



**GRATON FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS
REGULAR BOARD MEETING AGENDA
3750 Gravenstein Hwy N, Sebastopol, CA 95472
April 09, 2024, at 7:00 pm
*Director Peterson will be participating telephonically or by Zoom and her location is
33 Green Valley Dr, Jumping Branch, WV
Her phone number is (707) 360-5857***

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Corrections and/or Modifications to the Agenda
5. **PUBLIC COMMENT:** *The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the agenda may be addressed by the general public. This opportunity for comment is provided by the Ralph M. Brown Open Meeting Act. However, California Law prohibits the Board from acting on any matter which is not on the posted agenda unless the Board determines that it is an emergency or other situation specified in Government Code Section 54950 et seq. No adverse conclusions should be drawn if the Board does not respond to public comment at this me. Public comment is limited to three (3) minutes per individual.*
6. **CONSENT CALENDAR:** *Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar. Comments may be limited to three (3) minutes. – Action Item*
 - a. Draft Regular Board Meeting Minutes – March 12, 2024
 - b. Report Upon Return from Closed Session for March 12, 2024, Board Meeting
 - c. Financial Reports – March 2024
7. Old Business
8. New Business
 - a. Resolution 24-4-1 – Establishing Reserve Account for Capital Outlays – Action Item

ADA Compliance

In compliance with Government Code 54954.2(a), the Graton Fire Department, will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by the section 202 of the American Disabilities Acts of 1990 (42 U.S.C. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Board Recording Secretary, at (707) 823-8400 x107, 72 hours or more prior to the disability accommodations being needed in order to participate in the meeting.

- b. Resolution 24-4-2 – Authorizing Reinvestment of Maturing Certificates of Deposit and Purchase of New/Additional Certificates of Deposit – Action Item
- c. Board Vacancy – Discussion Item, possible Action Item

9. Committee Report

- a. Apparatus Committee
- b. Sebastopol Fire Cooperation Committee

10. Purchase Requests – Action Item

- a. Fire Shelters
- b. Web Gear

11. Correspondence

12. Fire Chief's Report

- a. Roster, Alarms, and Drills

13. Future Agenda Items: Board members may raise issues for the next board meeting that need attention. Board members may also recommend that future agenda items be considered at a board special meeting.

14. Closed Session

- a. Conference with Legal Counsel – Anticipated Litigation
(Authorized pursuant to Government Code Section 54956.9(d)(2))
(1 Matter)
- b. Public Employee Performance Evaluation
(Authorized pursuant to Government Code Section 54957(b)(1))
Position: Fire Chief

15. Return to Open Session - Report Upon Return from Closed Session.

16. Adjournment

Certification

I, Tiffanie Herring, Recording Secretary to the Board for the Graton Fire Protection District, do hereby declare that the foregoing agenda for April 09, 2024 Regular Meeting of the Board of Directors of the Graton Fire Protection District was posted on the door outside the District Headquarters by Saturday April 6, 2024. In compliance with Government Code Section 54957.5. Any non-exempt writing or documents provided to a majority of the Board of Directors regarding any item on this agenda are available during normal business hours for public inspection at the Fire District headquarters office, located at 3750 Gravenstein Hwy N, Sebastopol, CA 95472. This agenda is also available on the District website www.gratonfire.com

Tiffanie Herring, Recording Secretary Dated: April 6, 2024

ADA Compliance

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CONSENT CALENDAR



**GRATON FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS
REGULAR BOARD MEETING MINUTES
3750 Gravenstein Hwy N, Sebastopol, CA 95472
March 12, 2024**

