County School to Career Partnership - past president and founding board member

EDUCATION

BACHELOR OF ARTS (B.A.) Sonoma State University

ASSOCIATE OF ARTS (A.A) Santa Rosa Junior College

FELLOW OF THE LIFE OFFICE MANAGEMENT ASSOCIATION (LOMA)

SONOMA LOCAL AGENCY FORMATION COMMISSION

575 ADMINISTRATION DRIVE, ROOM 104A, SANTA ROSA, CA 95403

(707) 565-2577 FAX (707) 565-3778

www.sonomalafco.org

APPLICATION FOR SPECIAL DISTRICT REPRESENTATIVE (ALTERNATE)

This application has been designed to provide pertinent information about each candidate applying for the position of the Alternate Special District Representative to LAFCO. Please read the application carefully and type your responses or print in ink. Additional pages may be included as necessary. An electronic version is available online at www.sonomalafco.org

Note: *Candidates* for this position may be board members from any independent special district.

Date Submitted: DEC. 17, 2020

Name: JERRY TERMAN, M.D.

Address: P.O. Box 1063, BODEGA BAY, CA 94923

Phone(s): 707-875-3347

Email: gterman@bodegabaypub.com

Name of District You Represent: BODEGA BAY PUBLIC UTILITY DISTRICT

Date of Most Current Election/Appointment: SEPT 16, 2020

Date Term Expires: _____

Total years with District: < 1

Total Years Associated with Government/ Community Service: _____

List any other agencies/special Districts you have been or are currently involved with:

List Community Service Activities including Names of Organizations and Dates of Service:

RECEIVED

AUG 27 2020

BODEGA BAY PUD

Jerry Terman, M.D.
P.O. Box 1063
2490 Pacific Coast HWY
Bodega Bay, CA 94923
(707)875-3347

Janet Ames, General Manager
Bodega Bay Public Utility District
P.O. Box 70
Bodega Bay, CA 94923

Dear Ms. Ames,

I am writing, as requested, to provide some personal and professional information including a statement of interest in serving on the Board of Directors of the Bodega Bay Public Utility District.

I first came to Northern California in 1966 to serve a one year internship in general medicine in San Francisco. After completion of that internship, and with my California Physician's and Surgeon's License, we moved our young family to Denver to complete Specialty Medical Training lasting three years. Then it was back to the Bay Area to serve two years active duty in the U.S. Public Health Service and where our second child was born in 1970. Around this time, I also began working in Community Mental Health and was able to start a private practice.

I have lived in Bodega Bay, first in a small cottage on weekends with young children and later in a house I completed 1989 on the same property after the cottage was destroyed by flooding in the 1980's.

Although now retired from active practice, my volunteer activities continued with the American Red Cross and the U.S. Coast Guard Auxiliary in Sonoma County.

I feel lucky to be a full time, permanent resident of our coastal community, where I am a registered voter. I would look forward to continuing to serve our community through membership on the PUD Board, to preserving our beautiful natural environment, and to maintaining our resources.

Sincerely,



AUGUST 26, 2020

Jerry Terman, M.D.



