



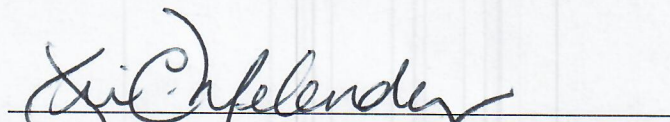
**GRATON FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS
REGULAR BOARD MEETING AGENDA
3750 Gravenstein Hwy N, Sebastopol, CA 95472
March 14, 2023 at 7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Corrections and/or Modifications to the Agenda
5. **PUBLIC COMMENT:** *The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the agenda may be addressed by the general public. This opportunity for comment is provided by the Ralph M. Brown Open Meeting Act. However, California Law prohibits the Board from acting on any matter which is not on the posted agenda, unless the Board determines that it is an emergency or other situation specified in Government Code Section 54950 et seq. Public comment is limited to three (3) minutes per individual.*
6. **CONSENT CALENDAR:** *Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar. Comments may be limited to three (3) minutes. – Action Item*
 - a. Draft Board Meeting Minutes – February 14, 2023
 - b. Financial Reports - February 2023
7. Old Business
8. New Business
 - a. CalPERS Resolution to Tax Defer Member Paid Contributions – Action Item
 - b. Surplus Equipment: SCBA's and Holmatro power units - Acton item
9. Committee Report
 - a. Chief Compensation – Action item
10. Purchase Request – For consideration and approval (itemized quotes to follow)
 - a. Hose
 - b. Structure Gloves
 - c. SCBA Bands
 - d. SCBA Mask Labels
11. Correspondence

12. Board Committee Appointment (Policy and Procedures) – Action item
13. Fire Chief's Report
 - a. Roster, Alarms and Drills
14. Future Agenda Items: Board members may raise issues for the next board meeting that need attention. Board members may also recommend that future agenda items be considered at a board special meeting.
15. Closed Session
 - a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Authorized pursuant to Gov. Code section 54956.9(d)(1))
Matter: *Sapphire Alvarez v. Graton Fire Protection District*,
Sonoma County Superior Court, Case No. SCV-269950
 - b. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Authorized pursuant to Gov. Code section 54956.9(d)(1))
Matter: *Sapphire Alvarez v. Graton Fire Protection District*,
California Department of Industrial Relations, Case Number WC-CM-870615
 - c. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
(Authorized pursuant to Gov. Code section 54956.9(d)(2))
One Matter
16. Return to Open Session - Report Upon Return from Closed Session
17. Adjournment

Certification

I, Jill Melendy, Clerk to the Board for the Graton Fire Protection District, do hereby declare that the foregoing agenda for March 14th, 2023 Regular Meeting of the Board of Directors of the Graton Fire Protection District was posted on the door outside the District Headquarters by Friday, March 10th, 2023. In compliance with Government Code Section 54957.5. Any non-exempt writing or documents provided to a majority of the Board of Directors regarding any item on this agenda are available during normal business hours, for public inspection at Fire District headquarters office, located at 3750 Gravenstein Hwy N, Sebastopol, CA 95472. This agenda is also available on the District website www.gratonfire.com



Jill C. Melendy, Clerk of the Board of Directors

Dated: March 10th, 2023 / Graton Fire Protection District

ADA Compliance

In compliance with Government Code 54954.2(a), the Graton Fire Department, will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by the section 202 of the American Disabilities Acts of 1990 (42 U.S.C. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Board Recording Secretary, at (707) 823-8400 x107, 72 hours or more prior to the disability accommodations being needed in order to participate in the meeting.

CONSENT CALENDAR



**GRATON FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS
REGULAR BOARD MEETING MINUTES
3750 Gravenstein Hwy N, Sebastopol, CA 95472
February 14, 2023**