1. Call to Order: 7:00 p.m.
2. Pledge of Allegiance
3. Roll Call: Maddocks, Fisher, Hebel, and Peterson (via Zoom). Also Present: District Counsel Representative David Schwarz and Chief Bullard.
4. Corrections and/or Modifications to the Agenda: None.
5. PUBLIC COMMENT: Matthew Stephenson, legal counsel for plaintiff Sapphire Alvarez, provided public comment. Mr. Stephenson asked if, in lieu of him and his associate each having 3 minutes of comment, whether he could instead have a total of 5 minutes to comment, which was approved. Mr. Stephenson restated several claims and positions that were advanced in the recently-settled *Alvarez* litigation. Counsel Schwarz responded, noting that the litigation had been fully resolved and no pending issues remained. The District received documents from Mr. Stephenson containing portions of court filings in the litigation.
6. CONSENT CALENDAR: Motion by Hebel to approve Consent Calendar as presented, 2nd by Fisher.
 - a. Draft Board Meeting Minutes – February 13, 2024
 - b. Draft Board Meeting Minutes – February 29, 2024
 - c. Report Upon Return from Closed Session for February 13, 2024, Board Meeting
 - d. Financial Reports – February 2024
7. Old Business – None.
8. New Business – None.
9. Committee Report:
 - a. Apparatus Committee – Traveling back to Wisconsin for 3 days to do a final inspection.

b. Sebastopol Fire Cooperation – We submitted a proposal for consolidation. There has been one meeting since then.

10. Purchase Requests:

a. Type 3 Wildland Engine – Motion to approve purchase from Golden State Fire Apparatus not to exceed \$700k by Fisher, 2nd by Hebel.

b. Electrical Upgrades for Water Filtration – Motion to approve Sonoma Marin Electric to perform the upgrades not to exceed \$4,000 by Fisher, 2nd by Peterson.

11. Correspondence: President Maddocks received a letter on 3/12/2024 from Jason Nunes stating he is resigning from the board effective immediately.

12. Fire Chief's Report:

a. Roster: 1 person was removed from the Roster.

b. Alarms: 122

c. Drills: 7

13. Future Agenda Items; None.

14. Closed Session – 7:23pm

a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Authorized pursuant to Government Code Section 54956.9(d)(1))

Matter: *Sapphire Alvarez v. Graton Fire Protection District*,

Sonoma County Superior Court, Case No. SCV-269950

b. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Authorized pursuant to Government Code Section 54956.9(d)(1))

Matter: *Sapphire Alvarez v. Graton Fire Protection District*,

California Department of Industrial Relations, Case Number WC-CM-870615

c. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

(Authorized pursuant to Government Code Section 54956.9(d)(2))

(2 Matters)

15. Return to Open Session – 7:59pm. District Counsel indicated that a written report from Closed Session would be prepared.

16. Adjournment: 8:00pm

William D. Ross
David P. Schwarz
Kypros G. Hostetter
Christina M. Bellardo

Law Offices of
William D. Ross
400 Lambert Avenue
Palo Alto, California 94306
Telephone: (650) 843-8080
lawross.com

Los Angeles Office:
P.O. Box 25532
Los Angeles, CA 90025

File No: 19/65

April 5, 2024

VIA E-MAIL

The Honorable Bob Maddocks, President
and Members of the Board of Directors
Graton Fire Protection District
3750 Gravenstein Hwy, N
Sebastopol, CA 95472

Re: Report Upon Return from Closed Session; Regular Meeting of the Graton Fire Protection District Board of Directors; March 11, 2024

Dear President Maddocks and Members of the Board of Directors:

This communication sets forth reportable action of the Board of Directors ("Board") of the Graton Fire Protection District ("District") consistent with provisions of the Ralph M. Brown Opening Meeting Act (Government Code Section 54950, *et seq.*) resulting from the Closed Session of the District's March 11, 2024 Regular Board Meeting.

After convening in Open Session at 5:00 p.m. and proceeding through the Open Session matters, and confirming that there were no comments on matters agendized for Closed Session, the Board adjourned to Closed Session at 7:23 p.m.

There were three matters agendized for Closed Session consideration.

