

GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING AGENDA 3750 Gravenstein Hwy N, Sebastopol, CA 95472 February 8th, 2022 at 7:00 p.m.

Participate by phone (605) 475-4120, passcode 370238#

NOTICE

THE DISTRICT WILL IMPOSE SOCIAL DISTANCING MEASURES FOR ALL INDIVIDUALS
PRESENT AND REQUIRE INDIVIDUALS TO MAINTAIN AT LEAST
SIX FEET OF DISTANCE FROM OTHERS PRESENT

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Corrections and/or Modifications to the Agenda
- 5. PUBLIC COMMENT: The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the agenda may be addressed by the general public. This opportunity for comment is provided by the Ralph M. Brown Open Meeting Act. However, California Law prohibits the Board from acting on any matter which is not on the posted agenda, unless the Board determines that it is an emergency or other situation specified in Government Code Section 54950 et seq. Public comment is limited to three (3) minutes per individual.
- 6. CONSENT CALENDAR: Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar. Comments may be limited to three (3) minutes.
 - a. Draft Board Meeting Minutes, 1/11/22
 - Report upon Return from Closed Session Board Meeting 1/11/22 Not Applicable
 Report was given orally at the 1/11/22 meeting.

7. Old Business

- a. Policy & Procedures Updates Committee on Lexipol additions.
- b. Mortgage Paydown Consider Amendment to Agreement for paydown of Fire Station Mortgage and authorizing incidental actions to complete the paydown transaction.

- 8. New Business
 - a. Review of District Legal Invoices
- 9. Committee Report
- 10. Purchase Request: For consideration and approval
- 11. Financial Reports
- 12. Correspondence
 - a. Parcel Tax Exemption Request
- 13. Fire Chief's Report
 - a. Roster, Alarms and Drills
- 14. Future Agenda Items: Board members may raise issues for the next board meeting that need attention. Board members may also recommend that future agenda items be considered at a board special meeting.
- 15. Closed Session
 - a. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
 Exposure to Litigation Authorized pursuant to Gov. Code section 54956.9(d)(2):
 1 matter
 - b. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
 (Authorized pursuant to Gov. Code section 54956.9(d)(1)): 1matter:
 Sapphire Alvarez v. Graton Fire Protection District, Sonoma County Superior
 Court, Case No. SCV-269950
- 16. Report Upon Return from Closed Session
- 17. Adjournment

Certification

I, Jill Melendy, Clerk to the Board for the Graton Fire Protection District, do hereby declare that the foregoing agenda for February 8th, 2022 Regular Meeting of the Board of Directors of the Graton Fire Protection District was posted on the door outside the District Headquarters by Saturday, February 5th, 2022 at 7:00 p.m. In compliance with Government Code Section 54957.5. Any non-exempt writing or documents provided to a majority of the Board of Directors regarding any item on this agenda are available during normal business hours, for public inspection at Fire District headquarters office, located at 3750 Gravenstein Hwy N, Sebastopol, CA 95472. This agenda is also available on the District website www.gratonfire.com

Jill C. Melendy, Clerk of the Board of Directors

Dated: February 5th, 2022 / Graton Fire Protection District

ADA Compliance

CONSENT CALENDAR

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GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING MINUTES 3750 Gravenstein Hwy N, Sebastopol, CA 95472 January 11th, 2022

- 1. Call to Order: 7:00 p.m.
- 2. Pledge of Allegiance
- 3. Roll Call: Maddocks, Cesaretti, Peterson, Fisher and Nunes (via phone). Also Present Ross (District Counsel), Bullard (via Zoom)
- 4. Corrections and/or Modifications to the Agenda: None
- 5. PUBLIC COMMENT
- 6. CONSENT CALENDAR: Motion by Peterson to approve Consent Calendar as whole, 2nd by Cesaretti, Passed by vote of 3/0/2, with Nunes and Fisher abstaining.
 - a. Draft Board Meeting Minutes, 12/14/21
 - b. Report upon Return from Closed Session Board Meeting 12/16/21

7. Old Business

 Policy & Procedures Updates – Committee on Lexipol additions: Fisher reports nothing was done this past month.

8. New Business

- a. Tree Farm Recap: Heather O'Dell gave full report on Tree Farm season including sales graph and photos of new and returning families who support the Farm.
- b. Review of District Legal Invoices: District Counsel recommends that this matter be continued with the February meeting in order to ensure the availability of all District legal services invoices for the past year – Motion by Fisher to postpone the preparation of legal invoices to the February meeting, 2nd by Peterson, passed 5/0/0.

9. Committee Report

- a. Apparatus Report: Sabrowsky reported that along with Firefighters, the committee has concluded their research.
- 10. Purchase Request: For consideration and approval
 - a. New Type I Structure Engine Pierce Manufacturing, Inc.: Sabrowsky explained proposal and details. Chief provided support for purchase. Concern about price

increasing due to manufacturing and material costs. Discussion on possible financing options. Motion by Fisher to approve purchase of new engine not to exceed \$900,000, 2nd by Peterson, passed 5/0/0.

- 11. Financial Reports: Board reviewed financial packet. Motion by Peterson to approve Check Detail in the amount of \$108,583.48, 2nd by Fisher, passed 5/0/0.
- 12. Correspondence: None
- 13. Fire Chief's Report:
 - a. Roster: Sabrowsky added Chiarah Michalik as #37 to the roster as a trainee. Motion by Fisher to add all 3 new Trainees, Ryan Waner, Kennan Whyte and Ciarah Michalik to roster, 2nd by Cesaretti, passed 5/0/0.
 - b. Alarms: 73 Drills: 9
- 14. Future Agenda Items: None
- 15. Closed Session: Adjourned at 7:55 p.m. Returned at 8:13 p.m.
 - a. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION (Exposure to Litigation – Authorized pursuant to Gov. Code section 54956.9(d)(2)): (1 matter)
- 16. Report Upon Return From Closed Session: Ross indicates Board convened in Closed Session at 8:00 p.m., 2 Directors (Fisher and Nunes) recused themselves and vacated the room at 8:05 p.m. for conflict of interest. Board conducted review of claims advanced by Sapphire Alvarez. Except as indicated, no other reportable action was taken consistent with the attorney-client privilege as set forth in Government Code Section 54956.9.
- 17. Adjournment: 8:15 p.m.

OLD BUSINESS

LEASE AMENDMENT

between

the GRATON FIRE PROTECTION DISTRICT

and

CAPITAL ONE PUBLIC FUNDING, LLC, as assignee of the Public Property Financing Corporation of California

Dated: January 1, 2022

amending the Lease Agreement dated as of July 1, 2020, between the Graton Fire Protection District and the Public Property Financing Corporation of California

LEASE AMENDMENT

This Lease Amendment (the "Amendment"), dated January 1, 2022, is entered into between the Graton Fire Protection District (the "District"), a fire protection district duly organized and existing under the Constitution and laws of the State of California, and Capital One Public Funding, LLC ("COPF"), a limited liability company organized and existing under the laws of the State of New York.

RECITALS

WHEREAS, the District and the Public Property Financing Corporation of California (the "Corporation") entered into the Lease Agreement (the "Lease Agreement") dated as of July 1, 2020, and the Corporation assigned its rights thereunder to COPF pursuant to the terms of the Assignment Agreement dated as of July 1, 2020, between the Corporation and COPF;

WHEREAS, pursuant to Section 7.6 (<u>Amendment of Lease</u>) of the Lease Agreement, the Corporation and the District may amend the Lease Agreement at any time, with the prior written consent of COPF;

WHEREAS, pursuant to the Assignment Agreement dated as of July 1, 2020, between the Corporation and COPF, the Corporation assigned all of its rights under the Lease Agreement to COPF;

WHEREAS, COPF and the District now wish to amend the Lease Agreement to permit the District to prepay a portion of Lease Payments that are payable thereunder;

NOW, THEREFORE, for and in consideration of the premises and the mutual covenants hereinafter contained, the parties hereby agree as follows:

<u>Definitions</u>. For all purposes of this Amendment, unless the context otherwise requires or unless otherwise defined herein, all defined terms have the meanings set forth in the Lease Agreement.

Amendments to the Lease Agreement.