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ROSTER

#	Name	Rank	CDL	Cell	Home	Wk/Pgr/Other
1	Bill Bullard	8400 Chief / EMT	B	292-7286	887-8484	
2		8401				
3	Robert Sabrowsky	8402 Asst Chief / EMT	B	486-8481	823-5725	
4	Josh Skikos	8403 Asst Chief	C	529-0383	829-4522	W
5	Darrell Kopriva	8404 Captain	C+	486-3775	536-9992	W 576-1371
6	Ian Muskar	8405 Captain / EMT	A	396-1147		
7	Lindsay Cruckshank	8406 Captain	C+	696-6049	869-5616	W 823-1542
8	Dustin Blumenthal	Engineer / EMT	C+	490-2626		
9	Kyler Walker	Engineer / EMT	B	328-8234		
10	Dusty Parker	Engineer / EMT	B	953-0581		
11	Sapphire Alvarez	Firefighter / EMT	B	478-4908		
12	Zach Colenzo	Firefighter	C	292-9739		
13	Shane Spelman	Firefighter / EMT	C+	494-0929	829-1934	
14	Jonathan Preciado	Firefighter / EMT	C	480-5010		
15	Matt Skinner	Firefighter	C+	530-680-1046		
16	Jacob Mual	Firefighter / EMT	C+	721-4817		
17	Matt Miller	Firefighter / EMT	C	569-6301		
18	Levi DeCarly	Firefighter / EMT	C	483-3280		
19	Chaz Mathias	Firefighter	C	480-0213		
20	Kyle Bartlett	Firefighter / EMT	C+	490-6077		
21	Ryan Fernandez	Firefighter / EMT	C	332-6585		
22	Jenna Dunbar	Firefighter / EMT	C	805-400-8589		
23	Sam Ballenger	Firefighter	C	393-9080		
24	Evan Jacobs	Firefighter	C	490-9491	829-1161	
25	Jeremiah Mahan	Firefighter / EMT	C	217-1484		
26	Kristen Cattell	Firefighter / EMT	C	799-2432	823-8454	
27	Emily Fuller	Firefighter	C	799-7848		
28	Mathias Bonse	Firefighter	C	326-5694		W 577-4732
29	Lia Liskey	Firefighter	C	326-1969		W 721-4402
30	Angel Cuevas	Firefighter	C	843-9581		
31	Eddie Castaneda	Firefighter / EMT	C	484-0004		
32	Faith Neely	Trainee	C	888-9338		
33	Aidan Runyon	Trainee	C	570-5391	544-4166	
34	Trevor Morrison	Trainee	C	494-9708	576-1086	
35	Ryan Waner	Trainee	C	303-6997		
36	Keenan Whyte	Trainee	C	321-0237		
37	Cierah Michalik	Trainee				
	Bob Maddocks	Vice President		888-4020	823-9575	
	Mario Cesaretti	Treasurer		591-5600	823-9400	
	Jason Nunes	Member		849-1311		
	Scott Fisher	Member		529-4483	829-9344	
	Carla Peterson	Member		360-5857	823-5850	
On-Duty Engine Officer						687-8025
Business Phone Number						823-8400
Fax Number						823-7251
Firefighters Association Phone Number						823-8400 x120
Administrative Assistant, Jill Melendy						372-4389
Tree Farm, Heather O'Dell						322-2091
Fire Investigator, John Teague						483-1433



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ANNUAL ALARMS 2021-2022

Type	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	Totals
Assist/Service Call	2	4	7	7	3	2	4	2					31
Auto/Mutual Aid	13	5	12	11	7	15	7	9	11				90
Debris Fire					1	1	1						3
Fire Alarm	7	4	3	1	2	5	2	5	2				31
Gas Leak	1			1		1		1					4
Hazardous Condition	2	8	4	28	5	5							52
Haz-Mat													0
Investigation	5	2	2	4	3	1	1	2					20
Medical Aid	36	28	33	35	23	39	26	33	42				295
Other / Cancellations							4						4
Rescue													0
Structure Fire	1		1				2						4
Traffic Collision	3	1	4	8	4	4	3	6	2				35
Vegetation Fire	4	2		3				1					10
Vehicle Fire	3												3
Total	77	54	66	98	48	73	50	59	57	0	0	0	582

Prepared By: Capt. Darrell Kopriva



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

Drill & Activity Reports

MAR 2022

#	Date	Description	Type
1)	03/03	Firefighter Survival	R
2)	03/04	Fire Academy (Ropes & Knots)	T
3)	03/05	Fire Academy (Hose Training)	T
4)	03/10	Thur. Night Drill & Association Meeting	R
5)	03/11	Fire Academy (Fire Protection Systems)	T
6)	03/17	Thur. Night Drill (PG&E Elec. Safety)	R
7)	03/18	Fire Academy (Mid-Term)	T
8)	03/19	Live Burn House Prep (Work Party)	S
9)	03/23	Training Burn Prep (Sabrowsky)	S
10)	03/24	Thur. Night Drill (Ventilation)	R
11)	03/25	Fire Academy (Ventilation - Classroom)	T
12)	03/26	Fire Academy (Ventilation – Hands On)	T
13)	03/29	Training Burn Prep (Sabrowsky)	S
14)	03/31	Thur. Night Drill (Final Live Burn Prep)	R

(DW) Duty Weekend
(R) Regular Drill
(S) Special Drill
(T) Trainee Drill