- 14.a. Conference with Legal Counsel – Existing Litigation
Authorized Pursuant to Government Code Section 54956.9(d)(1)
Matter: *Sapphire Alvarez v. Graton Fire Protection District*,
Sonoma County Superior Court Case No. SCV-269950.
- 14.b. Conference with Legal Counsel – Existing Litigation
Authorized Pursuant to Government Code Section 54956.9(d)(1)
Matter: *Sapphire Alvarez v. Graton Fire Protection District*,
California Department of Industrial Relations, Case Number WC-
CM-870615
- 14.c. Conference with Legal Counsel – Anticipated Litigation

The Honorable Bob Maddocks, President
and Members of the Board of Directors
April 5, 2024
Page 2

Authorized pursuant to Government Code Section 54956.9(d)(2)
Two Matters

With respect to Closed Session Agenda Item No. 14.a., there was no consideration of that item.

With respect to Closed Session Agenda Item No. 14.b., there was no reportable action under the common law attorney-client privilege and that provided by Government Code Section 54956.9(d)(1).

With respect to Closed Session Agenda Item No. 14.c., there was no reportable action under the common law attorney-client privilege and that provided by Government Code Section 54956.9(d)(2).

The Board returned to Open Session at 7:59 p.m. where Deputy District Counsel indicated that a written report upon return from Closed Session would be prepared consistent with the provisions of Government Code Section 54957.

This communication should be added for review under the Consent portion of the Agenda of your next Regular or Special Board Meeting.

If there are any questions concerning its content, it may be taken off the Consent Calendar at that time or our office may be contacted in the interim.

Very truly yours,

David P. Schwarz

DPS:jf

cc: Bill Bullard, District Chief
Tiffanie Herring, Clerk of the Board



GRATON FIRE PROTECTION DISTRICT - MARCH 2024 OVERVIEW

DEPOSITS:		
US Bank - NASPO Contract	\$154	3/1/2024
Total:	\$154	
CURRENT ASSETS:		
Summit Operating Account	\$75,000	3/31/2024
Summit ICS Account	\$309,158	3/31/2024
Schwab CD's	\$1,000,000	3/31/2024
Total:	\$1,384,158	
ACCTS. RECEIVABLES:		Billed
COVID FEMA Reimbursement	\$57,591	12/29/2022
Jan-Feb Storm Pre-po	\$10,618	2/2/2024
Feb Storm	\$23,614	2/17/2024
Total:	\$91,823	

Graton Fire Protection District
Check Detail
March 1-31, 2024

Num	Name	Memo	Amount
Debit	ADP	Payroll Taxes	16,444.19
Debit	ADP	Direct Deposits	52,578.93
Debit	ADP	Fee	119.11
Debit	CalPERS	Employees \$1050 / GFPD \$200 (Parker Matc	1,250.00
Debit	CalPERS	Pepra	7,027.25
Debit	CalPERS	Classic	1,907.20
Debit	Golden State Fire Apparatus	Type 3 Wildland Engine	695,169.58
Debit	DK Embroidery & Monogramming	Logo and Monogram on jacket	192.50
Debit	Summit State Bank	Wire Fee	25.00
5299	US Bank - Corporate Payment Systems	Cal Card	4,883.75
5300	Avenza	Subscription Renewal	624.95
5301	Boyett Petroleum/Cruise Americard	Gas	94.15
5302	Cliff Walker Supply & Maint	Cleaning	420.00
5303	Cream's Dismantling & Scrap	Extrication Training	300.00
5304	Curtis Tools For Heroes		28,089.08
5305	Dusty Parker	Reimbursement	213.54
5306	FRMS	Workers Comp	60,873.75
5307	Matheson Tri-Gas	Oxygen	510.35
5308	McKesson Medical - Surgical	Medical Supplies	330.59
5309	Napa Auto Parts	Oil Filter	38.94
5310	O'Reilly Auto	Battery	259.27
5311	PG&E	Utilities	428.98
5312	Santa Rosa Uniform	Blumenthall	318.50
5313	Sebastopol Hardware Center	Traps	18.00
5314	Sonoma County Fire Chief's Association	Membership & Dues 2024	110.00
5315	Standard Insurance Company	LTD	145.00
5316	Target Solutions Learning LLC	Scheduling Software	2,234.67
5317	Tiffanie Herring	FEB 2024	1,700.00
5318	Western Extrication Specialists, Inc	Extrication Equipment	103,006.77
5319	Santa Rosa Junior College	Training	2,237.14
5320	Kochan & Stephenson Client Trust Account	Legal Expense	250,000.00
5321	Kochan & Stephenson Client Trust Account	Legal Expense	35,000.00
5322	Cal Net ATT	Phone	230.23
5323	CalChoice	Health Benefits	4,459.92
5324	Choice Builder	Health Benefits	465.57
5325	Darrell Kopriva	Sleepers	60.00
5326	Dynamic Mobile Truck Repair	8435 and 8463 Annual Inspections and Servi	1,420.00
5327	Firefighter First Credit Union	Local 1401 Union Dues	600.00
5328	George Ristad	Sleeper Reimbursement	60.00
5329	Jenna Dunbar	Shift Reimbursement	50.00
5330	Jerry & Don's Pump & Well Service	Water Repair	1,197.16
5331	Keenan Whyte	Sleeper Reimbursement	60.00
5332	Law Offices of William D. Ross	Legal Expense	16,927.68
5333	Mathias Bonse	Sleeper Reimbursement	35.00
5334	Moses Castrellon	Sleeper Reimbursement	315.00
5335	O'Reilly Auto	Fleet Maintenance	82.98
5336	Sean Padgett	CPR Training Class	424.00