Prepayment. Notwithstanding Section 9.2 (Optional Prepayment) of the Lease Agreement, the District may prepay all of the principal components of the Lease Payments that are payable on and after July 1, 2030, on February 15, 2022 (the "Prepayment Date"), at a prepayment price equal to the principal components of those Lease Payments, in the amount of \$1,163,968.00 plus the unpaid interest component thereof accrued from January 1, 2022, to the Prepayment.

<u>Schedule of Lease Payments</u>. Exhibit B to the Lease Agreement, titled "Schedule of Lease Payments," is replaced in its entirety by the Exhibit B attached hereto.

Effective Date. This Amendment takes effect upon its execution by the District and COPF. COPF's execution of this Amendment constitutes its prior written consent to the amendments made hereby.

<u>Provisions of the Lease Agreement</u>. Except insofar as herein otherwise expressly provided, all the definitions, provisions, terms, and conditions of the Lease Agreement are in all respects ratified and confirmed.

<u>Partial Invalidity</u>. If any one or more of the provisions of this Amendment is to any extent be declared invalid, unenforceable, void, or voidable for any reason whatsoever by a court of competent jurisdiction, the finding or order or decree of which becomes final, none of the remaining provisions of this Amendment are affected thereby, and each provision of this Amendment remains valid and enforceable to the fullest extent permitted by law.

<u>Section Headings</u>. All section headings contained herein are for convenience of reference only and are not intended to define or limit the scope of any provision of this Amendment.

Execution. This Amendment may be executed in any number of counterparts, each of which shall be deemed to be an original, but all together constitute but one and the same instrument. It is also agreed that separate counterparts of this Amendment may be separately executed by the District and COPF, all with the same force and effect as though the same counterpart had been executed by the District and COPF.

[signature page follows]

IN WITNESS WHEREOF, the District and COPF have caused this Amendment to be executed by their respective officers thereunto duly authorized.

| | GRATON FIRE PROTECTION DISTRICT |
|--------------------------|---------------------------------|
| | |
| | Ву: |
| | President of the Board |
| Attest: | |
| | |
| , Secretary of the Board | |
| | CAPITAL ONE PUBLIC FUNDING, LLC |
| | |
| | By: |
| | Title: |



PARTIAL PAYOFF QUOTATION

Prepared: 2/1/2022

Capital One Public Funding, LLC 1307 Walt Whitman Road Melville, NY 11747

| LESSEE/DEBTOR: | Graton Fire Protection District | |
|----------------|---------------------------------|--|
| Loan #: | 101026148 | |

| | | AND DESCRIPTION OF STREET |
|---------------------------------|---------------------------------------|---------------------------|
| Lease Agreement dated as of Jul | y 1, 2020, as amended January 1, 2022 | \$1,163,968.00 |
| Accrued Interest | 02/15/22 | 4,054,49 |
| Total Paydown Amount | 02/15/22 | \$1,168,022.49 |

Remit payment as per the instructions below. Please include the referenced loan number for accurate and timely processing. Receipt of this quote does not eliminate the requirement to provide prepayment notice as such may be required under the funding documents.

Via Mail

Capital One Public Funding, LLC

PO Box 2400

Hicksville, NY 11802

Ref: Loan 101026148 Graton Fire Protection

District

Via Wire

Capital One Bank

ABA #:

065000090

Beneficiary: Capital One Public Funding

Acct.:

3124063607

Ref:

101026148 Graton Fire Protection District

All quotes are subject to final audit by COPF. If you have any questions, please email the undersigned.

Paul Sottnik

Capital One Public Funding, LLC paul.sottnik@capitalone.com

SCHEDULE OF LEASE PAYMENTS Interest Rate: 2.850%

Revised February 1, 2022

| Lease | | | | |
|----------|-----------------|---------------|-----------------|--|
| Payment | Principal | Interest | Total Lease | |
| Date | Component | Component | Payment | |
| 7/1/2022 | \$ 144,099.00 | \$ 18,204.93 | \$ 162,303.93 | |
| 1/1/2023 | | 16,151.52 | 16,151.52 | |
| 7/1/2023 | 148,507.00 | 16,151.52 | 164,658.52 | |
| 1/1/2024 | 15 | 14,035.30 | 14,035.30 | |
| 7/1/2024 | 153,132.00 | 14,035.30 | 167,167.30 | |
| 1/1/2025 | | 11,853.16 | 11,853.16 | |
| 7/1/2025 | 157,198.00 | 11,853.16 | 169,051.16 | |
| 1/1/2026 | % <u>+</u> | 9,613.09 | 9,613.09 | |
| 7/1/2026 | 161,471.00 | 9,613.09 | 171,084.09 | |
| 1/1/2027 | * <u>*</u> | 7,312.13 | 7,312.13 | |
| 7/1/2027 | 165,697.00 | 7,312.13 | 173,009.13 | |
| 1/1/2028 | | 4,950.95 | 4,950.95 | |
| 7/1/2028 | 171,201.00 | 4,950.95 | 176,151.95 | |
| 1/1/2029 | - | 2,511.33 | 2,511.33 | |
| 7/1/2029 | 176,234.00 | 2,511.33 | 178,745.33 | |
| | \$ 1,277,539.00 | \$ 151,059.89 | \$ 1,428,598.89 | |

NEW BUSINESS

Graton Fire Protection District Bill Payments for Law Offices William D. Ross

| Category | | temized | Date | Total Check Amt. |
|----------------------------|------|-------------|---|------------------|
| Bill Pmt -Check | 4228 | | 01/14/2022 | \$6,923.43 |
| Monthly | | \$1,765.93 | | |
| Personnel (Alvarez, Misc.) | | \$5,157.50 | | |
| Bill Pmt -Check | 4187 | | 12/09/2021 | \$3,243.00 |
| Monthly | | \$1,500.00 | 2010-1010-1010-1010-1010-1010-1010-1010 | • |
| Personnel (Alvarez, Misc.) | | \$1,743.00 | | |
| Bill Pmt -Check | 4133 | | 11/12/2021 | \$4,905.50 |
| Monthly | | \$1,638.00 | SOUTH COMMITTEE OF THE | , |
| Personnel | | \$3,267.50 | | |
| Bill Pmt -Check | 4075 | | 10/06/2021 | \$3,826.38 |
| Monthly | | \$1,726.38 | | |
| Personnel | | \$2,100.00 | | |
| Bill Pmt -Check | 4037 | | 09/07/2021 | \$1,709.38 |
| Monthly | | \$1,709.38 | | |
| Bill Pmt -Check | 4037 | | 08/09/2021 | \$1,980.64 |
| Monthly | | \$1,980.64 | | |
| Bill Pmt -Check | 3987 | | 07/08/2021 | \$1,726.62 |
| Monthly | | \$1,726.62 | | |
| Bill Pmt -Check | 3987 | | 06/04/2021 | \$1,560.00 |
| Monthly | | \$1,560.00 | | |
| Bill Pmt -Check | 3987 | | 05/10/2021 | \$500.00 |
| Monthly | | \$500.00 | | |
| Monthly | | \$14,106.95 | | |
| Personnel (Alvarez, Misc.) | | \$12,268.00 | | |
| | | | TOTAL | \$26,374.95 |