1. Call to Order: 7:00 p.m.
2. Pledge of Allegiance
3. Roll Call: Maddocks, Fisher, Peterson, Hebel Absent: Nunes Also Present: Bullard, District Counsel Ross
4. Corrections and/or Modifications to the Agenda: None
5. PUBLIC COMMENT: Motion by Fisher to extend Tree Farm presentation beyond 3 minute limit, 2nd by Peterson, passed 4/0/0. Heather O'Dell shared pictures and stories of the 2022 Tree Farm Season.
6. CONSENT CALENDAR: Motion by Fisher to accept Consent Calendar as presented, 2nd by Hebel, passed 4/0/0.
 - a. Draft Board Meeting Minutes - January 10, 2023
 - b. Financial Reports - January 2023
7. Old Business: None
8. New Business
 - a. Resolution (23-02-02) Allowing the District Treasurer to purchase Certificates of Deposit on behalf of the Fire District: Motion by Fisher to approve Resolution, 2nd by Peterson, passed 4/0/0.
 - b. Resolution (23-02-01) Allowing District Treasurer to select bank that most benefits the Fire District: Motion by Fisher to approve Resolution, 2nd by Peterson, passed 4/0/0.
9. Committee Report
 - a. Chief Compensation: Maddocks reports still in progress. Requests item to be agendaized next month for possible action.
 - b. Policy Updates: See Item 13.
 - c. Mutual Aid: No action by Board
10. Purchase Request: None
11. Correspondence: None

12. Fire Chief's Report:

- a. Roster: No changes
- b. Alarms: 110
- c. Drills: 8

13. Future Agenda Items: Motion by Fisher to change the composition of the Policy and Procedures Committee (Item 9 b.), 2nd by Hebel, passed 4/0/0.

14. Closed Session: Entered at 7:32 p.m.

a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Authorized pursuant to Gov. Code section 54956.9(d)(1))

Matter: *Sapphire Alvarez v. Graton Fire Protection District*,
Sonoma County Superior Court, Case No. SCV-269950

b. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Authorized pursuant to Gov. Code section 54956.9(d)(1))

Matter: *Sapphire Alvarez v. Graton Fire Protection District*,
California Department of Industrial Relations, Case Number WC-CM-
870615

c. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

(Authorized pursuant to Gov. Code section 54956.9(d)(2))

One Matter

15. Return to Open Session: 7:50 p.m. - Report Upon Return from Closed Session: District Counsel indicates that there was no reportable action under the Common Law Attorney Client Privilege and that provided by Government Code section 54956.9(a)(1).

16. Adjournment: 7:53 p.m.



GRATON FIRE PROTECTION DISTRICT - FEB 2023 OVERVIEW

DEPOSITS:		
Misc	\$63	2/28/2023
FASIS - DP	\$4,902	2/6/2023
Strike Team - Six Rivers	\$90,332	2/3/2023
Total:	\$95,296	
CURRENT ASSETS:		
Summit Operating Account	\$75,000	2/28/2023
Summit ICS Account	\$2,154,424	2/28/2023
Total:	\$2,229,424	2/28/2023
ACCTS. RECEIVABLES:		Billed
Upstaffing - Winter Storm	\$56,615	1/24/2023
Strike Team - OES Staffing	\$28,387	10/11/2022
Total:	\$85,002	

Graton Fire Protection District

Check Detail

February 1-28, 2023

Num	Name	Memo	Amount
Debit	ADP	P/R - D/D	\$ 60,760.81
Debit	ADP	Payroll Taxes	\$ 21,510.45
Debit	ADP	Payroll Fees	\$ 126.34
Debit	ADP	Payroll Fees	\$ 335.40
Debit	CalPERS	PEPRA-January	\$ 6,350.95
Debit	CalPERS	Classic-January	\$ 3,733.84
Debit	CalPERS	457b	\$ 1,250.00
4765	Angel Cuevas	Sleeper Reimbursement	\$ 360.00
4766	Blomberg & Griffin	Report and Filing	\$ 975.00
4767	Cal Net ATT	Phone	\$ 200.67
4768	CalChoice	Health Benefits	\$ 3,697.54
4769	Chaz Mathias	Sleeper Reimbursement	\$ 70.00
4770	Choice Builder	Health Benefits - March	\$ 515.12
4771	Cliff Walker Supply & Maint	Station Cleaning	\$ 360.00
4772	ECMS	Clothing	\$ 612.64
4773	Ed Castenada	Sleeper Reimbursement	\$ 505.00
4774	Frog Power Equipment LLC	Sharpen and Replacement Blade	\$ 53.91
4775	Harmony Farms	Soil	\$ 491.82
4776	Jenna Dunbar	Shift Reimbursement	\$ 25.00
4777	Jerimiah Mahan	Sleeper Reimbursement	\$ 85.00
4778	Keenan Whyte	Sleeper Reimbursement	\$ 35.00
4779	Kristen Cattell	Sleeper Reimbursement	\$ 165.00
4780	Law Offices of William D. Ross	Legal Services	\$ 2,727.65
4781	Liebert Cassidy Whitmore	Consortium	\$ 1,110.00
4782	Mathias Bonse	Sleeper Reimbursement	\$ 105.00
4783	Matt Skinner	Sleeper Reimbursement	\$ 35.00
4784	Nick Barbieri Trucking LLC	Sulfur Diesel	\$ 2,357.34
4785	North Bay Tree Weed & Pest	Bi-monthly Pest Control	\$ 974.00
4786	O'Reilly Auto	Vehicle Maintenance	\$ 136.69
4787	Occu-Med	Trainee Exam	\$ 68.20
4788	Robert Sabrowsky	Sleeper Reimbursement	\$ 60.00
4789	Ryan Waner	Sleeper Reimbursement	\$ 95.00
4790	Sapphire Alvarez	Reissued check (#4480)	\$ 140.00
4791	Sonoma County Sheriff's Office	Reimbursement	\$ 55.41
4792	Sean Padgett	Basic Life Support Class	\$ 200.00
4793	Sean Padgett	American Heart Assoc. Cards	\$ 138.00
4794	Registrar of Voters	General Election - Nov 8, 2022	\$ 10,138.87
4795	First Responders Resiliency, Inc.	Training Class - 3 Day	\$ 2,499.00

