GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS

NOTICE OF CONTINUATION OF JUNE 8, 2021 REGULAR MEETING

NOTICE IS HEREBY GIVEN that the June 8, 2021 Regular Meeting of the Board of Directors of the Graton Fire Protection District has been continued to Friday, June 25, 2021 at 7:00 p.m at: 3750 Gravenstein Hwy N, Sebastopol, CA 95472.

Portions of June 8, 2021 Regular Meeting were continued, Agenda Item Nos. 7-12, so that supporting material could be provided on the District website. The complete June 8, 2021 Meeting Agenda Packet is attached to this Notice.

DATED: June 21, 2021

Jill Melendy, Clerk of the Board of Directors Graton Fire Protection District

GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING AGENDA

3750 Gravenstein Hwy N, Sebastopol, CA 95472 June 8, 2021 7:00pm

Participate by phone (605) 475-4120, passcode 370238#

NOTICE

THE DISTRICT WILL IMPOSE SOCIAL DISTANCING MEASURES FOR ALL INDIVIDUALS
PRESENT AND REQUIRE INDIVIDUALS TO MAINTAIN AT LEAST
SIX FEET OF DISTANCE FROM OTHERS PRESENT

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Corrections to the Agenda
- 5. PUBLIC COMMENT: The Board of Directors welcomes participation in Board meetings. Matters under the jurisdiction of the Board that are not posted on the agenda may be addressed by the general public. This opportunity for comment is provided by the Ralph M. Brown Open Meeting Act. However, California Law prohibits the Board from acting on any matter which is not on the posted agenda, unless the Board determines that it is an emergency or other situation specified in Government Code Section 54950 Et.Seq. Public comment is limited to three (3) minutes per individual.
- 6. CONSENT CALENDAR

Consent calendar items are considered routine and are acted upon by the Board with a single action. Members of the audience wishing to provide public input may request that the Board remove the item from the Consent Calendar. Comments may be limited to three (3) minutes.

- a. District Counsel's Report Upon Return from Closed Session, May 11, 2021 Board Meeting
- b. Draft Board Meeting Minutes, (5/11/21)
- 7. Old Business
 - a. Policy & Procedure Updates
- 8. New Business
 - a. Vacant Board of Director Positions Possible Appointment
 - b. Stipend Update
 - c. Parcel Tax Rate Adjustment Discussion

- 9. Committee Reports
 - a. Apparatus
- 10. Purchase Requests
- 11. Bills & Warrants
- 12. Budget Report
 - a. Year-To-Date FY20/21 Budget Review
 - District Preliminary Fiscal Year 21/22 Budget Review and Consideration for Approval
 - c. Prop IV Resolution Review and Consideration for Approval
- 13. Correspondence
- 14. Fire Chief's Report
 - a. Roster, Alarms and Drills
- 15. Closed Session

Closed Session pursuant to California Government Code Section 54956.9(d)(2), (e)(2), (e)(5), and 54957 (b)(1) as follows:

- a. VOLUNTEER PERFORMANCE EVALUATION (GOV. CODE SECTION 54957 (b)(1).) Title: Fire Chief.
- b. CONFERENCE WITH DISTRICT'S OUTSIDE ATTORNEY—THREATENED LITIGATION One (1) item of threatened litigation pursuant to California Government Code Section 54956.9(d)(2) and (e)(5). The District has previously produced record of the threatened item of litigation in the agenda packet for the February 22, 2021 Closed Session. This item relates to the same threatened litigation from Linda Tripoli referred to therein.
- c. CONFERENCE WITH DISTRICT'S OUTSIDE ATTORNEY—ANTICIPATED LITIGATION
 One (1) item involving significant exposure to anticipated litigation pursuant to
 Government Code Section 54956.9 (d)(2); facts are known under Government Code
 Section 54956.9 (e)(2) and have previously been disclosed in item 6 of the agenda for
 the February 22, 2021 Closed Session and corresponding agenda packet.
- 16. Report Upon Return from Closed Session
- 17. Adjournment

Certification

l, Jill Melendy, Clerk to the Board for the Graton Fire Protection District, do hereby declare that the foregoing agenda for June 8, 2021 Regular Meeting of the Board of Directors of the Graton Fire Protection District was posted on the door outside the District Headquarters on Saturday, June 5, 2021 at 6:00 p.m. In compliance with Government Code Section 54957.5. Any non-exempt writing or documents provided to a majority of the Board of Directors regarding any item on this agenda are available during normal business hours, for public inspection at Fire District headquarters office, located at 3750 Gravenstein Hwy N, Sebastopol, CA 95472. This agenda is a so available on the District website www.gratonfire.com

Jill Melendy, Clerk of the Board of Directors

Dated: June 5, 2021 / Graton Fire Protection District

ADA Compliance

In compliance with Government Code 54954.2(a), the Graton Fire Department, will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by the section 202 of the American Disabilitics Acts of 1990 (42 U.S.C. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Board Recording Secretary, at (707) 823-8400 x107, 72 hours or more prior to the disability accommodations being needed in order to participate in the meeting.