^{**} District Counsel recommended/retained to attend monthly board meetings **

Graton Fire Protection District Bill Payments for Merrill, Arnone Jones

| Category | Itemized | Date | Invoiced | |
|-----------------|-------------|------------|-------------|--|
| Bill Pmt -Check | 4231 | 01/14/2022 | \$150.00 | |
| General | \$0.00 | | | |
| Alvarez | \$150.00 | | | |
| Bill Pmt -Check | 4135 | 11/30/2021 | \$180.00 | |
| General | \$0.00 | | | |
| Alvarez | \$180.00 | | | |
| Bill Pmt -Check | 4097 | 10/29/2021 | \$1,650.00 | |
| General | \$0.00 | | | |
| Alvarez | \$1,650.00 | | | |
| Bill Pmt -Check | CR Balance | 09/09/2021 | \$420.00 | |
| General | \$0.00 | | | |
| Alvarez | \$420.00 | | | |
| Bill Pmt -Check | CR Balance | 08/06/2021 | \$270.00 | |
| General | \$0.00 | | | |
| Alvarez | \$270.00 | | | |
| Bill Pmt -Check | CR Balance | 07/08/2021 | \$1,035.00 | |
| General | \$0.00 | | | |
| Alvarez | \$1,035.00 | | | |
| Bill Pmt -Check | 3956 | 06/30/2021 | \$2,460.00 | |
| General | \$450.00 | | | |
| Alvarez | \$2,010.00 | | | |
| Bill Pmt -Check | 3907 | 06/08/2021 | \$3,000.00 | |
| General | \$0.00 | | | |
| Alvarez | \$3,000.00 | | | |
| Bill Pmt -Check | 3878 | 05/11/2021 | \$7,995.00 | |
| General | \$0.00 | | | |
| Alvarez | \$7,995.00 | | | |
| Bill Pmt -Check | 3847 | 04/13/2021 | \$240.51 | |
| General | \$0.00 | | | |
| Alvarez | \$240.51 | | | |
| Bill Pmt -Check | 3818 | 03/09/2021 | \$1,590.00 | |
| General/Other | \$0.00 | | | |
| Alvarez | \$1,590.00 | | | |
| Bill Pmt -Check | 3805 | 03/09/2021 | \$870.00 | |
| General/Other | \$870.00 | | | |
| Alvarez | \$0.00 | | | |
| Bill Pmt -Check | 3742 | 01/12/2021 | \$120.00 | |
| General/Other | \$120.00 | | | |
| Bill Pmt -Check | 3695 | 12/08/2020 | \$2,100.00 | |
| General/Other | \$2,100.00 | | | |
| Bill Pmt -Check | 3643 | 11/10/2020 | \$1,290.00 | |
| Fripoli | \$1,290.00 | | | |
| Bill Pmt -Check | 3596 | 10/12/2020 | \$3,270.00 | |
| ГгіроІі | \$3,270.00 | | | |
| Bill Pmt -Check | 3563 | 09/08/2020 | \$900.00 | |
| General | \$630.00 | | | |
| Tripoli | \$270.00 | | | |
| General/Other | \$4,170.00 | | | |
| Alvarez | \$18,540.51 | | TOTAL | |
| Tripoli | \$4,830.00 | | \$27,540.51 | |

Graton Fire Protection District Bill Payments for Liebert Cassidy Whitmore

| Category | Itemized | Date | Total Check Amt. |
|--|--------------------|--|---|
| Bill Pmt -Check | 4246 | 01/28/2022 | \$1,050.00 |
| General | \$465 | .00 | |
| Tripoli | \$117 | .00 | |
| Sabrowsky | \$468 | 00 | |
| Bill Pmt -Check | 4240 | 01/21/2022 | \$875.00 |
| Consortium - 2022 | | Section Section to the Contract of Contract | φ0/5.00 |
| The second secon | \$875 | | |
| Bill Pmt -Check | 4212 | 1/7/2022 | \$2,005.00 |
| General | \$1,057 | .00 | |
| Tripoli | \$923 | .50 | |
| Sabrowsky | \$24 | .50 | |
| Bill Pmt -Check | 4134 | 11/30/2021 | \$2,057.00 |
| General | \$244 | .00 | |
| Tripoli | \$539 | .00 | |
| Sabrowsky | \$1,274 | .00 | |
| Bill Pmt -Check | 4106 | 10/29/2021 | \$8,188.50 |
| General | \$2,472 | .00 | 104 |
| Tripoli | \$1,519 | | |
| Sabrowsky | \$4,197 | | |
| Bill Pmt -Check | 4054 | 09/15/2021 | \$5,311.50 |
| General | \$1,512 | | 7-5,0-1.1.00 |
| Tripoli | \$2,108 | .00 | |
| Sabrowsky | \$1,691 | .00 | |
| Bill Pmt -Check | 4038 | 09/14/2021 | \$12,479.40 |
| General | \$2,806 | | |
| Tripoli | \$3,676 | | |
| Sabrowsky | \$5,996. | and the same and t | |
| Bill Pmt -Check General | 3989 | 08/07/2021 | \$8,551.50 |
| Tripoli | \$2,585. \$587. | | |
| Sabrowsky | \$5,379. | | |
| Bill Pmt -Check | 3949 | 06/30/2021 | \$14,602.50 |
| General | \$8,130. | | Ψ14,002.50 |
| Tripoli | \$2,189. | | |
| Sabrowsky | \$4,283. | | |
| Bill Pmt -Check | 3905 | 06/08/2021 | \$17,981.12 |
| General | \$5,061. | 50 | *************************************** |
| Tripoli | \$7,774. | 12 | |
| Sabrowsky | \$5,145. | 50 | |
| Bill Pmt -Check | 3877 | 05/11/2021 | \$19,190.50 |
| General | \$587. | | |
| Tripoli Sabrowsky | \$12,214. | | |
| Gabiowsky | \$6,388. | 00 | |

Graton Fire Protection District Bill Payments for Liebert Cassidy Whitmore

| Bill Pmt -Check General/Other | 3844 | | 04/13/2021 | £40 700 00 |
|----------------------------------|------|------------|--|---------------------|
| General/Other | | | 04/13/2021 | \$19,726.90 |
| General/Other | | \$3,261.70 | | • |
| Tripoli | | \$8,701.20 | | |
| Sabrowsky | | \$7,764.00 | | |
| Bill Pmt -Check | 3804 | | 03/09/2021 | \$2,785.00 |
| General/Other | | \$423.00 | | , , , , , , , , , , |
| Tripoli | | \$1,367.50 | | |
| Sabrowsky | | \$994.50 | | |
| Bill Pmt -Check | 3773 | | 02/09/2021 | \$798.00 |
| General/Other | | \$798.00 | | |
| Bill Pmt -Check | 3737 | | 01/12/2021 | \$2,829.00 |
| Consortium - 2021 | | \$1,005.00 | | , , |
| General/Other | | \$1,824.00 | | |
| Bill Pmt -Check | 3689 | | 12/08/2020 | \$1,670.00 |
| General/Other | | \$1,670.00 | | |
| Bill Pmt -Check | 3641 | | 11/10/2020 | \$1,484.00 |
| General/Other | | \$1,484.00 | and the second s | |
| Bill Pmt -Check | 3592 | | 10/12/2020 | \$2,066.00 |
| General/Other | | \$2,066.00 | | ,-, |
| Bill Pmt -Check | 3355 | 1 | 03/10/2020 | \$1,192.50 |
| Consortium - 2020 | | \$1,192.50 | | . , |

| General/Other | \$36,447.20 |
|--------------------|-------------|
| Tripoli | \$41,717.62 |
| Sabrowsky | \$43,606.10 |
| Consortium-3 years | \$3,072.50 |

LCW Total \$124,843.42

FINANCIAL REPORTS



GRATON FIRE PROTECTION DISTRICT - JAN 2022 - OVERVIEW

| DEPOSITS: | | |
|---------------------------|-------------|------------|
| CalFire - Dixie OES | \$200,678 | 1/21/2022 |
| SAFER Grant (Sep/Oct/Nov) | \$49,161 | 1/5/2022 |
| Misc. | \$750 | 1/5/2022 |
| Total: | \$250,589 | |
| CURRENT ASSETS: | | |
| Summit Operating Account | \$166,097 | 1/31/2022 |
| Summit ICS Account | \$2,788,047 | 1/31/2022 |
| Total: | \$2,954,144 | 1/31/2022 |
| ACCTS. RECEIVABLES: | | Billed |
| COVID Upstaffing | \$21,495 | 4/22/2021 |
| County Upstaffing | \$6,955 | 7/18/2021 |
| County Upstaffing | \$2,403 | 8/17/2021 |
| Wet Hire Engine | \$4,373 | 9/4/2021 |
| County Upstaffing | \$1,586 | 9/10/2021 |
| County Upstaffing | \$5,970 | 9/30/2021 |
| County Upstaffing - 8460 | \$7,985 | 10/10/2021 |
| Total: | \$50,766 | |