Graton Fire Protection District

Check Detail

February 1-28, 2023

Num	Name	Memo	Amount
4796	McKesson Medical - Surgical	Medical Supplies	\$ 126.52
4797	North Bay Tree Weed & Pest	Pre Emergent 2	\$ 140.00
4798	PG&E	Utilities	\$ 450.23
4799	Sebastopol Hardware Center	Maintenance	\$ 120.97
4800	Sonoma County Fire Chief's Assn	Membership & Dues 2023	\$ 2,610.00
4801	Standard Insurance Company	LTD x 6	\$ 174.00
4802	US Bank VISA	Acct #6219	\$ 3,151.86
50756	Jerimiah Mahan	P/R Storm	\$ 288.59
50757	Ian Muskar	P/R - Storm	\$ 5,090.15
50758	Robert Sabrowsky	P/R Storm	\$ 123.15
	TOTAL		\$ 135,335.12

Graton Fire Protection District
US Bank Credit Card
 February 2023

Name	Memo	Category	Amount
L&W Supply	Ceiling Tiles	6180 · Building Maintenance	\$ 180.69
Water-Filter	Water Filters	6180 · Building Maintenance	\$ 96.70
Amazon	Water Filters	6180 · Building Maintenance	\$ 58.10
American Telebrokers	Phone Mounts	6180 · Building Maintenance	\$ 73.89
1000Bulbs.com	Station Lighting	6180 · Building Maintenance	\$ 18.15
Amazon	Station Lighting	6180 · Building Maintenance	\$ 283.89
Wattco	Lightbar Lens	6155 · Vehicle Maintenance	\$ 122.97
Papa Murphys	Officer Meeting	7120 · In-Service Training	\$ 38.97
Andy's Produce Market	Officer Meeting	7120 · In-Service Training	\$ 17.67
Gravenstein Grill	Awards Dinner Deposit	7150 · Recognition/Award	\$ 502.25
Costco	Station Supplies	6080 · Household Expense	\$ 246.98
ADTS	Rapid Screens	6261 · Medical Supplies	\$ 480.00
AT&T	Internet	7320 · Utilities	\$ 74.90
KC Home Services, Inc.	Replace Inducer Motor	6180 · Building Maintenance	\$ 956.70
TOTAL CREDIT CARD CHARGES			\$ 3,151.86



Graton Fire Protection District

Through February 2023

		Specific and General Legal Costs, Cumulative					
Subject		Tripoli Litigation *	Sabrowsky, Alvarez, Nunes Complaint	Alvarez Litigation	Personnel (Alvarez, Tripoli, Misc.)	Other (General, Retainer, Tripoli PRA/Complaints)	
Last month - February 23							
Liebert, Cassidy, Whitmore							
William Ross	\$ 268		\$ 750		\$ 1,710		
Merrill, Arnone, Jones							
To-date							
Liebert, Cassidy, Whitmore	\$ 41,859	\$ 43,606	\$ 10,437	\$ -	\$ 41,636		
William Ross	\$ 78,954	\$ -	\$ 8,035	\$ 28,045	\$ 40,267		
Merrill, Arnone, Jones	\$ 4,830	\$ -	\$ 24,301	\$ -	\$ 4,500		
Total	\$ 125,643	\$ 43,606	\$ 42,772	\$ 28,045	\$ 86,402	\$ 326,468	Grand Total

