

GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING AGENDA 3750 Gravenstein Hwy N, Sebastopol, CA 95472 March 8th, 2022 at 7:00 p.m.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Corrections and/or Modifications to the Agenda
- 5. PUBLIC COMMENT: The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the agenda may be addressed by the general public. This opportunity for comment is provided by the Ralph M. Brown Open Meeting Act. However, California Law prohibits the Board from acting on any matter which is not on the posted agenda, unless the Board determines that it is an emergency or other situation specified in Government Code Section 54950 et seq. Public comment is limited to three (3) minutes per individual.
- 6. CONSENT CALENDAR: Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar. Comments may be limited to three (3) minutes.
 - a. Draft Board Meeting Minutes, 2/8/22
 - b. Financial Reports February 2022
 - c. Report upon Return from Closed Session Board Meeting 2/8/22
- 7. Old Business
 - a. Policy & Procedures Updates Committee on Lexipol additions.
 - b. Review of District Legal Invoices
- 8. New Business
 - a. Temp Staffing Contract
 - b. Form Career MOU Subcommittee
- 9. Committee Report
- 10. Purchase Request: For consideration and approval

- 11. Correspondence
- 12. Fire Chief's Report
 - a. Roster, Alarms and Drills
- 13. Future Agenda Items: Board members may raise issues for the next board meeting that need attention. Board members may also recommend that future agenda items be considered at a board special meeting.
- 14. Closed Session
 - a. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
 Exposure to Litigation Authorized pursuant to Gov. Code section 54956.9(d)(2):
 1 matter
 - b. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
 (Authorized pursuant to Gov. Code section 54956.9(d)(1)): 1 matter:
 Sapphire Alvarez v. Graton Fire Protection District, Sonoma County Superior Court, Case No. SCV-269950
- 15. Report Upon Return from Closed Session
- 16. Adjournment

Certification

I, Jill Melendy, Clerk to the Board for the Graton Fire Protection District, do hereby declare that the foregoing agenda for March 8th, 2022 Regular Meeting of the Board of Directors of the Graton Fire Protection District was posted on the door outside the District Headquarters by Saturday, March 5th, 2022 at 7:00 p.m. In compliance with Government Code Section 54957.5. Any non-exempt writing or documents provided to a majority of the Board of Directors regarding any item on this agenda are available during normal business hours, for public inspection at Fire District headquarters office, located at 3750 Gravenstein Hwy N, Sebastopol, CA 95472. This agenda is also available on the District website www.gratonfire.com

Jill C. Melendy, Clerk of the Board of Directors

Dated: March 5th, 2022 / Graton Fire Protection District

CONSENT CALENDAR

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GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING MINUTES 3750 Gravenstein Hwy N, Sebastopol, CA 95472 February 8th, 2022

- 1. Call to Order: 7:00 p.m.
- 2. Pledge of Allegiance
- 3. Roll Call: Maddocks, Cesaretti, Peterson, Fisher and Nunes. Also Present Ross (District Counsel), and Bullard.
- 4. Corrections and/or Modifications to the Agenda: None
- 5. PUBLIC COMMENT: None
- 6. CONSENT CALENDAR: Motion by Peterson to approve Consent Calendar as whole, 2nd by Nunes, passed by vote 5/0/0.
 - a. Draft Board Meeting Minutes, 1/11/22
 - Report upon Return from Closed Session Board Meeting 1/11/22 Not Applicable
 Report was given orally at the 1/11/22 meeting.

7. Old Business

- a. Policy & Procedures Updates Committee on Lexipol additions: Fisher reports that no progress was made but will have by March board meeting.
- Mortgage Paydown Consider Amendment to Agreement for paydown of Fire Station Mortgage and authorizing incidental actions to complete the paydown transaction: Motion by Fisher to authorize Amendment to proceed with paydown of Fire Station, 2nd by Peterson, passed 3/2/0 with Cesaretti and Nunes voting no.

8. New Business

- a. Review of District Legal Invoices: Multiple public comments and questions regarding the legal expenses incurred by the District. Motion by Nunes to push continued review of legal invoices to next board meeting March 8th, 2^{nd} by Fisher, passed 5/0/0.
- 9. Committee Report: None
- 10. Purchase Request: None
- 11. Financial Reports: Board reviewed financial packet. Motion by Fisher to approve January financial reports as presented, 2^{nd} by Peterson, passed 5/0/0.

12. Correspondence

- a. Parcel Tax Exemption Request: Motion by Fisher to deny parcel tax exemption, 2^{nd} by Cesaretti, passed 5/0/0.
- 13. Fire Chief's Report: Chief requested agendized committee meeting for Career Firefighters MOU, noted that if continued legal demands are required to comply with numerous PRA requests that additional part-time administrative hire will be required. He noted that he has personally contributed over 300+ hours toward the various PRA requests and other legal requirements.

a. Roster: No additionsb. Alarms: 50 Drills: 13

- 14. Future Agenda Items: None
- 15. Closed Session: Adjourned at 7:50 p.m. Returned at 8:04 p.m.
 - a. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION
 Exposure to Litigation Authorized pursuant to Gov. Code section 54956.9(d)(2):
 1 matter
 - b. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION
 (Authorized pursuant to Gov. Code section 54956.9(d)(1)): 1matter:
 Sapphire Alvarez v. Graton Fire Protection District, Sonoma County Superior Court, Case No. SCV-269950
- 16. Report Upon Return from Closed Session: Ross indicates Board convened in Closed Session at 7:50 p.m., two Directors (Fisher and Nunes) recused themselves and vacated the room at 7:53 p.m. for conflict of interest. There was no consideration of agenda item 15.a., and there was no reportable action taken on item 15.b.
- 17. Adjournment: 8:04 p.m.