Graton Fire Protection District US Bank Credit Card January 2022

| Name | Memo | Temo Category | | Mount |
|------------------|--|------------------------------|----|----------|
| Costco | stco Station Supplies 6080 · Household Expense | | \$ | 92.36 |
| Home Depot | Training Supplies | 7120 · In-Service Training | \$ | 58.50 |
| USPS | Shipping-Air Samples | 6400 · Office Expense | \$ | 5.40 |
| Belkorp Ag | Tractor Part | 7000 · Tree Farm Expense | \$ | 22.72 |
| Ebay | Toner Cartridge | 6400 · Office Expense | \$ | 59.13 |
| Zoom | Video Conference | 6400 · Office Expense | \$ | 14.99 |
| Costco | Station Supplies | 6080 · Household Expense | \$ | 212.70 |
| Norton | Software | 6400 · Office Expense | \$ | (114.99) |
| Verizon Wireless | Cellular | 6040 · Communications | \$ | 121.20 |
| Strobes N More | Strobe for 8482 x 2 | 6140 · Equipment Maintenance | \$ | 281.86 |
| AT&T | Internet | 7320 · Utilities | \$ | 64.20 |
| Zoro Tools | Station Maintenance | 6180 · Building Maintenance | \$ | 77.43 |
| TOTAL CREDI | IT CARD CHARGES | | \$ | 895.50 |



Graton Fire Protection District Check Detail

January 1-31, 2022

| Num | Name | Memo | Graton | Т | ree Farm |
|-------|-----------------------------|-----------------------------------|------------------|-----|----------|
| Debit | ADP | Payroll - DD | \$ 29,987.62 | | |
| Debit | ADP | Payroll Taxes | \$ 11,424.64 | | |
| Debit | ADP | Payroll Processing Fee | \$ 131.40 | | |
| Debit | Golden State Fire Apparatus | Type 1 Engine | \$ 869,680.55 | | |
| Debit | Summit Bank | Wire Transfer for Golden State | \$ 25.00 | | |
| Debit | CalPERS | PEPRA-Dec | \$ 4,854.96 | | |
| Debit | CalPERS | Classic-Dec | \$ 2,596.26 | | |
| 50717 | Zachary Aldridge | Payroll | | \$ | 382.12 |
| 50718 | Stephen Bullard | Payroll | | \$ | 193.93 |
| 50719 | Brayden Carpenter | Payroll | | \$ | 436.35 |
| 50720 | Chad Carvalho | Payroll | | \$ | 285.13 |
| 50721 | Forrest Edson | Payroll | | \$ | 147.76 |
| 50722 | Margaret Gallagher | Payroll | | \$ | 438.09 |
| 50723 | Linda Lucia | Payroll | | \$ | 3,705.36 |
| 50724 | Justeen Moritz-Wood | Payroll | | \$ | 382.12 |
| 50725 | Heather O'Dell | Payroll | | \$ | 4,155.56 |
| 50726 | Jacob Roberts | Payroll | | \$ | 522.93 |
| 50727 | Lisa Walls | Payroll | | \$ | 226.84 |
| 50728 | Darrell Kopriva | Payroll | \$ 692.62 | | |
| 50729 | Lia Liskey | Payroll | \$ 230.87 | | |
| 4207 | Bay Area Background Checks | Trainees x 2 | \$ 117.00 | | |
| 4208 | CalChoice | Health Insurance-February | \$ 3,632.32 | | |
| 4209 | Cliff Walker Supply & Maint | Cleaning, Wax, Buff Floors x 2 | \$ 560.00 | | |
| 4210 | Curtis Tools For Heroes | Turnouts x 5 | \$ 16,133.95 | | |
| 4211 | Frank Copren Repairs | Dry Suit Repair | \$ 49.00 | | |
| 4212 | Liebert Cassidy Whitmore | Legal Expenses | \$ 2,005.00 | | |
| 4213 | Major Alarm Inc | Station Monitoring - Oct-Dec 21 | \$ 88.50 | to: | |
| 4214 | North Bay Tree Weed & Pest | Weed & Pest Control | \$ 540.00 | \$ | 260.00 |
| 4215 | One Call Mobile Repair | Repair Orders x 3 | \$ 2,947.50 | | |
| 4216 | PG&E | Utilities | \$ 268.37 | | |
| 4217 | Bill Bullard | 2nd Quarter Reimbursements | \$ 1,768.82 | | |
| 4218 | Cal Net ATT | Phone | \$ 188.87 | | |
| 4219 | Chaz Mathias | Sleeper x 1 | \$ 35.00 | | |
| 4220 | Choice Builder | Health Benefits - Dental + Vision | \$ 515.12 | | |
| 4221 | Darrell Kopriva | Sleeper Reimbursement x 6 | \$ 360.00 | | |
| 4222 | Evan Jacobs | Sleeper Reimbursement x 4 | \$ 240.00 | | |

Graton Fire Protection District Check Detail

January 1-31, 2022

| Num | Name | Memo | Graton | Tree Farm |
|-------|-------------------------------------|------------------------------------|----------------|-----------------|
| 4223 | FASIS | Workers' Comp - 3rd Quarter | \$ 5,257.00 | |
| 4224 | Gold Ridge Fire Protection District | Covid Tests x 94 | \$ 1,599.42 | |
| 4225 | Green Valley Farm | Balance of Trees | | \$ 10,156.00 |
| 4226 | Heather O'Dell | Tree Farm | | \$ 40.11 |
| 4227 | Kristen Cattell | Sleeper Reimbursement x 1 | \$ 35.00 | |
| 4228 | Law Offices of William D. Ross | Legal Expenses | \$ 6,923.43 | |
| 4229 | Lia Liskey | Day Meal Reimbursement x 4 | \$ 100.00 | |
| 4230 | Matt Skinner | Sleeper x 1 | \$ 35.00 | |
| 4231 | Merrill, Arnone & Jones, LLP | Legal Expenses | \$ 150.00 | |
| 4232 | Sam Ballenger | Sleeper Reimbursement | \$ 480.00 | |
| 4233 | Sapphire Alvarez | Reimbursement | \$ 357.00 | |
| 4234 | Sebastopol Hardware Center | Maintenance | \$ 42.82 | |
| 4235 | Stryker Sales Corporation | Service Maintenance Agreement | \$ 671.44 | |
| 4236 | US Bank | Credit Card | \$ 3,954.01 | |
| 4237 | Bauer Compressors | Breathing Apparatus Head Harnesses | \$ 316.71 | |
| 4238 | Burtons Fire Inc. | Actuator x 2 | \$ 1,532.83 | |
| 4239 | Kyler L. Walker | Training Supplies | \$ 135.27 | |
| 4240 | Liebert Cassidy Whitmore | Consortium Annual Membership | \$ 875.00 | |
| 4241 | Occupational Health Centers | Lab Tests - Trainee | \$ 64.00 | |
| 4242 | Western Extrication Specialists | Service on Equipment | \$ 2,823.67 | |
| Debit | California Depart of Tax and Fees | Sales Tax 2021 | | \$ 11,850.00 |
| 4243 | Aaction Rents | Tiller | | \$ 131.17 |
| 4244 | Capitol Public Finance Group, LLC | Financial Analysis | \$ 4,680.00 | |
| 4245 | Jill Melendy | Reimbursement | \$ 27.92 | |
| 4246 | Liebert Cassidy Whitmore | Legal Expenses | \$ 1,050.00 | |
| 4247 | McKesson Medical - Surgical | Masks N95 x 4 cases | \$ 1,083.64 | |
| 4248 | North Bay Tree Weed & Pest | Weed Control | \$ 85.00 | |
| 4249 | Standard Insurance Company | Disability | \$ 174.00 | |
| 4250 | Gold Ridge Fire Protection District | Covid Tests x 25 | \$ 437.00 | |
| 4251 | PG&E | Utilities | \$ 151.74 | |
| | | | 82,115.27 | \$ 33,313.47 |
| | TOTAL: | \$ 1,015,428.74 | | |