William D. Ross David Schwarz Kypros G. Hostetter

Law Offices of

William D. Ross

400 Lambert Avenue Palo Alto, California 94306 Telephone: (650) 843-8080 Facsimile: (650) 843-8093 Los Angeles Office:

P.O. Box 25532 Los Angeles, CA 90025

File No: 19/65

May 13, 2021

VIA E-MAIL

The Honorable Bob Maddocks, President and Members of the District Board of Directors Graton Fire Protection District 3750 Gravenstein Hwy, N Sebastopol, CA 95472

Re: Report Upon Return from Closed Session; Regular Meeting of the Graton Fire Protection District Board of Directors; May 11, 2021

Dear President Maddocks and Members of the Board of Directors:

This communication sets forth reportable action, if any, of the Board of Directors ("Board") of the Graton Fire Protection District ("District") consistent with provisions of the Ralph M. Brown Opening Meeting Act (Government Code Section 54950, et seq.) resulting from the Closed Session of the May 11, 2021 Regular Board Meeting.

Your Board convened in Open Session at 7:00 p.m. to address matters agendized for Board consideration in Open Session. Upon the conclusion of the Open Session, your Board subsequently adjourned into Closed Session at 8:38 p.m.

There were three matters agendized for Closed Session consideration:

15. Volunteer Performance Evaluation – Government Code Section 54957(b)(1).

Conference with District's Outside Attorney – Threatened Litigation
One (1) item of threatened litigation pursuant to California Government Code
Section 54956.9(d)(2) and (e)(5). The District has previously produced record of
the threatened item of litigation in the agenda packet for the February 22, 2021
Closed Session. This item relates to the same threatened litigation from Linda
Tripoli referred to therein.

Conference with District's Outside Attorney – Anticipated Litigation
One (1) item involving significant exposure to anticipated litigation pursuant to
Government Code Section 54956.9 (d)(2); facts are known under Government

The Honorable Bob Maddocks, President and Members of the District Board of Directors May 13, 2021
Page 2

Code Section 54956.9 (e)(2) and have previously been disclosed in item 6 of the agenda for the February 22, 2021 Closed Session and corresponding agenda packet.

With respect to the first matter under Closed Session Agenda Item No. 15 dealing with Volunteer Performance Evaluation, there was no consideration of that matter.

With respect to the second matter under Closed Session Agenda Item No. 15 dealing with threatened litigation, there was reportable action in the form of Board approval (3-0) of a Tolling Agreement with Ms. Linda Tripoli. Except as indicated, there was no other reportable action under the common law attorney-client privilege and that provided by Government Code Section 54956.9(d)(2) and 5456.9(e)(5).

With respect to the third matter under Closed Session Agenda Item No. 15 dealing with Anticipated Litigation, there was no reportable action under the common law attorney-client privilege and that provided by Government Code Section 54956.9(d)(2).

The Closed Session concluded at 9:06 p.m. with the indication that a written Report Upon Return from Closed Session would be prepared consistent with the provisions of Government Code section 54957.1 for the matters agendized for Closed Session consideration.

This communication should be added for review under the Consent portion of the Agenda of your next Regular or Special Board Meeting.

If there are any questions concerning its content, it may be taken off the Consent Calendar at that time or our office may be contacted in the interim.

Very truly yours,

William D. Mrs

William D. Ross District Counsel

WDR:jf

cc: Bill Bullard, District Chief

Jill Melendy, Administrative Assistant

Anthony Risucci, Esq., Special Counsel

GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS BOARD MEETING MINUTES

3750 Gravenstein Hwy N, Sebastopol, CA 95472 May 11, 2021

- 1. Call to Order: 7:00 p.m.
- 2. Pledge of Allegiance
- 3. Roll Call: Maddocks, Cesaretti, Nunes. Also Present: Bullard
- 4. Corrections to the Agenda: None
- 5. Scheduled and Unscheduled Appearances: None
- 6. Old Business
 - a. Siren Usage Policy: Members from the public and board discussion to reduce siren usage. Estimated to be roughly a 90% reduction. Motion by Nunes to implement a reduction in siren usage to multi-engine calls such as fires and traffic collisions, 2nd by Cesaretti, passed 3/0.
 - b. Policy & Procedure Updates: In process

7. New Business

- a. Open Board Positions: Two position are open, will receive applications until the end of May in order to make an appointment in June. One member of public provided a letter of interest directly to the board.
- Mask Policy Update: Motion to accept order of the Health Officer of the County of Sonoma C19-08 to follow mask usage guidance within the fire station by Nunes, Cesaretti 2nd, passed 3/0.
- c. CalPERS Resolution (Tax Defer): Public member response requesting further examination of document. Tabled until next meeting.