Graton Fire Protection District

Check Detail

March 1-31, 2024

5337	Shelby Buchmann	Shift Reimbursement	120.00
5338	Stephen Jaramillo	Sleeper Reimbursement	50.00
5339	Trevor Morrison	Reimbursement	85.00
50777	Darrell Kopriva	P/R Stipend	115.44
50778	George Ristad	Stipend	173.16
5340	Darrell Kopriva	Paydate 2/15/2024	1,363.61
5341	Action Sports and Power Equipment	Small Power Tools	3,874.11
5342	Aflac	Employee Paid Benefit	386.10
5343	Allen, Glaessner, Hazelwood & Werth, LLP	Legal Expense	468.00
5344	Curtis Tools For Heroes	PPE	2,301.33
5345	Firefighters Safety Center	Pro Turn out Boot	719.04
5346	Golden State Fire Apparatus	New Type 1 Engine	17,716.33
5347	North Bay Petroleum	Fuel	2,235.81
5349	PG&E	Utilities	274.98
5350	Sonoma Marin Electric, Inc.	Electrical Upgrade for Water Filtration	4,000.00
5351	Standard Insurance Company	LTD	174.00
TOTAL			1,326,995.64



Graton Fire Protection District
US Bank Credit Card
 March 2024

Name	Memo	Split	Amount
Economy Lock & Key	Firehouse Safe	6180 · Building Maintenance	21.85
Mombo's Pizza	Food for Fire	6080 · Household Expense	42.56
Lucky	Food	6080 · Household Expense	6.99
Verizon Wireless	Utilities	6040 · Communications	166.34
Costco	Household	6080 · Household Expense	218.49
Costco	Household	6080 · Household Expense	247.25
Pacific Market	Officer Meeting	7120 · In-Service Training	98.25
AT&T	Internet	7320 · Utilities	74.90
American Telebrokers	Wall Mount Kit	6180 · Building Maintenance	62.26
El Tarasco Restaurant	Officer Meeting	7120 · In-Service Training	77.46
Active 911	License	6400 · Office Expense	0.86
Active 911	Membership	6280 · Memberships	723.18
Inseego	Communications	6040 · Communications	986.26
Ubiquiti Store	Office Expense	6400 · Office Expense	151.88
B&H Photo	Office Expense	6400 · Office Expense	161.67
Fresh Water Systems	UV Lightbulb	6180 · Building Maintenance	59.95
Ebay	Equipment Maintenance	6140 · Equipment Maintenance	921.17
Lucky	Training	7120 · In-Service Training	21.56
Global Fueling System	Filter for Diesel Pump	6140 · Equipment Maintenance	69.74
Zoro Tools	Ballasts for Lighting	6180 · Building Maintenance	188.11
Mombo's Pizza	Food	7120 · In-Service Training	44.28
Monoprice Inc.	Office Expense	6400 · Office Expense	44.68
Home Depot	Small Tools	6880 · Small Tools/Instruments	56.29
AIM Mail Center #10	Return Shipping	6400 · Office Expense	12.80
Amazon	Fuel	7201 · Gas/Oil	82.70
Home Depot	Lumber for Training	7120 · In-Service Training	1,003.31
Squeeze Inn	Officer Meeting	7120 · In-Service Training	26.92
Squeeze Inn	Officer Meeting	7120 · In-Service Training	14.00
Ubiquiti Store	Office Expense	6400 · Office Expense	152.96
American Telebrokers	Wall Mount Kit	6180 · Building Maintenance	18.56
TOTAL CREDIT CARD CHARGES			5,757.23