Graton Fire Protection District Check Detail

February 1-28, 2022

| Num | Name | Memo | Graton | Tree Farm |
|-------|--------------------------------|-------------------------------|--------------------|----------------|
| Debit | ADP | Payroll - Taxes | \$ 6,528.40 | \$ - |
| Debit | ADP | Payroll - DD | \$ 28,425.75 | \$ - |
| Debit | ADP | Payroll Processing Fee | \$ 106.97 | \$ - |
| Debit | CalPERS | PEPRA - Jan | \$ 5,387.09 | \$ - |
| Debit | CalPERS | CLASSIC - Jan | \$ 2,876.06 | \$ - |
| Debit | Capital One Public Funding | Mortgage Paydown | \$ 1,168,022.49 | \$ - |
| Debit | Summit State Bank | Wire for Mortgage Paydown | \$ 25.00 | \$ - |
| 50730 | Heather O'Dell | Payroll | \$ _ | \$ 1,987.94 |
| 50731 | Darrell Kopriva | Payroll | \$ 606.05 | \$ - |
| 50732 | Lia Liskey | Payroll | \$ _ | \$ 57.72 |
| 4252 | Bay Area Background Checks | Trainee x 1 | \$ 58.50 | \$ - |
| 4253 | Brooks Tree Farm | Seedlings x 500 | \$ - | \$ 394.00 |
| 4254 | Burtons Fire Inc. | 8482 Repairs | \$ 1,621.79 | \$ _ |
| 4255 | Cal Net ATT | Phone | \$ 184.89 | \$ - |
| 4256 | CalChoice | Health Benefits-March | \$ 3,632.32 | \$ - |
| 4257 | Capitol Clutch & Brake Inc | Pro Valve x 2 (8460) | \$ 83.31 | \$ - |
| 4258 | Choice Builder | Health Benefits-Dental+Vision | \$ 515.12 | \$ _ |
| 4259 | Cliff Walker Supply & Maint | Cleaning Service | \$ 360.00 | \$ - |
| 4260 | Coast Counties Peterbilt | Headlight - 8496 | \$ 714.94 | \$ - |
| 4261 | Curtis Tools For Heroes | Wildland Coats x 6 | \$ 1,348.63 | \$ - |
| 4262 | Heather O'Dell | Reimbursement - Tractor Parts | \$ - | \$ 48.71 |
| 4263 | Law Offices of William D. Ross | Legal Expenses | \$ 6,136.16 | \$ |
| 4264 | Mary Ellen Dorsett | Report Review | \$ 110.00 | \$ - |
| 4265 | One Call Mobile Repair | Repairs | \$ 1,350.00 | \$ - |
| 4266 | Peak Seasons | Freight Charges | \$ - | \$ 18.79 |
| 4267 | Peterson | Batttery | \$ 561.04 | \$ - |
| 4268 | Santa Rosa Junior College | Classes x 3 | \$ 582.00 | \$ - |
| 4269 | SoCo Fire Chief's Association | 2022 Membership & Dues | \$ 110.00 | \$ - |
| 4270 | US Bank | Credit Card | \$ 895.50 | \$ - |
| 4271 | Chaz Mathias | Sleeper Reimbursement | \$ 70.00 | \$ _ |
| 4272 | Darrell Kopriva | Sleeper Reimbursement | \$ 325.00 | \$ _ |
| 4273 | Emily Fuller | Sleeper Reimbursement | \$ 60.00 | \$ |
| 4274 | Evan Jacobs | Sleeper Reimbursement | \$ 300.00 | \$ |
| 4275 | Jonathan Preciado | Sleeper Reimbursement | \$ 325.00 | \$ |
| 4276 | Kristen Cattell | Sleeper Reimbursement | \$ 60.00 | \$ - |
| 4277 | Lia Liskey | Sleeper Reimbursement | \$ 25.00 | \$ |
| 4278 | Matt Skinner | Sleeper Reimbursement | \$ 35.00 | \$ _ |
| 4279 | Sam Ballenger | Sleeper Reimbursement | \$ 780.00 | \$ _ |
| | Aaction Rents | Tiller Rental | \$ - | \$ 99.96 |

Graton Fire Protection District Check Detail

February 1-28, 2022

| | TOTAL | \$ 1,204,851.39 | | | |
|------|----------------------------|--------------------------|----|--------------|----------------|
| | | | \$ | 1,202,244.27 | \$ 2,607.12 |
| 4292 | Zep Sales & Service | Cleaning Supplies | | 56.37 | \$ - |
| 4291 | Wyatt Irrigation | Landscaping | | 145.64 | \$ - |
| 4290 | Standard Insurance Company | Disability | \$ | 174.00 | \$ - |
| 4289 | Sebastopol Hardware Center | Station Expenses | \$ | 134.25 | \$ - |
| 4288 | PG&E | Utilities | \$ | 40.27 | \$ - |
| 4287 | Occu-Med | Trainee x 2 Exams | | 136.40 | \$ - |
| 4286 | North Bay Petroleum | Oil Drum- Fleet | | 2,894.54 | \$ - |
| 4285 | Norcal Truck Alignment | Wheel Alignment 8482 | \$ | 425.00 | \$ - |
| 4284 | Liebert Cassidy Whitmore | Legal Expenses | \$ | 872.50 | \$ - |
| 4283 | Kyler L. Walker | Training Meal | \$ | 23.94 | \$.= |
| 4282 | Josh Skikos | Driving Committee Dinner | | 65.37 | \$ - |
| 4281 | Curtis Tools For Heroes | Ratchet Strap | | 115.10 | \$ _ |



GRATON FIRE PROTECTION DISTRICT - FEB 2022 - OVERVIEW

| DEPOSIT | S: | | | |
|--------------------------|-------------------|-------------|------------|--|
| County L | Jpstaffing | \$5,970 | 2/8/2022 | |
| County L | Jpstaffing | \$6,955 | 2/8/2022 | |
| Misc. | | \$2,998 | 2/28/2022 | |
| Total: | | \$15,923 | 2/28/2022 | |
| CURREN | T ASSETS: | | | |
| Summit (| Operating Account | \$75,000 | 2/28/2022 | |
| Summit ICS Account | | \$1,636,694 | 2/28/2022 | |
| Total: | | \$1,711,694 | 2/28/2022 | |
| ACCTS. R | ECEIVABLES: | | Billed | |
| COVID U | ostaffing | \$21,495 | 4/22/2021 | |
| County U | pstaffing | \$2,403 | 8/17/2021 | |
| Wet Hire Engine | | \$4,373 | 9/4/2021 | |
| County Upstaffing | | \$1,586 | 9/10/2021 | |
| County Upstaffing - 8460 | | \$7,985 | 10/10/2021 | |
| Total: | | \$37,841 | | |

Graton Fire Protection District US Bank Credit Card February 2022

| Name | Memo | Category | Amount | | | | |
|--------------------------------------|-----------------------------|-----------------------------|--------|--------|--|--|--|
| Beck's Shoes | PPE - Insoles | 6020 · Clothing/Personal | \$ | 20.76 | | | |
| Brooks Tree Farm | Seedlings x 200 | 7000 · Tree Farm Expense | \$ | 157.46 | | | |
| USPS | Return Mail | 7000 · Tree Farm Expense | \$ | 10.70 | | | |
| Kirk International, Inc. | Retarder Ring | 7000 · Tree Farm Expense | \$ | 58.61 | | | |
| Brooks Tree Farm | Seedlings x 500 | 7000 Tree Farm Expense | \$ | 527.00 | | | |
| Zoom | Video Conferencing | 6400 Office Expense | \$ | 14.99 | | | |
| GearGrid Corporation | Shelves | 6180 · Building Maintenance | \$ | 428.00 | | | |
| Verizon Wireless | New Phone + Monthly Service | 6040 · Communications | \$ | 504.36 | | | |
| Lucky | Officer Meeting | 7120 · In-Service Training | \$ | 32.94 | | | |
| Vanguard Industries East | Uniform | 6020 · Clothing/Personal | \$ | 19.89 | | | |
| AT&T | Internet | 7320 · Utilities | \$ | 64.20 | | | |
| Golden Gate North | Wash + Accessories | 6140 · Equipt Maintenance | \$ | 32.60 | | | |
| Prime Video | Training Video | 7120 · In-Service Training | \$ | 10.49 | | | |
| Illy Caffe | Training Meal | 7120 · In-Service Training | \$ | 17.55 | | | |
| National Emergency Training | Training | 7120 · In-Service Training | \$ | 573.29 | | | |
| Pinkberry | Training - Meal | 7120 · In-Service Training | \$ | 8.82 | | | |
| Amazon | Water Filters | 6180 · Building Maintenance | \$ | 37.96 | | | |
| Active 911 | Dispatch Subscriptions x 43 | 6040 · Communications | \$ | 559.00 | | | |
| O'Leary's Emporium | Uniform | 6020 · Clothing/Personal | \$ | 70.86 | | | |
| TOTAL CREDIT CARD CHARGES \$3,149.48 | | | | | | | |