8. Committee Reports

- a. Apparatus: Motion to surplus truck (8485) based on mechanic's recommendation by Cesaretti, 2nd by Nunes, passed 3/0.
- 9. Approval of Prior Board Meeting Minutes: Motion to approve April 22nd minutes as corrected (Cesaretti was in attendance) and April 13th 2021 minutes as written by Nunes, 2nd by Cesaretti, passed 3/0.
- 10. Purchase Requests: Motion to approve Target Solutions online training platform not to exceed \$2,800 by Nunes, 2nd by Mario, passed 3/0.
- 11. Bills & Warrants: Motion to approve check detail in the amount of \$77,991.35 by Cesaretti, 2nd by Nunes, passed 3/0.

12. Budget Report

- a. Review and Approve Revised Budget for 2020/2021: Motion to approve revised budget as presented by Nunes, 2nd by Cesaretti, passed 3/0.
- 13. Correspondence
- 14. Fire Chief's Report
 - a. Roster: No changes
 - b. 48 calls for service
 - c. 14 drills and activities
- 15. Closed Session: Pursuant to California Government Code Section 54956.9(d)(2), (e)(2), (e)(5), and 54957 (b)(1) Entered: 8:38 p.m. Exited: 9:06 p.m.

 District Counsel (via Zoom) indicates that a written report upon return from Closed Session would be provided consistent with Government Code Section 54957.1.
- 16. Adjournment: 9:09 p.m.

Graton Fire Protection District

Policy and Procedures Manual

Reimbursements

312.1 PURPOSE AND SCOPE

Agency Content

This Policy \underline{d} Defines the reimbursements and compensation that the \underline{v} arious \underline{M} members of the Graton Fire Protection District receive and under what circumstances they receive it.

312.2 POLICY

Agency Content

It is the Policy of the Graton FPD to reimburse m Members in accordance with the following schedule.

312.3 MEETING REIMBURSMENTS

Agency Content

- 1. Board Members shall receive \$25.00 for each regularly scheduled, continued and special Board meeting, which they attend.
- The Recording Secretary shall receive \$100.00 for each regularly scheduled, continued and special Board meeting for which he/she attends and \$15.00 for each agenda prepared and posted and \$10.00 per hour for clerical/secretarial services requested
- The Fire Chief shall receive \$75.00 for each regularly, scheduled, continued and special Board meeting which he/she attends. The Fire Chief shall also receive \$52.00 for each County Fire Chief's meeting he/she attends representing the Fire Protection District.
- 4. The Deputy Chief shall receive \$32.00 for each regularly scheduled, continued and special Board meeting for which he/she attends. The Deputy Chief shall also receive \$32.00 for each County Fire Chiefs meeting he/she attends representing the District.

312.4 DRILL REIMBURSMENTS

Agency Content

Drill reimbursements for all authorized drills authorized by the Fire Chief will be as follows:

- 1. Fire Chief \$52.00
- 2. Deputy Chief \$32.00
- 3. Assistant Chief \$27.00
- 4. Captains \$17.00
- 5. Engineers \$10.00
- 6. Firefighters \$8.00

312.5 RESPONSE REIMBURSMENTS

Agency Content

Reimbursements for dispatched fire, medical, and other incidents will be as follows:

- (a) Fire Chief \$-14.00
- (b) Deputy Chief \$-11.00
- (c) Assistant Chief \$ 10.00
- (d) Captains -_\$-9.00
- (e) Engineers \$-8.00
- (f) Firefighters \$7.00

312.6 SPECIAL REIMBURSMENTS

Agency Content

- 1. Upon successful completion of the GFPD Training Academy and promotion to Firefighter by the Board, a one-time reimbursement of \$200 will be provided. This reimbursement is intended to reimburse the new firefighter with the purchase of necessary items not provided by the District (e.g., wildland boots, flashlight). For those members completing the advanced training (e.g., returning firefighters, firefighters from another agency), the one-time reimbursement is \$100.
- The District shall reimburse \$25 to a Member that serves as the Duty Officer from 5pm 17:00 Friday through 07:00 7am Monday with pre-approval from the Fire Chief or his designee.
- 3. The District shall reimburse a Member upon successful completion, for the documented costs of books for any courses and/or classes related to the fire services including, but not limited to, the fire sciences, medical certifications and seminars. In addition, the District will reimburse a Member up to \$75.00 per semester for documented fees. Each course or session shall be approved by the Fire Chief in advance. The District encourages Members to participate in such courses or sessions in order to promote an educated, well informed and highly trained Membership.
- 4. At the discretion of the Fire Chief or other Officer, meals may be provided to any Member who responds to an ncident which exceeds four hours of duration such meals will not exceed \$9.50 per Member per incident.
- 5. Authorized use of private vehicles will be reimbursed at the current federal government rate per mile.
- 6. The Fire Chief will be reimbursed \$500.00 per month for the use and normal wear and tear of his vehicle that is incidental to Department use. This reimbursement is in lieu of the mileage reimbursement in item 5 above.