Graton Fire Protection District Profit & Loss Budget vs. Actual July 2021 through January 2022

| - | - | - | | |
|-----|------------------|---|---|--|
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| - 1 | $\mathbf{\cdot}$ | | m | |

| | | IOIAL | |
|--|-------------------|--------------|-------------|
| | Jul '21 - Jan 22 | Budget | % of Budget |
| Ordinary Income/Expense | | | |
| Income | | | |
| 10 · Taxes | | | |
| 1000 · Property Taxes - CY Secured | 497,180.76 | 880,000.00 | 56.5% |
| 1001 · Property Tax -CY Direct Charges | 495,357.71 | 858,000.00 | 57.73% |
| 1011 · Property Taxes - Admin Fee | 0.00 | -10,000.00 | 0.0% |
| 1012 · Property Tax -CY Homeowner Relf | 0.00 | 2,000.00 | 0.0% |
| 1020 · Property Taxes -CY Supplemental | 6,062.79 | 12,000.00 | 50.52% |
| 1040 · Property Taxes -CY Unsecured | 26,402.01 | 21,000.00 | 125.72% |
| 1042 · Cost Reim-Coll Del CY Unsec | 0.00 | -500.00 | 0.0% |
| 1050 · Property Tax - PY Direct Charge | 2,239.88 | | |
| 1060 · Property Taxes -PY Secured | 0.00 | -500.00 | 0.0% |
| 1080 · Property Taxes -PY Supplemental | 0.00 | 0.00 | 0.0% |
| 1100 · Property Taxes -PY Unsecured | 0.00 | 500.00 | 0.0% |
| 1120 · - State- Other in Lieu | 18.97 | | |
| 1122 · Property Taxes - State Homeowne | 744.89 | 3,000.00 | 24.83% |
| Total 10 · Taxes | 1,028,007.01 | 1,765,500.00 | 58.23% |
| 17 · Use of Money/Property | | | |
| 1700 · Interest on Pooled Cash | 23.13 | 150.00 | 15.42% |
| 1701 · Interest Earned | 0.00 | 400.00 | 0.0% |
| Total 17 · Use of Money/Property | 23.13 | 550.00 | 4.21% |
| 20 · Intergovernmental Revenues | | | |
| 2400 · ST - Disaster Relief | 179,885.10 | 171,000.00 | 105.2% |
| 2440 · ST - HOPTR | 0.00 | 0.00 | 0.0% |
| 2500 · ST - Grants/Other | 0.00 | 20,000.00 | 0.0% |
| 2550 · SAFER Grant | 101,541.06 | 150,000.00 | 67.69% |
| 2589 · State Revenue - Strike Team | 220,556.79 | 203,000.00 | 108.65% |
| Total 20 · Intergovernmental Revenues | 501,982.95 | 544,000.00 | 92.28% |
| 40 · Miscellaneous Revenues | 85.52.11.3.70.5.5 | - 11,000.00 | 02.2070 |
| 4020 · Tree Farm Revenue | 129,514.97 | 80,000.00 | 161.89% |
| 4021 · Sale - Real Property | 0.00 | 15,000.00 | 0.0% |
| 4040 · Miscellaneous Revenue | 17,116.16 | 4,000.00 | 427.9% |
| 4101 · Ins/Personal Damage Rebate | 0.00 | 0.00 | 0.0% |
| 4102 · Donations/Reimbursements | 0.00 | 0.00 | 0.0% |
| 4109 · Outdated/Cancelled Checks | 0.00 | 0.00 | 0.0% |
| 4600 · Sale of Fixed Asset | 10,000.00 | | 0.070 |
| 40 · Miscellaneous Revenues - Other | 1,000.00 | | |
| Total 40 · Miscellaneous Revenues | 157,631.13 | 99,000.00 | 159.22% |
| Total Income | 1,687,644.22 | 2,409,050.00 | 70.05% |
| Gross Profit | 1,687,644.22 | 2,409,050.00 | 70.05% |
| Expense | 1,007,044.22 | 2,409,030.00 | 70.05% |
| 50 · Salaries/Employee Benefits | | | |
| 5910 · Payroll Expenses | 368,089.71 | 540,000.00 | 68.17% |
| 5911 · Reimbursement- Calls/Drills | 31,827.00 | 50,000.00 | |
| The state of the s | 31,027.00 | 50,000.00 | 63.65% |

Graton Fire Protection District Profit & Loss Budget vs. Actual July 2021 through January 2022

| | ٩L |
|--|----|
| | |
| | |

| | | TOTAL | |
|---------------------------------------|------------------|--------------|-------------|
| | Jul '21 - Jan 22 | Budget | % of Budget |
| 5912 · Pay-Strike Team | 4,416.91 | 69,168.00 | 6.39% |
| 5913 · Reimbursement- Boards/Comms | 2,100.00 | 3,000.00 | 70.0% |
| 5914 · Pay- Administrative Payroll | 0.00 | 32,400.00 | 0.0% |
| 5915 · Pay-Stipend | 3,641.91 | 120,450.00 | 3.02% |
| 5916 · Overtime | 0.00 | 86,400.00 | 0.0% |
| 5917 · Sleeper Reimbursement | 13,950.00 | 29,200.00 | 47.77% |
| 5918 · Independent Contractor | 0.00 | 3,000.00 | 0.0% |
| 5923 · Retirement- CalPERS | 105,705.28 | 121,600.00 | 86.93% |
| 5924 · Retirement- 457 Plan | 0.00 | 8,000.00 | 0.0% |
| 5925 · FICA (Medicare/SS) | 0.00 | 16,495.00 | 0.0% |
| 5930 · Health Insurance | 34,741.20 | 69,295.00 | 50.14% |
| 5931 · Disability Insurance | 1,218.00 | 2,088.00 | 58.33% |
| 5940 · Workers Comp | 15,771.00 | 67,210.00 | 23.47% |
| Total 50 · Salaries/Employee Benefits | 581,461.01 | 1,218,306.00 | 47.73% |
| 60 · Supplies and Services | | | |
| 6020 · Clothing/Personal | 27,712.19 | 40,000.00 | 69.28% |
| 6040 · Communications | 27,206.42 | 46,000.00 | 59.14% |
| 6080 · Household Expense | 2,004.09 | 5,000.00 | 40.08% |
| 6100 · Liability Insurance | 38,230.74 | 40,000.00 | 95.58% |
| 6140 · Equipment Maintenance | 10,009.11 | 20,000.00 | 50.05% |
| 6155 · Vehicle Maintenance | 16,983.26 | 55,000.00 | 30.88% |
| 6180 · Building Maintenance | 25,661.80 | 34,000.00 | 75.48% |
| 6190 · Landscape Services | 2,182.18 | 12,000.00 | 18.19% |
| 6261 · Medical Supplies | 8,502.97 | 24,000.00 | 35.43% |
| 6280 · Memberships | 285.00 | 3,000.00 | 9.5% |
| 6400 · Office Expense | 7,195.97 | 12,000.00 | 59.97% |
| 6521 · County Services | 0.00 | 0.00 | 0.0% |
| 6526 · Dispatch Services | 0.00 | 0.00 | 0.0% |
| 6536 Bank Fees | 50.00 | 0.00 | 100.0% |
| 6587 · LAFCO | 1,660.00 | 1,660.00 | 100.0% |
| 6610 · Legal Services | 87,660.35 | 120,000.00 | 73.05% |
| 6630 · Audit Services | 10,680.00 | 11,000.00 | 97.09% |
| 6800 · Public/Legal Notices | 331.00 | 500.00 | 66.2% |
| 6820 · Rent/Lease Equipment | 0.00 | 3,000.00 | 0.0% |
| 6880 · Small Tools/Instruments | 4,246.32 | 40,000.00 | 10.62% |
| 6883 · Fire Equipment | 0.00 | 0.00 | 0.0% |
| 7000 · Tree Farm Expense | 80,111.45 | 70,000.00 | 114.45% |
| 7005 · Election Expense | 0.00 | 15,000.00 | 0.0% |
| 7120 · In-Service Training | 11,363.82 | 40,000.00 | 28.41% |
| 7150 · Recognition/Award | 1,568.97 | 500.00 | 313.79% |
| 7201 · Gas/Oil | 10,510.36 | 20,000.00 | 52.55% |
| 7300 · Transportation/Travel | 3,373.19 | 5,000.00 | 67.46% |
| 7303 · Private Car Expense | 3,000.00 | 6,000.00 | 50.0% |
| 7320 · Utilities | 4,437.73 | 8,000.00 | 55.47% |
| 4805938 X506000000 | 7,707.70 | 0,000.00 | 33.4170 |