4:39 PM 03/02/22 Cash Basis

Graton Fire Protection District Profit & Loss Budget vs. Actual July 2021 through February 2022

| | | TOTAL | |
|--|------------------|--------------|-------------|
| | Jul '21 - Feb 22 | Budget | % of Budget |
| Ordinary Income/Expense | | | |
| Income | | | |
| 10 · Taxes | | | |
| 1000 · Property Taxes - CY Secured | 497,180.76 | 880,000.00 | 56.5% |
| 1001 · Property Tax -CY Direct Charges | 495,357.71 | 858,000.00 | 57.73% |
| 1011 · Property Taxes - Admin Fee | 0.00 | -10,000.00 | 0.0% |
| 1012 · Property Tax -CY Homeowner Relf | 0.00 | 2,000.00 | 0.0% |
| 1020 · Property Taxes -CY Supplemental | 6,062.79 | 12,000.00 | 50.52% |
| 1040 · Property Taxes -CY Unsecured | 26,402.01 | 21,000.00 | 125.72% |
| 1042 · Cost Reim-Coll Del CY Unsec | 0.00 | -500.00 | 0.0% |
| 1050 · Property Tax - PY Direct Charge | 2,239.88 | | |
| 1060 · Property Taxes -PY Secured | 0.00 | -500.00 | 0.0% |
| 1080 · Property Taxes -PY Supplemental | 0.00 | 0.00 | 0.0% |
| 1100 · Property Taxes -PY Unsecured | 0.00 | 500.00 | 0.0% |
| 1120 · - State- Other in Lieu | 18.97 | | |
| 1122 · Property Taxes - State Homeowne | 744.89 | 3,000.00 | 24.83% |
| Total 10 · Taxes | 1,028,007.01 | 1,765,500.00 | 58.23% |
| 17 · Use of Money/Property | | | |
| 1700 · Interest on Pooled Cash | 23.13 | 150.00 | 15.42% |
| 1701 · Interest Earned | 0.00 | 400.00 | 0.0% |
| Total 17 · Use of Money/Property | 23.13 | 550.00 | 4.21% |
| 20 · Intergovernmental Revenues | | | |
| 2400 · ST - Disaster Relief | 179,885.10 | 171,000.00 | 105.2% |
| 2440 · ST - HOPTR | 0.00 | 0.00 | 0.0% |
| 2500 · ST - Grants/Other | 0.00 | 20,000.00 | 0.0% |
| 2550 · SAFER Grant | 101,541.06 | 150,000.00 | 67.69% |
| 2589 · State Revenue - Strike Team | 233,481.49 | 203,000.00 | 115.02% |
| Total 20 · Intergovernmental Revenues | 514,907.65 | 544,000.00 | 94.65% |
| 40 · Miscellaneous Revenues | 011,001.00 | 344,000.00 | 94.03 % |
| 4020 · Tree Farm Revenue | 129,514.97 | 80,000.00 | 161.89% |
| 4021 · Sale - Real Property | 0.00 | 15,000.00 | 0.0% |
| 4040 · Miscellaneous Revenue | 17,131.16 | 4,000.00 | 428.28% |
| 4101 · Ins/Personal Damage Rebate | 0.00 | 0.00 | 0.0% |
| 4102 · Donations/Reimbursements | 0.00 | 0.00 | 0.0% |
| 4109 · Outdated/Cancelled Checks | 0.00 | 0.00 | 0.0% |
| 4600 ⋅ Sale of Fixed Asset | 10,000.00 | 0.00 | 0.076 |
| 40 · Miscellaneous Revenues - Other | 1,000.00 | | |
| Total 40 · Miscellaneous Revenues | 157,646.13 | 99,000.00 | 450.040/ |
| Total Income | 1,700,583.92 | | 159.24% |
| Gross Profit | | 2,409,050.00 | 70.59% |
| Expense | 1,700,583.92 | 2,409,050.00 | 70.59% |
| 50 · Salaries/Employee Benefits | | | |
| | 400 1 | | |
| 5910 · Payroll Expenses 5911 · Reimbursement- Calls/Drills | 403,150.83 | 540,000.00 | 74.66% |
| Calls/Drills | 31,887.00 | 50,000.00 | 63.77% |
| | | | |

Graton Fire Protection District Profit & Loss Budget vs. Actual

July 2021 through February 2022

| 5 m.y 2021 m.oug | | TOTAL | | |
|---------------------------------------|------------------|--------------|-------------|--|
| | Jul '21 - Feb 22 | Budget | % of Budget | |
| 5912 · Pay-Strike Team | 4,416.91 | 69,168.00 | 6.39% | |
| 5913 · Reimbursement- Boards/Comms | 2,100.00 | 3,000.00 | 70.0% | |
| 5914 · Pay- Administrative Payroll | 0.00 | 32,400.00 | 0.0% | |
| 5915 · Pay-Stipend | 4,305.68 | 120,450.00 | 3.58% | |
| 5916 · Overtime | 0.00 | 86,400.00 | 0.0% | |
| 5917 · Sleeper Reimbursement | 15,870.00 | 29,200.00 | 54.35% | |
| 5918 · Independent Contractor | 0.00 | 3,000.00 | 0.0% | |
| 5923 · Retirement- CalPERS | 113,968.43 | 121,600.00 | 93.72% | |
| 5924 · Retirement- 457 Plan | 0.00 | 8,000.00 | 0.0% | |
| 5925 · FICA (Medicare/SS) | 0.00 | 16,495.00 | 0.0% | |
| 5930 · Health Insurance | 38,888.64 | 69,295.00 | 56.12% | |
| 5931 · Disability Insurance | 1,392.00 | 2,088.00 | 66.67% | |
| 5940 · Workers Comp | 12,788.22 | 67,210.00 | 19.03% | |
| Total 50 · Salaries/Employee Benefits | 628,767.71 | 1,218,306.00 | 51.61% | |
| 60 · Supplies and Services | | | 31.31,75 | |
| 6020 · Clothing/Personal | 29,175.92 | 40,000.00 | 72.94% | |
| 6040 · Communications | 27,327.62 | 46,000.00 | 59.41% | |
| 6080 · Household Expense | 2,352.84 | 5,000.00 | 47.06% | |
| 6100 · Liability Insurance | 38,230.74 | 40,000.00 | 95.58% | |
| 6140 · Equipment Maintenance | 10,299.70 | 20,000.00 | 51.5% | |
| 6155 · Vehicle Maintenance | 21,818.12 | 55,000.00 | 39.67% | |
| 6180 · Building Maintenance | 26,158.65 | 34,000.00 | 76.94% | |
| 6190 · Landscape Services | 2,327.82 | 12,000.00 | 19.4% | |
| 6261 · Medical Supplies | 8,639.37 | 24,000.00 | 36.0% | |
| 6280 · Memberships | 395.00 | 3,000.00 | 13.17% | |
| 6400 · Office Expense | 7,219.00 | 12,000.00 | 60.16% | |
| 6521 · County Services | 0.00 | 0.00 | 0.0% | |
| 6526 · Dispatch Services | 0.00 | 0.00 | 0.0% | |
| 6536 · Bank Fees | 75.00 | 0.00 | 100.0% | |
| 6587 · LAFCO | 1,660.00 | 1,660.00 | 100.0% | |
| 6610 · Legal Services | 94,669.01 | 120,000.00 | 78.89% | |
| 6630 · Audit Services | 10,680.00 | 11,000.00 | 97.09% | |
| 6800 · Public/Legal Notices | 331.00 | 500.00 | 66.2% | |
| 6820 · Rent/Lease Equipment | 0.00 | 3,000.00 | 0.0% | |
| 6880 · Small Tools/Instruments | 4,246.32 | 40,000.00 | 10.62% | |
| 6883 · Fire Equipment | 0.00 | 0.00 | 0.0% | |
| 7000 · Tree Farm Expense | 82,683.57 | 70,000.00 | 118.12% | |
| 7005 · Election Expense | 0.00 | 15,000.00 | 0.0% | |
| 7120 · In-Service Training | 12,203.63 | 40,000.00 | 30.51% | |
| 7150 · Recognition/Award | 1,568.97 | 500.00 | 313.79% | |
| 7201 · Gas/Oil | 13,404.90 | 20,000.00 | 67.03% | |
| 7300 · Transportation/Travel | 3,373.19 | 5,000.00 | 67.46% | |
| 7303 · Private Car Expense | 3,000.00 | 6,000.00 | 50.0% | |
| 7320 · Utilities | 4,727.09 | 8,000.00 | 59.09% | |