312.7 STRIKE TEAM/MUTUAL AID AND NATURAL DISASTERS

Agency Content

Graton Fire Protection District

Policy and Procedures Manual

Reimbursements

- 1. The Fire Chief has the authority to temporarily hire Members as paid firefighters during times of strike team requests. County/State up-staffing requests, special events, and other situations requiring additional staffing natural disasters to staff District apparatus. Any temporary hiring lasting more than thirty (30) days will require the approval of the Board of Directors. Reimbursement for paid Members will be at the following rates and Members are not entitled to benefits beyond the hourly rates:
 - (a) Firefighter, Engineer, Captain

 in the Personnel Terms Section and approved by California OES in the annual salary survey document. \$30.00/hour \$45.00/hour evertime
 - (b) Assistant Chief, Deputy Chief, Chief \$50.00/hour<u>, not eligible for overtime</u>
- This temporary hiring is considered "occasional or sporadic" as described by the U.S. Department of Labor opinion letter, FLSA2005-32. If the District is reimbursed for any mutual aid, strike team, or natural disaster incidents:
- 3. The District will retain all reimbursements for any District equipment/apparatus assigned to the incident(s).
- 4. All reimbursement for authorized non-District equipment/apparatus will be returned to the appropriate Member. Use of such non-District equipment/apparatus must first be approved by the Fire Chief.

312.8 SLEEPER PROGRAM

Agency Content

- (a) Members participating in the sleeper program will be reimbursed for <u>augmenting</u> staffing the station staffing, participating in routine tasks, ensuring engines are ready to respond and performing minor housekeeping, etc. tasks, as follows:
 - (a) Shift Lead \$45.00
 - (b) Lead Firefighter \$40.00
 - (c) Firefighter \$35.00
- (b) Reimbursement is provided to cover the costs associated with Member meals, commuting, uniform costs, personal equipment, etc.
- (c) The reimbursement amount is \$35 per sleeper shift.
- (d) Sleeper program roles and responsibilities are defined in the Standard Operating Guidelines.

312.9 STIPEND PROGRAM

Agency Content

(a) The stipend shift is a 24-hour shift. From 06:00-18:00, the Member filling the stipend shift shall be on-duty at the station. From 18:00-06:00, the Member may remain at the station or be on-call.

Graton Fire Protection District

Policy and Procedures Manual

Reimbursements

- (b) Members participating in the stipend program will be paid and reimbursed for augmenting the station staffing, participating in training, assisting with daily tasks, performing minor housekeeping, etc..
- (c) Stipend pay is based on 20% of the average career hourly salary per FLSA guidelines.
- (d) The stipend pay is \$125 per stipend shift.
- (e) Additional reimbursement is provided to cover the costs associated with Member meals, commuting, uniform costs, personal equipment, etc.
- (f) The Reimbursement amount is \$25 for the day portion of the stipend shift. A Member is eligible for the sleeper reimbursement defined above if they remain at the fire station.
- (g) Stipend program roles and responsibilities are defined in the Standard Operating Guidelines.

312.10 SLEEPER/STIPEND SHIFT EXAMPLES

Agency Content

- 1. A Member on-duty at the fire station from 06:00-06:00 would receive \$125 pay + \$60 reimbursement.
- 2. A Member on-duty from 06:00-18:00 and on-call from 18:00-06:00, would receive \$125 pay + \$25 reimbursement.
- 3. A Member on-duty from 18:00-06:00 would receive a \$35 reimbursement.

LINDA TRIPOLI 3936 El Molino Lane Sebastopol, CA 95472

May 10, 2021

Board of Directors
Graton Fire Protection District
P.O. Box A, Graton, CA 95444

Re: Application to Join Graton Fire Protection District Board of Directors

Dear Board Directors,

The Graton Fire Protection District and its residents have been well served by its volunteer firefighters who were joined recently by 6 new fulltime firefighters. However, all things can be improved and paid fulltime employees bring additional legal obligations. As an almost 12 year District resident, my background and expertise would help provide the skilled oversight, fiscal responsibility, transparency and diversity District residents and firefighters deserve.

My Background and Experience

For 30 years prior to my retirement in 2011, I was an attorney exclusively advising public entities including Special Districts like the Graton Fire Protection District. I advised Boards and Fire Chiefs regarding public sector labor and employment laws, open meeting laws and access to public records. In that role, I became very familiar with public sector finance and budgets. I have both a law degree and a MBA from the University of Santa Clara. I am a proud Grandmother of 3.

I would bring the experience and knowledge needed to help the Board manage paid staff, comply with the legal requirements applicable to the paid staff and be part of a fiscally responsible Board. For example, I suggested to the Chief that his proposed Memorandum of Understanding for the new fulltime firefighters was not the correct legal format. After consulting the District's employment law attorneys, the format was corrected and forwarded for Board review and approval.

My Interest in Joining the Board Predates the Current Vacancy

As you know, last November I was the only non-incumbent to run for election to the Board against Torrey Farmer, Jason Nunes and now retired Board Member Wes Gray. Mr. Gray finished third for one of three seats on the Board. I received 1,448 votes. Mr. Gray received less than

500 more votes than I did, out of a total of 7,529 votes. I believe the Board should recognize and respect those 1,448 votes and appoint me to the vacancy.