Graton Fire Protection District Profit & Loss Budget vs. Actual

July 2021 through January 2022

| | | TOTAL | |
|--|------------------|--------------|-------------|
| | Jul '21 - Jan 22 | Budget | % of Budget |
| Total 60 · Supplies and Services | 384,966.92 | 631,660.00 | 60.95% |
| 75 · Other Charges | | | |
| 7910 · Long-Term Debt - Principal | 0.00 | 141,000.00 | 0.0% |
| 7930 · Long-Term Debt - Interest | | | |
| Apparatus Debt - Principal | 0.00 | 100,000.00 | 0.0% |
| 7930 · Long-Term Debt - Interest - Other | 34,791.48 | 72,000.00 | 48.32% |
| Total 7930 · Long-Term Debt - Interest | 34,791.48 | 172,000.00 | 20.23% |
| Total 75 · Other Charges | 34,791.48 | 313,000.00 | 11.12% |
| Total Expense | 1,001,219.41 | 2,162,966.00 | 46.29% |
| Net Ordinary Income | 686,424.81 | 246,084.00 | 278.94% |
| Other Income/Expense | | | |
| Other Expense | | | |
| 85 · Capital Assets | | | |
| 8560 · New Equipment | 869,680.55 | 40,000.00 | 2,174.2% |
| Total 85 · Capital Assets | 869,680.55 | 40,000.00 | 2,174.2% |
| Total Other Expense | 869,680.55 | 40,000.00 | 2,174.2% |
| Net Other Income | -869,680.55 | -40,000.00 | 2,174.2% |
| Net Income | -183,255.74 | 206,084.00 | -88.92% |

CORRESPONDENCE

January 10, 2022

To The Board of Directors Graton Fire

Protection District

PO Box A

Graton, CA. 95444

From Sebastopol Holy Ghost Society

PO Box 1824

Sebastopol, CA. 95473

Dear President Bob Maddocks, and Members of the Board of Directors:

I am writing this letter to request an exemption on the Graton Fire Special Tax on our

two parcels at 7960 and 8030 Mill Station Road in Sebastopol. Our two parcels are contiguous, one having our Building and the other is our parking lot. They are fenced in together and used as one property. We are also a Non-Profit Corporation under the Internal Revenue Code Section 501C(4). Sonoma County has us as Commercial Property, but we are not a day to day business. We are an organization with about 300 members that we hold religious events and fund raisers to keep our Organization going each year. We were established in 1911 at this same location. We are all volunteers with no paid employees.

We also rent out our facility for community events such as Crab Feeds, School Booster events, 4H events, FFA fund raisers, as well as private wedding receptions, anniversaries, reunions, and quinceaneras.

Our ability to rent our facilities have been stopped sine the Pandemic started in March of 2020. We haven't been able to use our facilities very much in 2020 and 2021.

We appreciate the Graton Fire Protection District keeping our community safe.

I am including copies of our Property Tax Bills, some information from our CPA, Clarence W. Younger Jr and a copy of our Incorporation status as a Non-Profit in the State of California. Please let me know if you need more Information on our organization.

Thank You,

Edward Silva, Board President, Sebastopol Holy Ghost Society (707) 575 5659

David Silveira, Vice President Joan Trigeiro Schiavone, Secretary/Treasurer

Directors: Val Aggio, David Aguire, Stephanie Baumgarten, Joe Ocacio, Jody Ocacio, Angela Perez



SONOMA COUNTY SECURED PROPERTY TAX BILL 2021-2022

Erick Roeser, Auditor-Controller-Treasurer-Tax Collector 585 Fiscal Drive, Suite 100 Santa Rosa, CA 95403 TAX ROLL FOR FISCAL YEAR JULY 1, 2021 THROUGH JUNE 30, 2022 OFFICE HOURS Monday-Friday 8am-5pm

1.70

IMPORTANT MESSAGES SEE THE REVERSE SIDE OF THIS STATEMENT FOR ADDITIONAL IMPORTANT INFORMATION

ASSESSMENT # 060-311-014-000 TAX RATE AREA
FEE NUMBER 060-311-014-000 ACRES:
LOCATION 7960 MILL STATION RD
LIEN DATE ASSESSEE HOLY GHOST SOCIETY OF SEBASTOPOL

Original bill date 09/14/2021

***********AUTO**SCH 5-DIGIT 95472

AA 77419-1/1-P248 T221

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060311014000 02 2021 HOLY GHOST SOCIETY OF SEBASTOPOL PO BOX 1824 SEBASTOPOL CA 95473-1824

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COUNTY VALUES, EXEMPTIONS AND TAXES

E DESCRIPTION ASSESSED VALUES X TAX RATE/100 = COUNTY TAXES

PHONE NUMBERS VALUE DESCRIPTION LAND

15,842

ASSESSOR VALUATION

(707) 565-1888

EXEMPTIONS

(707) 565-1888

BUSINESS EQUIP

(707) 565-1330

STRUCTURAL IMPROVEMENTS

106,890

TAX COLLECTOR

QUESTIONS

(707) 565-2281

PAYMENTS

(888) 636-8418

NET TAXABLE VALUE

122,732

1.000000

\$1,227.32

VOTER APPROVED TAXES, TAXING AGENCY DIRECT CHARGES AND SPECIAL ASSESSMENTS

| PHONE NUMBERS (707) 521-6214 (06700 (707) 565-3671 07200 (707) 829-4570 18500 (707) 829-4570 18502 (707) 829-4671 36400 (707) 824-6417 36810 (707) 824-6417 36812 (707) 527-4421 39900 (707) 527-4421 39901 | DESCRIPTION WS DAM-RUSSIAN RIVER PROJ PALM DRIVE HLTH CARE DIST SEBASTOPOL ELEM 2001 BOND SEBASTOPOL ELEM 2012 BONDS SEBASTOPOL ELEM 2020 BONDS WEST SOCO UHSD 1996 BONDS WEST SOCO UHSD 2010 CREB WEST SOCO UHSD 2010 BONDS WEST SOCO UHSD 2018 BONDS SOCO JR COLLEGE 2002 BOND SOCO JR COLLEGE 2014 BOND | ASSESSED VALUES 122,732 122,732 122,732 122,732 122,732 122,732 122,732 122,732 122,732 122,732 122,732 122,732 122,732 | X TAX RATE/100 = 0.007000 0.002600 0.028000 0.014000 0.024000 0.003000 0.003000 0.003000 0.028000 0.013000 0.024000 | AGENCY TAXES 8.60 3.20 34.36 17.18 29.46 2.46 3.68 8.60 34.36 15.96 29.46 |
|---|--|---|---|--|
| (707) 527-4421 PHONE * DESCRIPTION (707) 823-8400 GRATON FIRE SPEC TAX (707) 585-3660 PALM DRIVE HEALTH CAR (707) 829-4617 WEST SO CTY UHSD 2020 (707) 829-4570 SEBASTOPOL ELEM SPEC | DIR CHRG 1,478.84 (888) 508-8157 SF BAY RESTORATION A 79.00 | DIR CHRG | 0.024000 | 25.40 |

TOTAL VOTER APPROVED TAXES, DIRECT CHARGES, AND SPECIAL ASSESSMENTS ->

\$1,939.16

1ST INSTALLMENT DUE 11/1/2021 DELINQUENT AFTER 12/10/2021

\$1,583.24

2ND INSTALLMENT DUE 2/1/2022 **DELINQUENT AFTER 4/11/2022**

\$1,583.24

TOTAL TAXES

\$3,166.48

TEAR HERE



SONOMA COUNTY SECURED PROPERTY TAX BILL 2021-2022

Erick Roeser, Auditor-Controller-Treasurer-Tax Collector 585 Fiscal Drive, Suite 100 Santa Rosa, CA 95403 TAX ROLL FOR FISCAL YEAR JULY 1, 2021 THROUGH JUNE 30, 2022 OFFICE HOURS Monday-Friday 8am-5pm

ASSESSMENT # 060-311-017-000 TAX RATE AREA FEE NUMBER 060-311-017-000 ACRES: 8030 MILL STATION RD LIEN DATE ASSESSEE HOLY GHOST SOCIETY OF SEBASTOPOL

0.51

IMPORTANT MESSAGES

SEE THE REVERSE SIDE OF THIS STATEMENT FOR ADDITIONAL IMPORTANT INFORMATION

***********AUTO**SCH 5-DIGIT 95472

AA 77420-1/1-P248 T221

Original bill date 09/14/2021

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060311017000 02 2021 HOLY GHOST SOCIETY OF SEBASTOPOL C/O LINDA AGUIRE PO BOX 1824 SEBASTOPOL CA 95473-1824