Graton Fire Protection District Profit & Loss Budget vs. Actual July 2021 through February 2022

| | TOTAL | |
|------------------|--|--|
| Jul '21 - Feb 22 | Budget | % of Budget |
| 406,567.46 | 631,660.00 | 64.37% |
| | | 0.10170 |
| 0.00 | 141.000.00 | 0.0% |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.070 |
| 0.00 | 100,000.00 | 0.0% |
| 34,791.48 | 72,000.00 | 48.32% |
| 34,791.48 | 172,000.00 | 20.23% |
| 34,791.48 | 313,000.00 | 11.12% |
| 1,070,126.65 | 2,162,966.00 | 49.48% |
| 630,457.27 | | 256.2% |
| | _ 12,0200 | 200.270 |
| | | |
| | | |
| 869,680.55 | 40,000.00 | 2,174.2% |
| 869,680.55 | 40,000.00 | 2,174.2% |
| 869,680.55 | 40,000.00 | 2,174.2% |
| -869 680 55 | | 2,174.2% |
| -239,223.28 | 206,084.00 | -116.08% |
| | 406,567.46 0.00 0.00 34,791.48 34,791.48 34,791.48 1,070,126.65 630,457.27 869,680.55 869,680.55 869,680.55 -869,680.55 | 406,567.46 631,660.00 0.00 141,000.00 0.00 100,000.00 34,791.48 72,000.00 34,791.48 172,000.00 34,791.48 313,000.00 1,070,126.65 2,162,966.00 630,457.27 246,084.00 869,680.55 40,000.00 869,680.55 40,000.00 -869,680.55 -40,000.00 |

William D. Ross David Schwarz Kypros G. Hostetter

Law Offices of

William D. Ross

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P.O. Box 25532 Los Angeles, CA 90025

File No: 19/65

March 3, 2022

VIA E-MAIL

The Honorable Bob Maddocks, President and Members of the District Board of Directors Graton Fire Protection District 3750 Gravenstein Hwy, N Sebastopol, CA 95472

Re: Report Upon Return from Closed Session; Regular Meeting of the Graton Fire Protection District Board of Directors; February 8, 2022

Dear President Maddocks and Members of the Board of Directors:

This communication sets forth reportable action, if any, of the Board of Directors ("Board") of the Graton Fire Protection District ("District") consistent with provisions of the Ralph M. Brown Opening Meeting Act (Government Code Section 54950, *et seq.*) resulting from the Closed Session of the February 8, 2022 Regular Board Meeting.

Your Board convened in Open Session at 7:00 p.m. to address matters agendized for Board consideration in Open Session.

After public comment on the Closed Session matters, your Board unanimously adjourned to Closed Session at 7:50 p.m., with Director's Fisher and Nunes recusing themselves and vacating the Closed Session room at 7:53 p.m.

There was one matter agendized for Closed Session consideration:

- 15.a. Conference with District Counsel Anticipated Litigation Exposure to Litigation – Authorized Pursuant to Government Code Section 54956.9(d)(2) (One Matter)
- 15.b. Conference with Legal Counsel Existing Litigation Authorized Pursuant to Government Code Section 54956.9(d)(1) One Matter

With respect to Closed Session Agenda Item No. 15.a., there was no consideration of the

The Honorable Bob Maddocks, President and Members of the District Board of Directors March 3, 2022 Page 2

matter.

With respect to Closed Session Agenda Item No. 15.b., there was no reportable action taken under the common law attorney-client privilege and that provided by Government Code Section 54956.9(d)(1).

The Board concluded closed Session at 8:04 p.m. and reconvened in Open Session, followed by the indication that a written Report Upon Return from Closed Session would be prepared consistent with the provisions of Government Code Section 54957.1 for the matters agendized for Closed Session consideration.

This communication should be added for review under the Consent portion of the Agenda of your next Regular or Special Board Meeting.

If there are any questions concerning its content, it may be taken off the Consent Calendar at that time or our office may be contacted in the interim.