* Court Denied Ms. Tripoli's Motions 11/2/22

**NEW
BUSINESS**

CalPERS ID:
5000000374

**GRATON FIRE PROTECTION DISTRICT
RESOLUTION TO TAX DEFER MEMBER PAID CONTRIBUTIONS –
IRC 414(H)(2) EMPLOYER PICK-UP**

WHEREAS, the Graton Fire Protection District has the authority to implement the provisions of section 414(h)(2) of the Internal Revenue Code (IRC); and

WHEREAS, the Board of Administration of the California Public Employees' Retirement System (CalPERS) adopted its resolution re section 414(h)(2) IRC on September 18, 1985; and

WHEREAS, the Internal Revenue Service has stated in December 1985, that the implementation of the provisions of section 414(h)(2) IRC pursuant to the Resolution of the Board of Administration would satisfy the legal requirements of section 414(h)(2) IRC; and

WHEREAS, the Graton Fire Protection District has determined that even though the implementation of the provisions of section 414(h)(2) IRC is not required by law, the tax benefit offered by section 414(h)(2) IRC should be provided to Safety Fire Group who are members of the CalPERS:

NOW, THEREFORE, BE IT RESOLVED:

- I. That the Graton Fire Protection District will implement the provisions of section 414(h)(2) Internal Revenue Code by making employee contributions pursuant to California Government Code Section 20691 to the CalPERS on behalf of all its employees or all its employees in a recognized group or class of employment who are members of CalPERS. "Employee contributions" shall mean those contributions to CalPERS which are deducted from the salary of employees and are credited to individual employee's accounts pursuant to California Government Code section 20691.
- II. That the contributions made by the Graton Fire Protection District to CalPERS, although designated as employee contributions, are being paid by the Graton Fire Protection District in lieu of contributions by the employees who are members of CalPERS.
- III. That employees shall not have the option of choosing to receive the contributed amounts directly instead of having them paid by the Graton Fire Protection District to CalPERS.

- IV. The Graton Fire Protection District shall pay to CalPERS the contributions designated as employee contributions from the same source of funds as used in paying salary.
- V. That the amount of the contributions designated as employee contributions and paid by the Graton Fire Protection District to CalPERS on behalf of an employee shall be the entire contribution required of the employee by CalPERS (California Government Code sections 20000, et seq.).
- VI. That the contributions designated as employee contributions made by Graton Fire Protection District to CalPERS shall be treated for all purposes, other than taxation, in the same way that member contributions are treated by CalPERS.

PASSED AND ADOPTED by the governing body of the Graton Fire Protection District this 14th day of March, 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

Board Secretary

Bob Maddocks
Board President

APPROVED AS TO FORM:

William D. Ross, General Counsel

CORRESPONDENCE



Professional Firefighters of Sonoma County Local 1401



P.O. Box 1251, Santa Rosa, CA 95402-1251
Please Visit our web site @ www.srff.org

President
Mike Stornetta
707 481-5209
Fax 707 578-3137
president@sonoma1401.org

Treasurer
Mike Weiss
707 235-1533
Fax 707 578-3137
Email: treasurer@srff.org

Secretary
Jessie Taintor
559 907-0772
Fax 707 578-3137
Email: secretary@srff.org

Graton Fire Protection District Board of Directors,

We are writing to inform you that the Career Firefighters of the Graton Fire Protection District are now represented by Professional Firefighters of Sonoma County Local 1401 as an affiliate. Our representation became effective March 1st, 2023. As new members of Local 1401, we ask that from this point forward the Career Firefighters be referred to as the Graton Professional Firefighters in all written dialogue between the labor group and the board including our MOU. We look forward to continuing to serve the District with pride and excellence.