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COUNTY VALUES, EXEMPTIONS AND TAXI
E DESCRIPTION ASSESSED VALUES X VALUE DESCRIPTION **PHONE NUMBERS** TAX RATE/100 = COUNTY TAXES ASSESSOR LAND 4,292

VALUATION **EXEMPTIONS** (707) 565-1888 (707) 565-1888

BUSINESS EQUIP (707) 565-1330

TAX COLLECTOR QUESTIONS

PAYMENTS

(707) 565-2281

(888) 636-8418

NET TAXABLE VALUE

4 292 X 1 000000 =

\$42.02

| ONE NUMBE 07) 521-621 | RS TAX CODE 4 06700 | DESCRIPTION WS DAM-RUSSIA | AN RIVER PR | OJ | ASSESSED VALUES | Х | TAX RATE/100 0.007000 | = | AGENCY TAXES 0.30 | |
|---|---|--|-----------------------------|--------------------|-------------------------|---|----------------------------------|---|----------------------|--|
| 07) 565-367 07) 829-457 07) 829-457 | 0 18500 | PALM DRIVE HL' SEBASTOPOL E SEBASTOPOL E | LEM 2001 BO | ND | 4,292 4,292 4,292 | | 0.002600 0.028000 | | 0.12 1.20 | |
| 7) 829-457 7) 824-641 | 0 18502 | SEBASTOPOL E WEST SOCO UH | LEM 2020 BO | NDS | 4,292 4,292 4,292 | | 0.014000 0.024000 0.002000 | | 0.60 1.04 0.08 | |
| 7) 824-641 7) 824-641 | 7 36810 | WEST SOCO UH WEST SOCO UH | SD 2010 CRE | В | 4,292 4,292 | | 0.002000 0.003000 0.007000 | | 0.12 0.30 | |
| 07) 824-641 07) 527-442 | 1 39900 | WEST SO CO UP SOCO JR COLLE | GE 2002 BON | ND | 4,292 4,292 | | 0.028000 | | 1.20 0.56 | |
| 07) 527-442 IONE#s [| | SOCO JR COLLE | | ND DESCRIPTION | 4,292 DIR CHRG | | 0.024000 | | 1.04 | |
|) 823-8400 | D ESCRIPTION GRATON FIRE SPEC TAX PALM DRIVE HEALTH CARE | DIR CHRG 350.00 106.30 | PHONE #'s (888) 508-8157 | SF BAY RESTORATION | AUTH 12.00 | | | | | |
| | VEST SO CTY UHSD 2020 T EBASTOPOL ELEM SPEC | AX 79.00 | | | | | | | | |

1ST INSTALLMENT DUE 11/1/2021 DELINQUENT AFTER 12/10/2021

\$336.39

2ND INSTALLMENT DUE 2/1/2022 DELINQUENT AFTER 4/11/2022

\$336.39

TOTAL TAXES

\$672.78

TEAR HERE

Clarence W. Younger, Jr. Certified Public Accountant

To the Management (Board of Directors) Holy Ghost Society of Sebastopol P. O. Box 1824 Sebastopol, CA 95473-1824

Management is responsible for the accompanying financial statements of Holy Ghost Society of Sebastopol (a not for profit corporation) which comprise the balance sheet as of October 31, 2018, and the related statements of income and fund balances and cash flows for the fiscal year then ended, the related notes to the financial statements in accordance with accounting principles generally accepted in the United States of America.

I have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Account and Review Services Committee of the AICPA. I did not audit or review the financial statements nor was I required to perform any procedures to verify the accuracy of completeness of the information provided by management. Accordingly, I do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

Clarence W. Younger, Jr.

August 6, 2019

858 Gravenstein Highway South
P.O. Box 2499
Sebastopol, CA 95472
Telephone: (707) 823-1816 ◆Fax: (707) 823-8543

HOLY GHOST SOCIETY OF SEBASTOPOL A NOT FOR PROFIT CORPORATION

NOTES TO FINANCIAL STATEMENTS

For the Fiscal Year Ended October 31, 2019

Page 1 of 2

NOTE A. NATURE OF ACTIVITIES AND SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Nature of Activities

The Holy Ghost Society of Sebastopol is organized as a not for profit corporation under the Internal Revenue Code Section 501©(4). The organization promotes and hosts various religious events. It receives donations from its members as well as collecting income from various events. In addition, the building is rented out occasionally to provide additional revenue

Basis of Accounting

The financial statements of the Holy Ghost Society of Sebastopol have been prepared on the accrual basis of accounting and accordingly reflect all significant receivables, payables, and other liabilities.

Capital:

The association does not issue capital stock. The fund balance conisits of earnings retained from operations. Members have no ownership interest in the assets of the association unless they continue to actively participate in the association.

Donated Assets

Donated investments and other noncash donations are recorded as contributions at their fair values at the date of donation.

Donated Services

No amounts have been reflected in the financial statements for donated services. The Organization generally pays for services requiring specific expertise. However, many individuals volunteer their time and perform a variety of tasks that assist the Organization in providing their program services.

Expense Allocation

Directly identifiable expenses are charged to programs and supporting services. Expenses related to more than one function are charged to programs and supporting services on the basis of periodic time and expense studies. Management and general expenses include those expenses that are not directly identifiable with any other specific function but provide for the overall support and direction of the Organization.

Estimates

Management uses estimates and assumptions in preparing financial statements. Those estimates and assumptions affect the reported amount of assets and liabilities, the disclosure of contingent assets and liabilities, and the reported revenues and expenses. On an ongoing basis, management evaluates the estimates and assumptions based on new information. Management believes that the estimates and assumptions are reasonable in the circumstances; however, actual results could differ from those estimates.

HOLY GHOST SOCIETY OF SEBASTOPOL A NOT FOR PROFIT CORPORATION NOTES TO FINANCIAL STATEMENTS

For the Fiscal Year Ended October 31, 2019

Page 2 of 2

Revenue with and without Donor Restrictions

Contributions received are recorded as increases in net assets without donor restrictions and net assets with donor restrictions depending on the existence and/or nature of any donor restrictions.

Fund Balances

Fund balances are classified on the Statement of Financial Position as net assets without donor restrictions and net assets with donor restrictions based on the absence or existence and type of donor-imposed restrictions.

Income Taxes

The Organization is exempt from Federal and State income taxes under Section 501(c)(4) of the Internal Revenue Code.

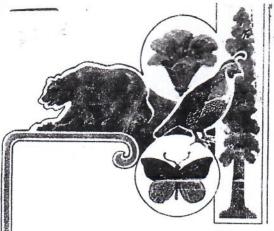
However, income from certain activities not directly related to the Organization's tax-exempt purpose is subject to taxation as unrelated business income. The tax on the net unrelated business income for the fiscal year ended October 31, 2019 is:

Total Income Tax \$ 0.00

0.00

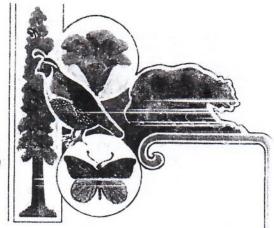
Subsequent events

Subsequent events were evaluated through March 5, 2020 which is the date the financial statements were available to be issued, for events requiring recording or disclosure in the financial statements for the fiscal year ended October 31, 2019.



State of California

OFFICE OF THE SECRETARY OF STATE



I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

JUN 23 1976

March Force En

Secretary of State



FILED

In the office of the Secretary of State of the State of Colifornia

JUN 2 1 1976

MARCH FONG EU, Secretary of State By JAMES E. HARRIS Deputy

CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

EDWARD DeSILVA, President, and WILLIAM S. VALENTINE, Secretary, certify:

- 1) That they are the President and the Secretary, respectively, of the HOLY GHOST SOCIETY OF SEBASTOPOL CALIFORNIA, a California non-profit corporation.
- 2) That at a meeting of the Board of Directors of said corporation, duly held at Sebastopol, California on ________, 1976, the following resolution was adopted by at least two-thirds (2/3) of the Directors.

RESOLVED, that so much of the Articles of Incorporation of Holy Ghost Society of Sebastopol, California, as now reads, "The term for which it is to exist is fifty years" be amended to read as follows: "This corporation shall have perpetual existence."

President

Secretary

Each of the undersigned, declares under penalty of perjury, that the matters set forth in the foregoing certificate are true and correct.