Very truly yours,

William D. Ross
District Counsel

WDR:jf

cc: Bill Bullard, District Chief

Jill Melendy, Administrative Assistant

OLD BUSINESS

Graton Fire Protection District Bill Payments for Liebert Cassidy Whitmore

| | | Itemized | Date | Total Check Amt. |
|----------------------------|------|--------------------------|------------|------------------|
| Bill Pmt -Check | 4284 | | 2/25/2022 | \$872.50 |
| General | | \$682.00 | | |
| Tripoli | | \$141.50 | | |
| Sabrowsky | | \$0.00 | | |
| Alvarez | | \$49.00 | | |
| Bill Pmt -Check | 4246 | V 10.00 | 1/28/2022 | \$1,050.00 |
| General | | \$465.00 | 112012022 | Ψ1,030.00 |
| Tripoli | | \$117.00 | | |
| Sabrowsky | | | | |
| | | \$468.00 | | |
| Bill Pmt -Check | 4240 | | 1/21/2022 | \$875.00 |
| Consortium - 2022 | | \$875.00 | | |
| Bill Pmt -Check | 4212 | | 1/7/2022 | \$2,005.00 |
| General | | \$1,057.00 | | |
| Tripoli | | \$923.50 | | |
| Sabrowsky | | \$24.50 | | |
| Bill Pmt -Check | 4134 | | 11/30/2021 | \$2,057.00 |
| General | | \$244.00 | | |
| Tripoli | | \$539.00 | | |
| Sabrowsky | | \$1,274.00 | | |
| Bill Pmt -Check | 4106 | | 10/29/2021 | \$8,188.50 |
| General | | \$2,472.00 | | |
| Tripoli | | \$1,519.00 | | |
| Sabrowsky | | \$4,197.50 | | |
| Bill Pmt -Check | 4054 | | 9/15/2021 | \$5,311.50 |
| General | | \$1,512.50 | _ | |
| Tripoli Sabrowsky | | \$2,108.00 | | |
| Bill Pmt -Check | 4038 | \$1,691.00 | 0/14/2024 | ¢40.470.40 |
| General | 4036 | \$2,806.00 | 9/14/2021 | \$12,479.40 |
| Tripoli | | \$3,676.90 | | |
| Sabrowsky | | \$5,996.50 | | |
| Bill Pmt -Check | 3989 | | 8/7/2021 | \$8,551.50 |
| General | | \$2,585.00 | | |
| Tripoli | | \$587.50 | | |
| Sabrowsky | | \$5,379.00 | | |
| Bill Pmt -Check General | 3949 | CO 120 00 | 6/30/2021 | \$14,602.50 |
| Tripoli | | \$8,130.00 \$2,189.50 | | |
| Sabrowsky | | \$4,283.00 | | |
| Bill Pmt -Check | 3905 | | 6/8/2021 | \$17,981.12 |
| General | | \$5,061.50 | | ,, |
| Tripoli | | \$7,774.12 | | |
| Sabrowsky | | \$5,145.50 | | |

Graton Fire Protection District Bill Payments for Liebert Cassidy Whitmore

| Category | Itemized | | Date | Total Check Amt. |
|--------------------|----------|-------------|------------|------------------|
| Bill Pmt -Check | 3877 | | 5/11/2021 | \$19,190.50 |
| General | | \$587.50 | | |
| Tripoli | | \$12,214.40 | | |
| Sabrowsky | | \$6,388.60 | | |
| Bill Pmt -Check | 3844 | | 4/13/2021 | \$19,726.90 |
| General/Other | | \$3,261.70 | | |
| Tripoli | | \$8,701.20 | | |
| Sabrowsky | | \$7,764.00 | | |
| Bill Pmt -Check | 3804 | | 3/9/2021 | \$2,785.00 |
| General/Other | | \$423.00 | | |
| Tripoli | | \$1,367.50 | | |
| Sabrowsky | | \$994.50 | | |
| Bill Pmt -Check | 3773 | | 2/9/2021 | \$798.00 |
| General/Other | | \$798.00 | | |
| Bill Pmt -Check | 3737 | | 1/12/2021 | \$2,829.00 |
| Consortium - 2021 | | \$1,005.00 | | |
| General/Other | | \$1,824.00 | | |
| Bill Pmt -Check | 3689 | | 12/8/2020 | \$1,670.00 |
| General/Other | | \$1,670.00 | | |
| Bill Pmt -Check | 3641 | | 11/10/2020 | \$1,484.00 |
| General/Other | | \$1,484.00 | | • |
| Bill Pmt -Check | 3592 | | 10/12/2020 | \$2,066.00 |
| General/Other | | \$2,066.00 | | |
| Bill Pmt -Check | 3355 | | 3/10/2020 | \$1,192.50 |
| Consortium - 2020 | | \$1,192.50 | - | |
| General/Other | | \$37,129.20 | | |
| Tripoli | | \$41,859.12 | | |
| Sabrowsky | | \$43,606.10 | | LCW Total |
| Alvarez | | \$49.00 | | \$125,715.92 |
| Consortium-3 years | | \$3,072.50 | | |

Graton Fire Protection District Bill Payments for Merrill, Arnone Jones

| Category | Itemized | Date | Invoiced | |
|-----------------|-------------|--------------------------------|---|--|
| Bill Pmt -Check | 4231 | 01/14/2022 | \$150.00 | |
| General | \$0.00 | | | |
| Alvarez | \$150.00 | | | |
| Bill Pmt -Check | 4135 | 11/30/2021 | \$180.00 | |
| General | \$0.00 | | | |
| Alvarez | \$180.00 | | | |
| Bill Pmt -Check | 4097 | 10/29/2021 | \$1,650.00 | |
| General | \$0.00 | | | |
| Alvarez | \$1,650.00 | | | |
| Bill Pmt -Check | CR Balance | 09/09/2021 | \$420.00 | |
| General | \$0.00 | | | |
| Alvarez | \$420.00 | | | |
| Bill Pmt -Check | CR Balance | 08/06/2021 | \$270.00 | |
| General | \$0.00 | | | |
| Alvarez | \$270.00 | | | |
| Bill Pmt -Check | CR Balance | 07/08/2021 | \$1,035.00 | |
| General | \$0.00 | | | |
| Alvarez | \$1,035.00 | | | |
| Bill Pmt -Check | 3956 | 06/30/2021 | \$2,460.00 | |
| General | \$450.00 | | | |
| Alvarez | \$2,010.00 | | | |
| Bill Pmt -Check | 3907 | 06/08/2021 | \$3,000.00 | |
| General | \$0.00 | and the same statement and the | , | |
| Alvarez | \$3,000.00 | | | |
| Bill Pmt -Check | 3878 | 05/11/2021 | \$7,995.00 | |
| General | \$0.00 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Alvarez | \$7,995.00 | | | |
| Bill Pmt -Check | 3847 | 04/13/2021 | \$240.51 | |
| General | \$0.00 | | , | |
| Alvarez | \$240.51 | | | |
| Bill Pmt -Check | 3818 | 03/09/2021 | \$1,590.00 | |
| General/Other | \$0.00 | | , ,, | |
| Alvarez | \$1,590.00 | | | |
| Bill Pmt -Check | 3805 | 03/09/2021 | \$870.00 | |
| General/Other | \$870.00 | | , | |
| Alvarez | \$0.00 | | | |
| Bill Pmt -Check | 3742 | 01/12/2021 | \$120.00 | |
| General/Other | \$120.00 | | | |
| Bill Pmt -Check | 3695 | 12/08/2020 | \$2,100.00 | |
| General/Other | \$2,100.00 | | 72,100,00 | |
| Bill Pmt -Check | 3643 | 11/10/2020 | \$1,290.00 | |
| Tripoli | \$1,290.00 | | 7.,200.00 | |
| Bill Pmt -Check | 3596 | 10/12/2020 | \$3,270.00 | |
| Tripoli | \$3,270.00 | | + -,= 1 -0.00 | |
| Bill Pmt -Check | 3563 | 09/08/2020 | \$900.00 | |
| General | \$630.00 | | \$000.00 | |
| Tripoli | \$270.00 | | | |
| General/Other | \$4,170.00 | | | |
| Alvarez | \$18,540.51 | | TOTAL | |
| Tripoli | \$4,830.00 | | \$27,540.51 | |