Graton Fire Protection District

Through March 2024

Specific and General Legal Costs, Cumulative											
Subject	Trippi Claims/Litigation *		Sabrowsky, Alvarez, Nunes Complaint		Alvarez Claims/Litigation		Personnel (Alvarez, Trippi, Misc.)		Other (General, retainer, Trippi PRA/Complaints)		
	Last month - March 2024										
Liebert, Cassidy, Whitmore											
William Ross	\$ 500		\$ 14,612					\$ 1,816			
Merrill, Arnone, Jones											
Allen, Glaessner, Werth			\$ 468								
To-date											
Liebert, Cassidy, Whitmore	\$ 41,859	\$ 43,606	\$ 10,437	\$ -	\$ -	\$ 42,681					
William Ross	\$ 91,069	\$ -	\$ 57,947	\$ 46,980	\$ 62,743						
Merrill, Arnone, Jones	\$ 4,830	\$ -	\$ 25,051	\$ -	\$ 4,500						
Allen, Glaessner, Werth	\$ -	\$ -	\$ 9,393	\$ -	\$ -						
Total	\$ 137,758	\$ 43,606	\$ 102,827	\$ 46,980	\$ 109,924	\$ 441,094					

*** Court Denied Ms. Alvarez's Motions 10/04/23 ***

NEW BUSINESS

**RESOLUTION OF THE BOARD OF DIRECTORS OF
THE GRATON FIRE PROTECTION DISTRICT
ESTABLISHING A RESERVE FOR CAPITAL OUTLAYS FOR SPECIFIED
PURPOSES**

WHEREAS, the Graton Fire Protection District (“District”) is a Special District of the State of California, governed by the provisions of the Fire Protection District Law of 1987 (Health and Safety Code Section 13800 *et seq.*, the “Act”); and,

WHEREAS, a portion of the Act, Health and Safety Code Section 13902, provides that a District Board of Directors (“Board”) may establish a Reserve for Capital Outlays Account (“RCOA”) and shall declare the purposes for which the reserve is to be used; and,

WHEREAS, the establishment of a District RCOA as a separate District account will facilitate both scheduled, and emergency use of District funds for District protective clothing, equipment, apparatus and facilities and will allow the District to carryover appropriated capital funds from fiscal year to fiscal year.

NOW, THEREFORE, BE IT RESOLVED that:

1. The District Board establishes a District RCOA; and,
2. Determines that monies appropriated for the RCOA shall be used for:
 - a. District apparatus acquisition, replacement and maintenance;
 - b. District structural and wildland safety equipment, and equipment related to fire prevention and suppression;
 - c. Station facility acquisition, maintenance and periodic seismic compliance; and,
 - d. A dedicated monetary reserve in an amount at least equal to the annual allocations for items (a)–(c) above to ensure sufficient funds for necessary capital expenditures.