I believe I am the Only District Resident, Along With Board President Nunes, Who Has Attended Every District Board Meeting Since July of Last Year

Since July of last year, I have attended all 9 Regular Board Meetings, all 11 Special Board Meetings and the only Emergency Board Meeting, either in person or telephonically (due to COVID requirements). I believe that the only other District resident with this attendance record is Board President Nunes.

Prior to each meeting, I have read and reviewed the Agenda Packet which includes operational issues and the District's check detail which includes payroll information and monthly expenses. I have asked questions about and made comments on various Agenda Items.

Since last summer, I have worked hard to try to bring the District into compliance with California's Open Meeting Laws (the Brown Act) to try to get District residents timely meaningful notice of policies and financial decisions of the Board.

I am Knowledgeable About District Matters, Past and Present

Prior to running for the Board, I read over 4 years of Board Agendas and Minutes posted on the District's website. I prepared a summary timeline of issues searchable by key words. I also researched and compiled files regarding such issues as:

- The District's Budgets and Financial Statements,
- The District's Policy Manual,
 - The Siren.
 - The Parcel Tax.
 - The District's \$1.145 million SAFER Grant from FEMA,
 - The District's contract with CalPERS which governs the fulltime firefighters' retirement benefits.

I very much want to contribute my time and expertise for the best interests of the District and I am respectfully requesting that the Board appoint me to the Board vacancy. Thank you for your time in considering my application.

Sincerely,

Linda Tripoli

Carla Peterson

9060 Green Valley Road, Sebastopol, CA 95472 (707) 823-5850 carla5850@aol.com

May 24, 2021

Graton Fire Protection District Board P.O. Box A Graton, CA 95444

Dear Graton Fire Protection District Board,

I am writing regarding the current retirement of two members on the board. I am interested in being considered to fill one of the vacant positions. I have been a resident of the fire district for fifty years and have first-hand knowledge of the dedicated service of the fire department to our community.

The fire department is a local organization for locals, nurtured and managed by locals. I believe the fire department will continue into the future by continuing to carefully utilize resources such as responding to an increasing number of calls, educating and training dedicated volunteers and paid professional staff, and acquiring and maintaining necessary apparatus and equipment. Local governance is important as it means the fire department can continue to serve the community from a local perspective.

Although I know some individuals object to the siren sending forth it's alerts, I feel comforted when I hear the whistle becausel know that someone is on the way to help a friend or neighbor in need. The tree farm is also a valuable asset that not only serves the community but helps the environment. Hopefully it will be a part of the department and community for many years.

Graton Fire Department has a rich history, and many people have close personal connections with the department. Several members of my family, including myself, proudly served as a volunteer firefighter in years past. I know and appreciate the fire department's importance to our community and I desire to help the fire department continue that tradition by being an integral part of the board. As a member of the board I will strive to do what is best for the department and community.

Thank you for the opportunity to express my interest. Feel free to contact me with any questions.

Sincerely, Carla Peterson

GRATON FIRE PROTECTION DISTRICT

Dear Board members,

After sincere consideration, I have decided to apply for a seat on the Graton Fire Protection District's Board of Directors.

I am a resident of Sebastopol. I have lived my entire life in Sonoma County and I always had a passion for helping others. While growing up, my dad was the Fire Chief of Windsor. I have fond memories and was very proud of my dad. He was truly an inspiration for me.

In 1984, I became a deputy sheriff for the County of Sonoma. I worked the patrol division until I was seriously injured in an arrest altercation. In 1995, I started a business where I sharpen and repair surgical instruments for hospitals, surgery centers and doctor offices. I am still in that business after 26 years.

I have, in the past, been on a few boards:

- " Windsor School site council for K-12 were we develop, review and evaluate school improvement programs and school budgets (2 years).
- * Board of Director for the Windsor Odd Fellow's facilities . Duties included planning, budgeting and discussing and implementing repairs and maintenance (10+ years).
- * Deacon in charge of facilities with Bethel Church (now Crosspoint Community Church), Santa Rosa. A Deacon discusses the needs of the entire church and make decisions regarding these needs. As Facilities Deacon, my primary duties included facilities budgeting, repair and maintenance scheduling. I also put work groups together for monthly member work days (8 years).

I have full respect and regard for the Graton Fire District and would very much like to serve our community. I am confident you'll find me a good fit for your needs as a Board Member for the Graton Fire District. I look forward to hearing from you and thank you for your consideration.

Sincerely.