Graton Fire Protection District Bill Payments for Law Offices William D. Ross

| Category | | Itemized | Date | Total Check Amt. |
|-------------------------------------|------|-------------|------------|------------------|
| Bill Pmt -Check | 4263 | | 2/11/2022 | \$6,136.16 |
| Monthly | | \$1,731.66 | | |
| Personnel (Alvarez, Tripoli, Misc.) | | \$4,404.50 | | |
| Bill Pmt -Check | 4228 | | 01/14/2022 | \$6,923.43 |
| Monthly | | \$1,765.93 | | 70,020.10 |
| Personnel (Alvarez, Misc.) | | \$5,157.50 | | |
| Bill Pmt -Check | 4187 | , | 12/09/2021 | \$3,243.00 |
| Monthly | | \$1,500.00 | 12/00/2021 | Ψ3,2-3.00 |
| Personnel (Alvarez, Misc.) | | \$1,743.00 | | |
| Bill Pmt -Check | 4133 | Ψ1,743.00 | 11/12/2021 | \$4,905.50 |
| Monthly | 1100 | \$1,638.00 | 11/12/2021 | φ4,905.50 |
| Personnel | | \$3,267.50 | | |
| Bill Pmt -Check | 4075 | | 10/06/2021 | \$3,826.38 |
| Monthly | | \$1,726.38 | | 73,020.00 |
| Personnel | | \$2,100.00 | | |
| Bill Pmt -Check | 4037 | | 09/07/2021 | \$1,709.38 |
| Monthly | | \$1,709.38 | | |
| Bill Pmt -Check | 4037 | | 08/09/2021 | \$1,980.64 |
| Monthly | | \$1,980.64 | | |
| Bill Pmt -Check Monthly | 3987 | 04.700.00 | 07/08/2021 | \$1,726.62 |
| Bill Pmt -Check | 2007 | \$1,726.62 | | ••• |
| Monthly | 3987 | \$1,560.00 | 06/04/2021 | \$1,560.00 |
| Bill Pmt -Check | 3987 | \$1,300.00 | 05/10/2021 | \$500.00 |
| Monthly | | \$500.00 | 00/10/2021 | φ300.00 |
| | | | | |
| Monthly | | \$15,838.61 | | |
| Personnel (Alvarez, Tripoli Misc.) | | \$16,672.50 | | |

TOTAL

\$32,511.11

^{**} District Counsel recommended/retained to attend monthly board meetings **



Over the past few months, there have been several inquiries from the public concerning the District's current legal expenses. We have attempted to address those questions by explaining in writing what has occurred that has contributed to the increased legal expenses of the District.

The significant legal fees being incurred by the District are somewhat alarming. Is this normal for a District of our size?

It would be unusual for the District to *not* have outside legal expenses. The District routinely seeks outside legal advice on a variety of issues to ensure that the District, its Directors and staff are complying with the law in the performance of their duties. Like any employer, public or private, the District also, from time to time, must respond to and, where appropriate, defend itself and its officers against certain claims alleged by current or former employees and other individuals.

Legal expenses over the past 10 years:

| Year | Amount |
|------------|-----------|
| 2022 (YTD) | \$ 87,660 |
| 2021 | \$109,969 |
| 2020 | \$ 5,288 |
| 2019 | \$ 9,034 |
| 2018 | \$ 29,955 |
| 2017 | \$ 1,025 |
| 2016 | \$ 5,923 |
| 2015 | \$ 375 |
| 2014 | \$ 490 |
| 2013 | \$ 2,859 |
| 2012 | \$ 3,726 |

It would not be uncommon for the District to receive, from time to time, one or more PRA requests from the public, including community members. That having been said, the District has not previously been threatened by a member of the community with litigation based upon alleged Brown Act violations. Nor has the District ever received, and been legally required to respond to, PRA requests in this number and seeking this much information touching on nearly every aspect of the District's operation and administration.

Does an attorney need to be present at every Board Meeting?

Under normal circumstances, no. As noted above, however, after the District began receiving repeated threats of litigation and multiple PRA requests, the Board's outside legal advisors at Liebert Cassidy Whitmore (LCW) recommended the Board retain the offices of William D. Ross as District Counsel to advise the Board, attend Board meetings, and to respond and address any legal or procedural challenges raised by the public during such meetings. The Board believes the presence of Mr. Ross or his associates is required at all Board meetings, to insure that Board meetings both comply with legal requirements and are run efficiently and fairly.

Why does it take so long to respond to PRA requests?

We have provided the community with a summary of numerous PRA requests submitted to date. The District takes all of its obligations to the community seriously, including its obligation to respond to PRA requests and to transparently conduct District business. We encourage the community to review them. (Should anyone desire a full copy of any/all of said PRA requests, please contact our office and we will make them available). Many of these requests are extensive and broad in scope, seeking numerous documents that must be located, reviewed, and analyzed prior to release. Such request are allowed under California Law, subject to certain narrow exceptions. The information sought often spans extended time periods and requires collection of documents, memos, internal emails and other information from multiple record keeping systems and staff personnel, including individual Board members (past and present), the District Chief, Firefighters and individual staff employees. The District and its staff pride ourselves on being an effective, but leanly staffed, District. The District has only one part-time administrative employee available to manage the collection and organization of responses. By the express terms of her employment (as mandated by the District), the District's part-time administrative employee is not permitted to work more than 1,000/hrs per year. Her primary job responsibilities include bookkeeping, payroll and routine office tasks. These are critical functions that must take priority. It is conservatively estimated that this District administrative employee now spends 10%+ of her time collecting responsive information to numerous PRA requests and related legal demands/requirements. The Chief has advised the Board that an additional part-time staff position will need to be hired soon to specifically respond to future anticipated PRA requests.

As previously noted, there have been repeated threats of litigation by individuals alleging purported Brown Act violations by the District. The District disputes those allegations. Consequently, once all responsive information has been collected, it must be forwarded to outside counsel for review, analyze and protect applicable legal privilege and otherwise confidential information, and so outside counsel can prepare an appropriate written response to the request including the requested information, where appropriate. All of that takes time. As you will see if you review the District's responses, where and when appropriate, the District does its best to respond to those matters in an individual PRA request that can be promptly addressed and follow up, later, with additional responsive information.

Why does the Board allow this to continue? Who selected her to represent the "community"?

Any member of the public is within his or her rights to submit PRA requests to the District. It is up to the District's legal counsel to determine if they are relevant and seek appropriate (i.e. not privileged or confidential) information. To date, the District and its counsel have made reasonable efforts to be as responsive and accommodating when responding to PRA requests.

In addition, members of the public have every right to attend and participate at all publicly held Board meetings and ask questions during open session. The District remains committed to providing her those opportunities. Any member of the is entitled to his or her own views on the Board and District affairs. Nonetheless, members of the public are neither elected nor duly appointed members of the Board, and are therefore not responsible for conducting the day-to-day operations of the District.

Has anyone tried mediation?

Yes. LCW has asked whether public menders would mediate a list of items related to better public transparency. This included posting Board packets online at least 72 hours ahead of time, posting older Board packets not already online, more packet detail on purchase requests, etc. Every item was implemented within a week. No further requests have been made.

How can this stop, if it can at all?