Executed on

may 26

, 1976, at Sebastopol, California

President

Secretary

ROSTER, ALARMS & DRILLS



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ROSTER

| # | Name | | Rank | CDL | Cell | Home | W | k/Pgr/Other |
|--------------------------|-------------------------------|--------------|-------------------|------|--------------|--|-----------|-------------------|
| 1 | Bill Bullard | 8400 | Chief / EMT | В | 292-7286 | 887-8484 | | ar girotiioi |
| 2 | | 8401 | | | 202 / 200 | 001 0101 | | |
| 3 | Robert Sabrowsky 8 | 8402 | Asst Chief / EMT | В | 486-8481 | 823-5725 | | |
| 4 | | | Asst Chief | С | | 829-4522 | W | |
| 5 | | | Captain | C+ | | 536-9992 | W | 576-1371 |
| 6 | | | Captain / EMT | Α | 396-1147 | | - | 370-1371 |
| 7 | | | Captain | C+ | | 869-5616 | W | 823-1542 |
| 8 | Dustin Blumenthal | | Engineer / EMT | C+ | 490-2626 | | - | 020-1042 |
| 9 | Kyler Walker | | Engineer / EMT | В | 328-8234 | | - | <u> </u> |
| 10 | Dusty Parker | | Engineer / EMT | В | 953-0581 | | | |
| 11 | Sapphire Alvarez | | Firefighter / EMT | В | 478-4908 | | | |
| | Zach Colenzo | | Firefighter | С | 292-9739 | Section of the section of | | |
| 13 | Shane Spelman | | Firefighter / EMT | C+ | | 829-1934 | | |
| | Jonathan Preciado | | Firefighter / EMT | С | 480-5010 | 020 1004 | | |
| 15 | Matt Skinner | | Firefighter | C+ | 530-680-1046 | | | |
| 16 | Jacob Mual | | Firefighter / EMT | C+ | 721-4817 | | | |
| 17 | Matt Miller | | Firefighter / EMT | C | 569-6301 | | | |
| 18 | Levi DeCarly | | Firefighter / EMT | C | 483-3280 | | | |
| | Chaz Mathias | | Firefighter | C | 480-0213 | | | |
| 20 | Kyle Bartlett | | Firefighter / EMT | C+ | 490-6077 | | | |
| | Ryan Fernandez | | Firefighter / EMT | C | 332-6585 | | | |
| | Jenna Dunbar | | Firefighter / EMT | C | 805-400-8589 | | - | |
| - | Sam Ballenger | | Firefighter | C | 393-9080 | | | |
| | Evan Jacobs | | Firefighter | C | 490-9491 | 820-1161 | - | |
| 25 | Jeremiah Mahan | | Firefighter / EMT | C | 217-1484 | 023-1101 | - | |
| | Kristen Cattell | | Firefighter / EMT | С | | 823-8454 | | |
| | Emily Fuller | | Firefighter | C | 799-7848 | 023-0434 | | - |
| | Mathias Bonse | | Firefighter | C | 326-5694 | | w | 577-4732 |
| | Lia Liskey | | Firefighter | C | 326-1969 | | W | 721-4402 |
| | Angel Cuevas | | Firefighter | C | 843-9581 | | VV | 721-4402 |
| 31 | Eddie Castenda | | Trainee | C | 484-0004 | | _ | |
| 32 | Faith Neely | | Trainee | C | 888-9338 | | | |
| | Aidan Runyon | - | Trainee | C | 570-5391 | 544-4166 | | |
| 34 | Trevor Morrison | - | Trainee | С | | 576-1086 | \dashv | |
| | Ryan Waner | | Trainee | C | 303-6997 | 070-1000 | \dashv | |
| 36 | Keenan Whyte | - | Trainee | C | 321-0237 | | | |
| 37 | Cierah Michalik | | Trainee | | 021 0207 | | \dashv | |
| | | | | | | | - | |
| | Bob Maddocks | | Vice President | | 888-4020 | 823-9575 | + | |
| | Mario Cesaretti | - | Treasurer | | 591-5600 | - Control of the Cont | \dashv | |
| | Jason Nunes | | Member | | 849-1311 | 020 0400 | - | |
| | Scott Fisher | | Member | | 529-4483 | 829-9344 | \dashv | |
| | Carla Peterson | | Member | | 360-5857 | | - | |
| | | | | | 300 0001 | 020 0000 | | The second second |
| | Outy Engine Officer | | | | | | - | 687-8025 |
| | ness Phone Number | | | | | | | 823-8400 |
| Land Committee Committee | Number | | | | | | | 823-7251 |
| Fire | ighters Association Phor | ne Nu | mber | | | | 823 | 3-8400 x120 |
| Adm | inistrative Assistant, Jill I | Meler | ndy | | | | | 372-4389 |
| | Farm, Heather O'Dell | | | | | | | 322-2091 |
| Fire | Investigator, John Teagu | ie | | | | | | 483-1433 |
| - | | The state of | | 1 NO | | | Cities of | |



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ANNUAL ALARMS 2021-2022

| Total | Vehicle Fire | Vegetation Fire | Traffic Collision | Structure Fire | Rescue | Other / Cancellations | Medical Aid | Investigation | Haz-Mat | Hazardous Condition | Gas Leak | Fire Alarm | Debris Fire | Auto/Mutual Aid | Assist/Service Call | Type |
|-------|--------------|-----------------|-------------------|----------------|--------|-----------------------|-------------|---------------|---------|---------------------|----------|------------|-------------|-----------------|---------------------|------------------------|
| | | ire | ion | Ø | | ellations | | | | Condition | | | | Aid | ce Call | |
| 77 | 3 | 4 | ω | _ | | | 36 | Ŋ | | 2 | _ | 7 | | 13 | 2 | JUL |
| 54 | | 2 | _ | | | | 28 | 2 | | œ | | 4 | | (J | 4 | AUG |
| 66 | | | 4 | _ | | | ဒ္ဌ | 2 | | 4 | | ω | | 12 | 7 | SEP |
| 98 | | ω | 00 | | | | 35 | 4 | | 28 | _ | 1 | | = | 7 | OCT NOV DEC |
| 48 | | | 4 | | | | 23 | ω | | 51 | | 2 | _ | 7 | ω | VOV |
| 73 | | | 4 | | | | 39 | _ | | ΟΊ | _ | 5 | _ | 15 | 2 | |
| 50 | | | ပ | 2 | | 4 | 26 | 1 | | | | 2 | _ | 7 | 4 | JAN |
| 0 | | | | | | | | | | | | | | | | FEB |
| 0 | | | | | | | | | | | | | | | | MAR |
| 0 | | | | | | | | | | | | | | | | APR |
| 0 | | | | | | | | | | | | | | | | MAY |
| 0 | | | | | | | | | | | | | | | | NUL |
| 466 | ω | 9 | 27 | 4 | 0 | 4 | 220 | 18 | 0 | 52 | ω | 24 | ω | 70 | 29 | MAR APR MAY JUN Totals |



Drill & Activity Reports

JAN 2022

| | # | Date | Description | Туре |
|---|-----|-------|---|------|
| | 1) | 01/02 | Apparatus Meeting (Sabrowsky) | S |
| | 2) | 01/06 | Thurs. Drill (Company Standards) | R |
| | 3) | 01/07 | Trainee Fire Academy (Orientation) | Т |
| 5 | 4) | 01/11 | District Board Meeting (Sabrowsky) | S |
| | 5) | 01/13 | Thurs. Night Drill (SCBA's) | R |
| | 6) | 01/14 | Trainee Fire Academy (Fire Behavior) | Т |
| | 7) | 01/17 | OTS Grant Writing (Sabrowsky) | S |
| | 8) | 01/20 | Thurs. Night Drill (Fire Behavior - VEIS) | R |
| | 9) | 01/21 | Trainee Fire Academy (PPE-SCBA's) | Т |
| | 10) | 01/22 | OTS Grant Writing (Sabrowsky) | S |
| | 11) | 01/27 | Thurs. Drill (CPR Re-certification) | R |
| | 12) | 01/30 | OTS Grant Writing (Sabrowsky) | S |
| | 13) | 01/30 | Live Fire Training Burn (Gold Ridge) | S |

| (DW) | Duty Weekend |
|------|---------------|
| (R) | Regular Drill |
| (S) | Special Drill |
| (T) | Trainee Drill |