Steve Pedersen

4155 El Molino Lane

Sebastopol, CA 95472

scpedersen@comcast.net

707-321-1386 (text preferred)

Christopher P. Lomanto

PO Box #2324, Sebastopol, CA 95473 | (707)888-1057

May 28th, 2021

Graton Fire Protection District Attn. Chief Bullard and District Board PO Box #A, Graton, CA 95444

Chief Bullard and District Board,

This letter is intended to express my interest and intent to apply for the position of Board Member for the Graton Fire Protection District, as listed in the Notice of Vacancy. I live within the Graton Fire Protection District and have been a volunteer for the district in the past. Although my time is somewhat limited and recently did not provide for the necessary allotment needed to maintain my volunteer status; the scheduled and known requirements needed for the position on the Board is something I can manage.

I work for the California Department of Forestry and Fire Protection (Cal FIRE) in their Behavioral Health and Wellness Unit, as a State-wide coordinator for their Employee Support Services. I have a great variety of resources and connections in my daily work life which I believe could be beneficial for the members of the Graton Fire District, which in turn would greatly benefit the people of this district. I have a background in public Safety and have worked for Forestville Fire (volunteer), UC Davis Fire (resident firefighter), City of Davis Police, Sonoma County Sheriff's Office and now with Cal Fire.

In addition to my public safety experience, I am also an attorney and have been so for the past 13 years. I have practiced the majority of that time in the area of Family Law, but I also have experience in general civil litigation and mediation. I currently practice part-time due to time restraints from my full-time assignment. I have some experience in as a board member in that I served as a member of the Redwood Empire Medical Trust (Sonoma County Deputy Sheriff's Office) for several years.

I have owned/operated my own law practice for many years and have the necessary accounting, budgeting, and personnel experience to give positive input for board discussions and decisions. I have worked with very large organizations and navigated through complex issues, with them, to a successful conclusion.

My purpose of applying for the position of Board member is simple: To help deliver the very best Fire Protection and Prevention possible to the people, property and environment within our District. Please let me know if there is anything else I can do or provide which may assist in selecting me to serve as a member of the Graton Fire Protection Board.

Respectfully submitted,

Chris Lomanto

May 27, 2021

Dear Graton Fire Protection District Board,

I would like to apply for a position on the board of the Graton Fire Protection District. As most of you know, my mom, Mary Jane Pedersen, was a previous board member and dearly loved the Graton Fire Department. And for good reason, because the Graton Fire Department is a wonderful member of our community and my family is fortunate and appreciative to live nearby the fire department. It is a real comfort to know, especially during fire season, that you are our neighbor!

I grew up on Green Valley Road and have since moved back to the family property in 2018, after living in Windsor for many years. It would be an honor to serve on the board and continue to support the Graton Fire Protection District in such a meaningful way.

Sincerely,

Ann Pedersen 4155 El Molino Lane Sebastopol, CA 95472

707-331-4581 annieoakley59@hotmail.com

Au Pederse

Scott Fisher Green Hill Road Sebastopol, CA 95472

May 17, 2021

Dear Board of Directors,

I am excited to apply for one of the open board positions with the Graton Fire Protection District. After serving the community for many years in different positions at the fire station, I am ready to transition to being a Board Director. With my knowledge, experience and relationship building skills, I am committed to putting my best foot forward in helping to serve our community

My family and I have lived in the Graton community for three generations. On my 18th birthday, I joined Graton Fire to give back to my neighbors. I progressed through the different ranks, including Fire Chief during the 1980's. After 40 years of service as a firefighter, it is time for me to leave the firefighting to the younger volunteers. By being a Board Director, I can contribute helpful insight in keeping our district safe, listening to all viewpoints of community members and being proactive with future decisions. I care about every call that our district responds to and am proud of the high number of responses our department handles while helping others.

For 45 years I have had the opportunity to run my own business as a general contractor. Owning my own construction business has taught me to be self motivated, organized and efficient. I enjoy my work which includes: managing employees, interacting with customers, and balancing the project's finances. Daily, I have learned that a positive attitude and excellent work skills are the best tools for any position.

The combined experience of my volunteer firefighter and business knowledge provides me with the relevant training to understand the operations of the fire department and manage the financial needs of the fire district. Living and running calls in Graton my entire life has connected me with hundreds of neighbors and taxpayers to the Fire District. I have excellent connections throughout the community which enables me the ability to properly represent their needs.

Thank you for considering my application for Board Director.

Sincerely,

Scott Fisher

To: Bill Bullard, Fire Chief

Graton Fire Department

From: John Garcia

Graton Fire District resident

RE: Letter of Interest; Graton Fire Protection District board member

Hello Chief,

Please accept this letter of interest regarding one of the available board member position vacancies. I have previously spoken with you via phone, and I remain interested fulfilling this role in this unique capacity within our Fire District and, in serving our community.

Upon request, I can immediately submit any required documentation, references and summary of abilities needed to ascertain my qualification for this role.

I can be contacted by text, email, or telephone at the following:

707-978-8677

Johngarcia1124@gmail.com

Messages will be responded to in prompt order.