Public agencies may refuse to respond to a request if "the facts of the particular case [establish] the public interested served by not disclosing the record **clearly outweighs** the public interest served by disclosure of the record." (Gov. Code, §6255). Case law has established that "expense or inconvenience to the public agency may be properly be considered" in this analysis. Generally, though, it is difficult to meet the requirement that the burden of disclosure "clearly outweighs" the interest in disclosure, but it is possible. Unless a records request is overbroad or unduly burdensome, agencies are obliged to disclose all records they can locate "with reasonable effort".

<u>Does the District have any estimate of the expenses incurred due to PRA Requests and Responses?</u>

There are very rough estimates of the costs caused by the PRAs and other email requests. Chief Bullard has estimated 343 hours for 163 PRA questions received. This does not include hundreds of related emails and calls. Staff estimates over 125 hours have been devoted to searching, collecting, copying, scanning, emailing and phone calls relating specifically to these PRA requests and related legal demands stemming from those demands. The Board Directors (past and present) and Firefighters of this District have spent additional hours reviewing their own emails and texts. Legal costs specific to the PRA requests are in excess of \$47,000 to date. The fiduciary review of the mortgage paydown feasibility was another \$4,800.

| | | Summary of PRA Requests | S |
|---------|---------------|---|---|
| Date | # of Items | Topic | Area of Interest |
| 2/16/21 | 2 | • 1/12/21 Board Meeting Correspondence | Correspondence discussed amongst Board Members |
| 3/4/21 | 20 | Admin Assistant hiring process | • Find improprieties in hiring process |
| | | Any lawsuits or complaints (2019-2021) | • Prior issues |
| | | COVID-19 documents (testing, emails, memos) | Unsure goal |
| | | Email related to Tripoli attending board meeting; Thin Blue | First Tripoli email received believed flag represented |
| | | Line flag documents | Blue Lives Matter; recommended she attend a Board |
| | | | meeting with concerns; advised Board |
| | | 1/9/18 letters written to Board & closed session documents; 1/16/18 Roard agends & minutes | Wanting copies of firefighter letters to Board |
| | | • 1/12/16 closed session | Unsure (when Bullard was selected as Chief) |
| | | • 1/8/15 Board meeting documents on station use; closed | Questioning Bullard at station doing personal work |
| | | session documents | |
| | | Prior counsel documents after 2020 | • Unsure goal |
| | | Bullard pay for 2020 | Unsure goal (Bullard is a volunteer, other than during |
| | | | disasters) |
| 3/24/21 | 32 | SAFER grant (hiring full-time firefighters) | Unsure goal |
| | | Draft & approved Board minutes for 2020 & 2021 | Looking for differences between draft and final minutes |
| | | Station coverage pay, 2020 & 2021 | Questioning how we paid during disasters |
| | | FLSA training received 2019-2021 | Possibly ensuring GFPD completed training |
| | | Bullard comments about FLSA | Unsure goal |
| | | Siren use in Measure F documents | Compare with current siren use |
| | | Siren use 9/9/20-3/24/21 | • Siren use |
| | | Documents related to 10/20/20 letter to voters and | Firefighters wrote a letter refuting Tripoli's campaign |
| | | 10/12/20 Facebook post | statements. Possibly looking for Fire Dept involvement? |
| | | Documents related to 10/5/20 & 10/7/20 Tripoli letters | Anything related to her concerns |
| | | Documents related to Wes Gray re-election | Unsure goal |
| | | Documents related to 9/30/20 cease and desist letter from Tripoli | Responses to implied Brown Act violations |
| | | Documents related to Thin Blue Line Flag between 6/20- 2/21 | Information on Thin Blue Line flag |
| | | 7/77 | |

| | | Summary of PRA Requests | sts |
|-----------|---------------|---|--|
| Date | # of Items | Topic | Area of Interest |
| | | Documents related to 10/19/20 text sent by Bullard | Unsure goal |
| 5/20/21 | 9 | Documents related to Board vacancies | Planning to run for the Board |
| 7/21/21 | 21 | LCW legal invoices from 1/1/20-7/22/21 Bill Ross legal invoices from 1/1/20-7/22/21 Jay Resendez invoices from 1/1/20-7/22/21 Jones legal invoices from 1/1/20-7/22/21 | Obtain details of complaint investigation |
| | | Documents from Bullard related to disability retirement benefits | Were hired staff informed of CalPERS contract delays |
| | | Documents from Bullard related to employee share of retirement | • Unsure goal |
| | | Documents from Bullard or Melendy related to tax defer member paid contributions | Unsure, standard CalPERS retirement requirement |
| 7/22/21 | 21 | Documents related to wine at the station Invoices & contracts with MAJ, LCW & Bill Ross law firms | Inappropriate donationObtain details of complaint investigation |
| 7/30/21 A | ∞ | Contract with Jay Resende2 (Investigator) Documents related to employee share of CaIPERS retirement bayments | Unsure goal Ensure employees are paying their share |
| 7/30/21 B | 4 | 5-year strategic plan and related documents | Unsure goal |
| 7/30/21 C | 21 | Documents related to 12/8/20 complaint | Obtain details of complaint |
| 9/20/21 | 9 | Documents related to station mortgage refinancing and possible early pay down | Prefer capital reserves lower taxes, not pay down debt |
| 10/11/21 | 4 | Documents related to paydown of mortgage | Delay board meeting decision |
| 10/20/21 | 18 | Documents related to 12/8/20 complaint | Obtain details of complaint |
| Totals | 163 | | • |

Documents includes anything in writing, including emails, texts, message apps, spreadsheets, PDFs, Word files, etc.

Note: In addition to PRA requests to Graton Fire, Ms. Tripoli has made similar requests with CaIPERS (state retirement system), the County of Sonoma, and possibly others. This includes prior audits, emails, contracts, etc.

NEW BUSINESS

Temp Staffing Option

Issue: Legal and public record requests are burdening Jill Melendy from completing the

work she was hired to complete. Her position cannot work more than 1,000 hours

per fiscal year without incurring CalPERS retirement costs.

Solution: Hire temporary staffing as needed to meet the excessive workload caused by the

current legal and record requests.

Option: Jeannie Hamel – she provided administrative support prior to hiring part-time

administrative assistant. She is available on an "as needed" basis.

Request: Approve the fire chief to contract with Jeannie Hamel as an independent contractor

for no more than 10 hours per week of temporary help as needed to meet the

current administrative demand. The hourly rate would be \$30.

Action: Motion to allow the fire chief to contract for additional administrative support not

to exceed 10 hours per week at \$30 an hour.