The foregoing Resolution was introduced by Director _____, who moved its adoption, and seconded by Director _____, and adopted by the Board of Directors of the Graton Fire Protection District of Sonoma County, on the 9th day of April 2024, by the following vote:

Director Maddocks	_____	Director Fisher	_____
Director Hebel	_____	Director Peterson	_____

AYES: _____ NOES: _____ ABSENT OR NOT VOTING: _____

WHEREUPON, the Board President declared the foregoing Resolution adopted, and **SO ORDERED**.

/s/
Bob Maddocks, President of the Board

Dated: April 9, 2024

/s/
Tiffanie Herring, Clerk of the Board

Dated: April 9, 2024

APPROVED AS TO FORM

William D. Ross, District Counsel

**RESOLUTION OF THE BOARD OF DIRECTORS OF
THE GRATON FIRE PROTECTION DISTRICT
AUTHORIZING THE REINVESTMENT AND PURCHASE OF CERTIFICATES OF
DEPOSIT AND DIRECTING THE DISTRICT TREASURER TO TAKE NECESSARY
AND INCIDENTAL ACTS TO FACILITATE SUCH ACTS**

WHEREAS, the Graton Fire Protection District (District), like other local and state public agencies, are authorized by law to invest funds in securities, bonds, financial instruments, and similar products; and,

WHEREAS, Government Code Sections 53601-53608 set forth the type and kinds of financial products and accounts which may be invested in by local government agencies, including the District; and

WHEREAS, the District Board of Directors finds that investing District funds in a secure and diversified portfolio is in the best interest of the District; and,

WHEREAS, on February 14, 2023, the Board approved Resolution 23-02-02, authorizing the purchase of Certificates of Deposit in an amount not to exceed \$1,000,000; and,

WHEREAS, the previously purchased Certificates of Deposit are reaching their date of maturity; and,

WHEREAS, due to constant fluctuations in interest rates, it is in the District's best interest for the District Treasurer to negotiate with various financial institutions and reinvest those funds by purchasing new Certificate(s) of Deposit at a competitive interest rate for the District.

NOW, THEREFORE, BE IT RESOLVED that:

1. The District Treasurer is directed to reinvest existing Certificates of Deposit held by the District that are reaching maturity by negotiating and reinvesting all or a portion of those Certificates of Deposit in new Certificates of Deposit.
2. The terms of the Certificates of Deposit shall be up to 2 years and at interest rates reasonably reflecting competitive rates as determined by the Treasurer;
3. The Treasurer is authorized and directed to take all actions necessary, incidental, and/or convenient to facilitating, overseeing, managing, and completing the purchase of the Certificates of Deposit on behalf of the District.

The foregoing Resolution was introduced by Director _____, who moved its adoption, and seconded by Director _____, and adopted by the Board of Directors of the Graton Fire Protection District of Sonoma County, on the 9th day of April 2024, by the following vote:

Director Maddocks _____ Director Fisher _____
Director Hebel _____ Director Peterson _____

AYES: _____ NOES: _____ ABSENT OR NOT VOTING: _____

WHEREUPON, the Board President declared the foregoing Resolution adopted, and **SO ORDERED**.

/s/ _____
Bob Maddocks, President of the Board

Dated: April 9, 2024

/s/ _____
Tiffanie Herring, Clerk of the Board

Dated: April 9, 2024

APPROVED AS TO FORM

William D. Ross, District Counsel

Fire Shelters

4/9/2024

	Vendor	Price
1	Cascade Fire	\$ 5,233
2	The Fire Store- BO	\$ 5,069
3	The Supply Cashe w/o ship	\$ 5,405
4		

Requested Motion: I Make a Motion to purchase 8 wildland fire shelters from Cascade Fire Equipment not to exceed \$5500.

Web Gear
4/9/2024

	Vendor	Price
1	Mystery Ranch	\$ 2,633
2		
3		
4		

Requested Motion: I Make a Motion to purchase 5 sets of Web Gear and additional accessories from Mystery Ranch not to exceed \$3000. Single item vendor.