Sincerely,
The Graton Professional Firefighters

PROGRESS THROUGH UNITY

Representing the Professional Fire Fighters of Santa Rosa, Sonoma County, Rancho Adobe, Gold Ridge & Graton

Affiliated with AFL-CIO · International Association of Fire Fighters · California Professional Fire Fighters · Central Labor Council of Sonoma County

**FIRE
CHIEF'S
REPORT**



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

February 2, 2023 Goal Setting

- **Firefighter Recruitment**

(Matt S [Lead], Emily, Jenna, Kristen, Shelby, Alex)

- Community Outreach
 - Pancake Breakfast
 - Newspapers
 - Public Events
 - Community Engagement
- Public Signage
- Website – increase ease of access to apply
- Social Media
- Explorer Post
- Fixed Trainee Academy Start Dates
 - Training that doesn't require significant wait to start
- Market at EMR, EMT, Pre-Academy, FF1 Academy
- Pancake Breakfast Table
- Rotary Presentations
- High School Presentations
 - College & Career Planning
- Better Follow up after submitting application
- Assigning a Mentor?
- Look at Ways to Reduce intimidation of First Visit to Fire Station

- **Firefighter Retention**

(Josh [Lead], Matt S, Robert)

- Restrictions
- Rules
- Benefits
- Incentives
- Social Activities
- Transparency
- Call Credits for Stipend Shifts
- Voice Expectations about 2nd/Major Calls Participation
- Develop Confidence when a New Firefighter
- Driver Training
- Promotion Enticement

- **Firefighter Training**

(Kyler [Lead], Darrell, Kristen, Shane, Matt M, Dustin, Jenna)

- Leadership
- Intensive Training
- Invite More Subject Matter Expert Instructors
- Internships
- Formal Schedule

- Saturday Trainings instead of every Thursday
- Training Prop/Facility On-Site
- **Firefighter Staffing**
(Darrell [Lead], Ian, Matt M)
 - Out of District Sleepers
 - Minimum
 - Standards
 - Update Job Descriptions
 - Review Reimbursement Rate
 - BC/Duty Weekends – Equip 8440 Appropriately
 - Encourage Greater Participation (e.g., Duty Weekends)
 - Career/Volunteer Cohesiveness
 - Part Time or Reserve Positions
- **Firefighter Housing**
(Chaz [Lead])
 - Style/Type (e.g., Hotel, Apartment, Condo)
 - Rent (e.g., Money, Shifts)
 - Restrictions (e.g., Alcohol)
- **Operational Standards**
(Robert [Lead], Darrell, Shane, Kristen, Ian, Kyler, Dustin)
 - Annual Company Standards Testing
- **Vehicle Replacement**
(Kyle [Lead], Robert, Jeremiah, Darrell, Shane, Ian)
 - Replacement for 8441?
 - Plan for Future Population Density
 - Ideal Fleet, Now vs. Future (Downsize?)
 - Options (e.g., New, Full Refurb, Refurb, Used)
 - Replacement Formula (e.g., Age, Mileage, Repair History)
 - ISO Rating Impact
- **Capital Infrastructure Improvements**
(Dustin [Lead], Robert, Kyle, Matt M)
 - Station (e.g., Countertops)
- **Communications**
(Bill)
 - Active911
 - GroupMe vs. Slack
 - Creating GTN email addresses for all

Next Steps

- 1) Let Bill know which items you want to participate with, if you haven't done so yet
- 2) Leads- please coordinate getting your group together; after the first meeting, you can set anyone to be the chair/coordinator/spokesperson
- 3) Review for any missed items
- 4) Select a coordinator to schedule meetings
- 5) Select a spokesperson to share details with the rest of the department

COUNTYWIDE SALES TAX UPDATE

January 26, 2023

1. The Fire Services Working Group (FSWG) is a working sub-committee of the Sonoma County Fire Chiefs Association.
2. The FSWG is evaluating the feasibility of a petition driven ballot measure for a sales tax measure to fund countywide fire service needs that benefits each and every fire agency, now and into the future.
3. A petition driven ballot measure is independent of the County of Sonoma the measure and has a 50% threshold for passing.
4. For potential revenue, a half-cent sales tax would generate \$62 million annually.
5. A new distribution plan will be based upon a voter feasibility study to determine what voters are willing to support
6. The distribution plan will likely include funding for common services that benefit all county fire agencies, such as dispatch, all-risk upstaffing and common technology (Tablet Command as an example).
7. The new distribution plan will need to be developed from scratch. This will include a robust and collaborative process that engages all county fire agencies and their representatives.
8. A feasibility study is projected to cost \$150,000.
9. The Sonoma County Fire Chiefs Association will be considering an assessment, as allowed under the Association's bylaws, for fire agencies to fund the comprehensive feasibility study.
10. Director Bob Taylor (Cloverdale) is the Association's representative on the FSWG. There is also a Fire District's Ad-Hoc Committee for the countywide sale tax.