ROSTER, ALARMS & DRILLS

))



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ROSTER

| # | Name | Rank | CDL | Cell | Home | Home Wk/Pgr/Oth | | |
|---|---|--|-------------------|---|--|--|------------|--|
| 1 | Bill Bullard | Andrew Street, | Chief / EMT | В | 292-7286 | 887-8484 | | |
| 2 | | 8401 | | | | | | |
| 3 | | | Asst Chief / EMT | В | 486-8481 | 823-5725 | | |
| 4 | Josh Skikos | 8403 | Asst Chief | С | | 829-4522 | W | |
| 5 | | 8404 | Captain | C+ | | 536-9992 | | 576-1371 |
| 6 | | | Captain / EMT | Α | 396-1147 | | ********** | |
| 7 | Lindsay Cruckshank | 8406 | Captain | C+ | 696-6049 | 869-5616 | W | 823-1542 |
| 8 | Dustin Blumenthal | | Engineer / EMT | C+ | 490-2626 | | | |
| 9 | Kyler Walker | | Engineer / EMT | В | 328-8234 | ANALASIS SI PERIODE LA CARCANIA PARENTA PARENT | | |
| | Dusty Parker | | Engineer / EMT | В | 953-0581 | | | |
| 11 | Sapphire Alvarez | | Firefighter / EMT | В | 478-4908 | | | |
| 12 | Zach Colenzo | | Firefighter | С | 292-9739 | | | |
| 13 | | | Firefighter / EMT | C+ | 494-0929 | 829-1934 | | |
| 14 | | | Firefighter / EMT | С | 480-5010 | | | |
| 15 | Matt Skinner | | Firefighter | C+ | 530-680-1046 | | | |
| 16 | Jacob Mual | | Firefighter / EMT | C+ | 721-4817 | | | |
| 17 | Matt Miller | | Firefighter / EMT | С | 569-6301 | | | |
| 18 | Levi DeCarly | | Firefighter / EMT | С | 483-3280 | | | |
| 19 | Chaz Mathias | | Firefighter | С | 480-0213 | | | |
| | Kyle Bartlett | | Firefighter / EMT | C+ | 490-6077 | | | |
| 21 | | | Firefighter / EMT | С | 332-6585 | | | |
| 22 | Jenna Dunbar | | Firefighter / EMT | С | 805-400-8589 | | | |
| | Sam Ballenger | | Firefighter | С | 393-9080 | | | |
| | Evan Jacobs | | Firefighter | С | 490-9491 | 829-1161 | | della discontinua di programica di scristivo i diveni di presi della segli di discontinua di programi. Per |
| | Jeremiah Mahan | | Firefighter / EMT | С | 217-1484 | | | |
| | Kristen Cattell | | Firefighter / EMT | С | 799-2432 | 823-8454 | | |
| | Emily Fuller | | Firefighter | С | 799-7848 | | | |
| 28 | Mathias Bonse | | Firefighter | С | 326-5694 | | w | 577-4732 |
| | Lia Liskey | | Firefighter | С | 326-1969 | | w | 721-4402 |
| | Angel Cuevas | | Firefighter | С | 843-9581 | | | 721 7702 |
| | Eddie Castaneda | | Trainee / EMT | С | 484-0004 | | | |
| 32 | Faith Neely | | Trainee | С | 888-9338 | | 1 | |
| | Aidan Runyon | | Trainee | С | 570-5391 | 544-4166 | _ | |
| | Trevor Morrison | ľ | Trainee | С | 494-9708 | | | |
| | Ryan Waner | | Trainee | С | 303-6997 | And the second s | | |
| | Keenan Whyte | ľ | Trainee | С | 321-0237 | | | |
| 37 | Cierah Michalik | | Trainee | | sement to de deploy per distanti assemblem unity de le la cia antide magni alle fair à la classe en que en | | | |
| | | | | | ere de martine de la communicación de la constanción de la constan | | | |
| | Bob Maddocks | ľ | Vice President | *************************************** | 888-4020 | 823-9575 | | |
| | Mario Cesaretti | | Treasurer | | 591-5600 | | | |
| | Jason Nunes | | Vlember | | 849-1311 | | *** | |
| | Scott Fisher | | Vlember | - A-T | 529-4483 | 829-9344 | | |
| | Carla Peterson | 1 | Vlember | | 360-5857 | | | to the same of the |
| | | | | | | | | |
| On-Duty Engine Officer 687-8025 | | | | | | | | |
| Business Phone Number 823-8400 | | | | | | | | |
| | Fax Number 823 7251 | | | | | | | |
| A dis | Firefighters Association Phone Number 823_8400_v120 | | | | | | | -8400 x120 |
| | ninistrative Assistant, Jill | Weler | | | | The state of the s | | 372-4389 |
| | Farm, Heather O'Dell | | | | | | | 322-2091 |
| Fire Investigator, John Teague 483-1433 | | | | | | | | |
| | | | | | | | | |



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ANNUAL ALARMS 2021-2022

| Type | JUL | JUL AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | MAY JUN | Totals |
|-----------------------|-----|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|--------|
| Assist/Service Call | 2 | 4 | 7 | 7 | က | 2 | 4 | 2 | | | | | |
| Auto/Mutual Aid | 13 | 2 | 12 | 11 | 7 | 15 | 7 | တ | | | | | 79 |
| Debris Fire | | | | | _ | _ | _ | | | | | | 3 |
| Fire Alarm | 7 | 4 | 3 | 7 | 2 | 2 | 2 | 2 | | | | | 29 |
| Gas Leak | 1 | | | _ | | - | | - | | | | | 4 |
| Hazardous Condition | 2 | 8 | 4 | 28 | 2 | 2 | | | | | | | 52 |
| Haz-Mat | | | | | | | | | | | | | C |
| Investigation | 5 | 2 | 2 | 4 | က | - | _ | 2 | | | | | 20 |
| Medical Aid | 36 | 28 | 33 | 35 | 23 | 39 | 26 | 33 | | | | | 253 |
| Other / Cancellations | | | | | | | 4 | | | | | | 4 |
| Rescue | | | | | | | | | | | | | C |
| Structure Fire | _ | | _ | | | | 2 | | | | | | 4 |
| Traffic Collision | 3 | - | 4 | ∞ | 4 | 4 | က | 9 | | | | | 33 |
| Vegetation Fire | 4 | 2 | | က | | | | 7 | | | | | 10 |
| Vehicle Fire | 3 | | | | | | | | | | | | 6 |
| Total | 77 | 54 | 99 | 86 | 48 | 73 | 20 | 59 | 0 | 0 | 0 | 0 | 525 |
| | | | | | | | | | | | | | |

Prepared By: Capt. Darrell Kopriva



www.gratonfire.com

Drill & Activity Reports

FEB 2022

| _ | # | Date | Description | Type |
|---|-----|-------|---|------|
| | 1) | 02/03 | Thur. Night Drill (Command & Control) | R |
| | 2) | 02/04 | Trainee Fire Academy (Ladders) | Т |
| | 3) | 02/05 | Trainee Fire Academy (Ladders) | Т |
| | 4) | 02/10 | Thur. Night Drill (Structural Ladders) | R |
| | 5) | 02/11 | Trainee Fire Academy (Building Construction) | Т |
| | 6) | 02/12 | Final Drive 8481 (Skinner) | S |
| | 7) | 02/16 | Final Drive 8463 (Preciado) | S |
| | 8) | 02/16 | Driving Committee Meeting | S |
| | 9) | 02/17 | Thur. Night Drill (Search & Rescue) | R |
| | 10) | 02/18 | Trainee Fire Academy (Hose) | Т |
| | 11) | 02/24 | Thur. Night Drill (Medical-BLS Protocol & Ambulance Review) | R |
| | 12) | 02/25 | Trainee Fire Academy (Communications & Run Books) | Т |

| (DW) | Duty Weekend |
|------|---------------|
| (R) | Regular Drill |
| (S) | Special Drill |
| (T) | Trainee Drill |

Prepared By: Capt. Darrell Kopriva