FIRE CHIEF'S REPORT



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ROSTER

#	Name	Rank	CDL	Cell	Home	Wk/Pgr/Other
1	Bill Bullard	8400 Chief / EMT				
2	Josh Skikos	8401 Deputy Chief				
3	Robert Sabrowsky	8402 Asst Chief / EMT				
4	Ian Muskar	8403 Asst Chief / EMT				
5	Darrell Kopriva	8404 Captain				
6	Dustin Blumenthal	8405 Captain / EMT				
7	Dusty Parker	8406 Captain / EMT				
8	Shane Spelman	Engineer / EMT				
9	Matt Miller	Engineer / EMT				
10	Kyle Bartlett	Engineer / EMT				
11	Jonathan Preciado	Firefighter / EMT				
12	Matt Skinner	Firefighter				
13	Chaz Mathias	Firefighter				
14	Jenna Dunbar	Firefighter / EMT				
15	Sam Ballenger	Firefighter				
16	Evan Jacobs	Firefighter / EMT				
17	Emily Fuller	Firefighter / EMT				
18	Mathias Bonse	Firefighter				
19	Angel Cuevas	Firefighter				
20	Trevor Morrison	Firefighter / EMT				
21	Ryan Waner	Firefighter / EMT				
22	Keenan Whyte	Firefighter / EMT				
23	Jerimiah Mahan	Firefighter / EMT				
24	Stephen Jaramillo	Firefighter / EMT				
25	Sheby Buchmann	Firefighter				
26	George Ristad	Firefighter				
27	Moses Castrellon	Firefighter				
28	Kristin Lupo	Firefighter				
29	Ella Griffith	Trainee				
30	Brianna Cook	Trainee				
31	Rex Boggs	Trainee				
32	Cesar Barragan	Trainee				
33	Matthew Menesini	Trainee				
34	Jonathan Oseguera	Trainee				
35	Nate Thalhamer	Trainee				
36	Orlando Banuelos	Trainee				
37	Craig O'Donnell	Trainee				
38	Tyler Bishop	Cadet				
39	Austin Beckman	Cadet				
	Bob Maddocks	President				
	Scott Fisher	Vice President				
	Jonathan Hebel	Treasurer				
	Carla Peterson	Secretary				
	Jason Nunes	Member				
Business Phone Number						823-8400
Fax Number						823-7251
Firefighters Association Phone Number						823-8400 x120
On-Duty Engine Officer						
Administrative Assistant, Tiffanie Herring						
Tree Farm, Heather O'Dell						
Fire Investigator, John Teague						



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ANNUAL ALARMS 2023-2024

Type	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	Totals
Assist/Service Call	1	4	4	3	3	7	1	2	3				28
Auto/Mutual Aid	20	20	9	10	10	15	10	32	21				147
Debris Fire													0
Fire Alarm	4	6	14	1	1	2	4	2	3				37
Gas Leak		1				1							2
Hazardous Condition	5	3	2	3	2	9	3	35	16				78
Haz-Mat													0
Investigation		3	2	1	3	3	6	1					19
Medical Aid	39	34	35	33	34	46	27	44	32				324
Other / Cancellations													0
Rescue													0
Structure Fire	1	1						1					3
Traffic Collision	9	4	8	9	7	8	7	4	2				58
Vegetation Fire	2		1										3
Vehicle Fire					1		1	1					3
Total	81	76	75	60	61	91	59	122	77	0	0	0	702

Prepared By: Capt. Darrell Kopriva



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

Drill & Activity Reports

MAR 2024

#	Date	Description	Type
1)	03/06	Work Detail (Sabrowsky)	S
2)	03/09	Officer's Meeting	S
3)	03/09	Work Detail (Sabrowsky)	S
4)	03/14	Thur. Night Drill (Ladders)	R
5)	03/16	Work Detail (Sabrowsky)	S
6)	03/21	Special Thur. Night Drill (PG&E)	S
7)	03/28	Thur. Night Drill (Ventilation)	R
8)	03/30	Quarterly Major Drill (Structural Ops)	R

(R) Regular Drill
(S) Special Drill
(T) Trainee Drill