Thank you and best regards,

John Garcia

3940 Vine Hill Rd.

Sebastopol, CA 95472



State Capitol = Room 1145 = Sacramento CA = 95814-4998 = www.dof.ca.gov

May 2021

Dear Fiscal Officer:

Subject: Price Factor and Population Information

Appropriations Limit

California Revenue and Taxation Code section 2227 requires the Department of Finance (Finance) to transmit an estimate of the percentage change in population to local governments. Each local jurisdiction must use their percentage change in population factor for January 1, 2021, in conjunction with a change in the cost of living, or price factor, to calculate their appropriations limit for fiscal year 2021-22. Attachment A provides the change in California's per capita personal income and an example for utilizing the price factor and population percentage change factor to calculate the 2021-22 appropriations limit. Attachment B provides the city and unincorporated county population percentage change. Attachment C provides the population percentage change change for counties and their summed incorporated areas. The population percentage change data excludes federal and state institutionalized populations and military populations.

Population Percent Change for Special Districts

Some special districts must establish an annual appropriations limit. California Revenue and Taxation Code section 2228 provides additional information regarding the appropriations limit. Article XIII B, section 9(C) of the California Constitution exempts certain special districts from the appropriations limit calculation mandate. The code section and the California Constitution can be accessed at the following website: http://leginfo.legislafure.ca.gov/faces/codes.xntml.

Special districts required by law to calculate their appropriations limit must present the calculation as part of their annual audit. Any questions special districts have on this requirement should be directed to their county, district legal counsel, or the law itself. No state agency reviews the local appropriations limits.

Population Certification

The population certification program applies only to cities and counties. California Revenue and Taxation Code section 11005.6 mandates Finance to automatically certify any population estimate that exceeds the current certified population with the State Controller's Office. Finance will certify the higher estimate to the State Controller by June 1, 2021.

Please Note: The prior year's city population estimates may be revised. The per capita personal income change is based on historical data. Given the stay-at-home orders due to COVID-19, growth in the coming years may be substantially lower than recent trends.

If you have any questions regarding this data, please contact the Demographic Research Unit at (916) 323-4086.

KEELY MARTIN BOSLER Director By:

/s/ Erika Li

Erika Li Chief Deputy Director

Attachment

A. **Price Factor**: Article XIII B specifies that local jurisdictions select their cost of living factor to compute their appropriation limit by a vote of their governing body. The cost of living factor provided here is per capita personal income. If the percentage change in per capita personal income is selected, the percentage change to be used in setting the fiscal year 2021-22 appropriation limit is:

Per Capita Personal Income

Fiscal Year (FY) Percentage change over prior year

2021-22

5.73

B. Following is an example using sample population change and the change in California per capita personal income as growth factors in computing a 2021-22 appropriation limit.

2021-22:

Per Capita Cost of Living Change = 5.73 percent Population Change = -0.46 percent

Per Capita Cost of Living converted to a ratio:

<u>5.73 + 100</u> = 1.0573

100

Population converted to a ratio:

-0.46 + 100 = 0.9954

100

Calculation of factor for FY 2021-22:

 $1.0573 \times 0.9954 = 1.0524$

Graton Fire Protection District June 8, 2021

| CURRENT ASSETS: | Amount | Date | |
|----------------------------|-------------|-----------|------|
| Summit Operating Account | \$215,027 | 5/31/2021 | |
| Summit ICS Account | \$3,051,563 | 5/31/2021 | |
| Total: | \$3,266,590 | | |
| ACCTS. RECEIVABLES DETAIL: | Amount | Billed | Paid |
| FEMA-LNU Station Staffing | \$174,206 | 12/8/2020 | raiu |

Graton Fire Protection District US Bank Report June 8, 2021

| Name | B. 41 | | * *. |
|-------------------|--------------------------|--------------------------------|-------------|
| Name | Memo | Coding | Amount |
| Δ | | | |
| Amazon | Radio Antenna | 6880 Small Tools/Instruments | \$ 135.55 |
| Mystery Ranch LTD | Small Tools - Accessory | 6880 · Small Tools/Instruments | \$ 205.75 |
| Verizon Wireless | Phone | 6040 · Communications | \$ 120.64 |
| Amazon | Supplies | 6080 · Household Expense | \$ 94.12 |
| Zoom | Video Conferencing | 6400 Office Expense | \$ 14.99 |
| Costco | Station Supplies | 6080 · Household Expense | \$ 316.20 |
| Active 911 | Subscription x 2 | 6040 Communications | \$ 24.40 |
| AT&T | Internet Service | 7320 · Utilities | \$ 64.20 |
| Monoprice Inc. | TV Wall Mounting Bracket | 6400 Office Expense | \$ 34.70 |
| Amazon | Vehicle Wash | 6155 · Vehicle Maintenance | \$ 39.05 |
| Amazon | Vehicle Wash | 6155 · Vehicle Maintenance | \$ 34.02 |
| Amazon | Office Expenses | 6400 · Office Expense | \$ 158.35 |
| Amazon | Door Mat | 6180 Building Maintenance | \$ 19.52 |
| Costco . | Training Burn - Food | 7/00 | \$ 189.13 |
| Round Table Pizza | Trainee Training - Food | 7120 In-Service Training | \$ 59.52 |
| MKS Jelly Donuts | Trainee Training - Food | | \$ 13.99 |
| Home Depot | Water Softener Salt | | \$ 32.39 |
| Avenza | Maps - Renewal x 4 | 20.10 | \$ 411.84 |
| * | | | \$ 1,968.36 |
| | *** | - | |