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ROSTER

#	Name	Rank	CDL	Cell	Home	Wk/Pgr/Other
1	Bill Bullard	8400	Chief / EMT			
2		8401				
3	Robert Sabrowsky	8402	Asst Chief / EMT			
4	Josh Skikos	8403	Asst Chief			
5	Darrell Kopriva	8404	Captain			
6	Ian Muskar	8405	Captain / EMT			
7	Dustin Blumenthal	8406	Captain / EMT			
8	Kyler Walker	8407	Captain / EMT			
9	Dusty Parker	8408	Captain / EMT			
10	Shane Spelman		Engineer / EMT			
11	Matt Miller		Engineer / EMT			
12	Kyle Bartlett		Engineer / EMT			
13	Sapphire Alvarez		Firefighter / EMT			
14	Jonathan Preciado		Firefighter / EMT			
15	Matt Skinner		Firefighter			
16	Chaz Mathias		Firefighter			
17	Jenna Dunbar		Firefighter / EMT			
18	Sam Ballenger		Firefighter			
19	Evan Jacobs		Firefighter / EMT			
20	Kristen Cattell		Firefighter / EMT			
21	Emily Fuller		Firefighter / EMT			
22	Mathias Bonse		Firefighter			
23	Lia Liskey		Firefighter / EMT			
24	Angel Cuevas		Firefighter			
25	Eddie Castaneda		Firefighter / EMT			
26	Trevor Morrison		Firefighter / EMT			
27	Ryan Waner		Firefighter / EMT			
28	Keenan Whyte		Firefighter / EMT			
29	Jeremiah Mahan		Firefighter / EMT			
30	Shelby Buchmann		Trainee			
31	Ella Griffith		Trainee			
32	George Ristad		Trainee			
33	Neil Smith		Trainee			
34	Evan Adams		Trainee			
35	Moses Castrellon		Trainee			
36	Stephen Jaramillo		Trainee			
37	Kristin Lupo		Trainee			
38	Eric Ottolini		Trainee			
39	Alexis Pacheco		Trainee			
40	Tyler Bishop		Cadet			
	Bob Maddocks		President			
	Scott Fisher		Vice President			
	Jonathan Hebel		Treasurer			
	Carla Peterson		Secretary			
	Jason Nunes		Member			
Business Phone Number 823-8400						
Fax Number 823-7251						
Firefighters Association Phone Number 823-8400 x120						
On-Duty Engine Officer						
Administrative Assistant, Jill Melendy						
Tree Farm, Heather O'Dell						
Fire Investigator, John Teague						



Graton Fire Protection District

Post Office Box A, Graton, California 95444

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ANNUAL ALARMS 2022-2023

Type	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	Totals
Assist/Service Call	5	5	15	8	7	4	12	3					59
Auto/Mutual Aid	16	15	14	16	19	19	15	12					126
Debris Fire													0
Fire Alarm	5	10	2	1	1	6	2	1					28
Gas Leak				1	2	1		2					6
Hazardous Condition	2	2	7	3	5	11	40	15					85
Haz-Mat													0
Investigation	2	3	4		4		7	2					22
Medical Aid	30	33	40	33	32	36	31	28					263
Other / Cancellations													0
Rescue							2						2
Structure Fire	2			1		1							4
Traffic Collision	3	5	4	5	1	3	1	7					29
Vegetation Fire				1									1
Vehicle Fire					1								1
Total	65	73	86	69	72	81	110	70	0	0	0	0	626

Prepared By: Capt. Darrell Kopriva



Graton Fire Protection District

Post Office Box A, Graton, California 95444

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Drill & Activity Reports

FEB 2023

#	Date	Description	Type
1)	02/02	Thur. Drill Night (State of the Dept.)	R
2)	02/06	Fire Reports (Kopriva)	S
3)	02/07	Officers Meeting	S
4)	02/08	Payroll/BOD Reports (Kopriva)	S
5)	02/09	Thur. Drill Night (Medical Skills – C-Spine, Tourniquet)	R
6)	02/16	Thur. Drill Night (Ladders, Hose lay's)	R
7)	02/18	OTS Grant Writing (Sabrowsky)	S
8)	02/21	OTS Grant Writing (Sabrowsky)	S
9)	02/23	Thur. Drill Night (CPR Recertification)	R
10)	02/28	OTS Grant Writing (Sabrowsky)	S

(DW) Duty Weekend
(R) Regular Drill
(S) Special Drill
(T) Trainee Drill