Graton Fire Protection District Profit & Loss Budget vs. Actual

July 1, 2020 through June 8, 2021

TOTAL

| | | TOTAL | |
|---|------------------------|---|-------------|
| | Jul 1, '20 - Jun 8, 21 | Budget | % of Budget |
| Ordinary Income/Expense | | | |
| Income | | | |
| 10 · Taxes | | | |
| 1000 · Property Taxes - CY Secured | 838,397.74 | 916,187.00 | 91.51% |
| 1001 · Property Taxes/Direct Charges | 817,265.27 | 877,365.00 | 93.15% |
| 1004 · Property Taxes -CY Secured July | 0.00 | 0.00 | 0.0% |
| 1011 · Property Taxes - Admin Fee | -9,468.14 | -9,000.00 | 105.2% |
| 1012 · Property Tax -CY Homeowner Relf | 1,744.74 | 0.00 | 100.0% |
| 1014 · Property Taxes -CY Backfill | 0.00 | 0.00 | 0.0% |
| 1020 · Property Taxes -CY Supplemental | 8,223.75 | 17,000.00 | 48.38% |
| 1040 · Property Taxes -CY Unsecured | 25,827.82 | 22,000.00 | 117.4% |
| 1042 · Cost Reim-Coll Del CY Unsec | 0.00 | -500.00 | 0.0% |
| 1044 · Property Taxes -CY Unsec (July) | 0.00 | 0.00 | 0.0% |
| 1060 · Property Taxes -PY Secured | 0.00 | -500.00 | 0.0% |
| 1080 · Property Taxes -PY Supplemental | 0.00 | 0.00 | 0.0% |
| 1100 · Property Taxes -PY Unsecured | 0.00 | 500.00 | 0.0% |
| 1120 · - State- Other in Lieu | 18.82 | 0.00 | 100.0% |
| 1122 · Property Taxes - State Homeowne | 747.74 | 0.00 | 100.0% |
| 10 · Taxes - Other | 0.00 | 0.00 | 0.0% |
| Total 10 · Taxes | 1,682,757.74 | 1,823,052.00 | 92.3% |
| 17 · Use of Money/Property | ,,552,,51 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 1700 · Interest on Pooled Cash | 73.74 | 500.00 | 14.75% |
| 1701 · Interest Earned | 24.09 | 500.00 | 4.82% |
| 1750 · Interest from Bank | 0.00 | 0.00 | 0.0% |
| 17 · Use of Money/Property - Other | 0.00 | 0.00 | 0.0% |
| Total 17 · Use of Money/Property | 97.83 | 1,000.00 | 9.78% |
| 20 · Intergovernmental Revenues | 37.00 | 1,000.00 | 3.7070 |
| 2400 · ST - Disaster Relief | 0.00 | 0.00 | 0.0% |
| 2440 · ST - HOPTR | 0.00 | 5,000.00 | 0.0% |
| 2500 · ST - Grants/Other | 197,655.50 | 20,000.00 | 988.28% |
| 2589 · State Revenue - Strike Team | 382,996.01 | 360,000.00 | 106.39% |
| 20 · Intergovernmental Revenues - Other | 0.00 | 0.00 | 0.0% |
| | 580,651.51 | 385,000.00 | 150.82% |
| Total 20 · Intergovernmental Revenues 40 · Miscellaneous Revenues | 360,031.31 | 363,000.00 | 150.02 % |
| 4020 · Tree Farm Revenue | 122,568.55 | 70,000.00 | 175.1% |
| 4021 · Sale - Real Property | 37,061.00 | 0.00 | 100.0% |
| 4040 · Miscellaneous Revenue | 16,780.25 | 4,078.00 | 411.48% |
| | | 0.00 | 0.0% |
| 4101 · Ins/Personal Damage Rebate | 0.00 | | 0.0% |
| 4102 · Donations/Reimbursements | 0.00 | 2,000.00 | |
| 4109 · Outdated/Cancelled Checks | 0.00 | 0.00 | 0.0% |
| 4600 · Sale of Fixed Asset | 0.00 | 0.00 | 0.0% |
| 4620 · Unclaimed-OT-Within Fund | 0.00 | 0.00 | 0.0% |
| 40 · Miscellaneous Revenues - Other | 0.00 | 0.00 | 0.0% |
| Total 40 · Miscellaneous Revenues | 176,409.80 | 76,078.00 | 231.88% |

Graton Fire Protection District Profit & Loss Budget vs. Actual July 1, 2020 through June 8, 2021

TOTAL

| | | TOTAL | |
|---|------------------------|------------------|----------------|
| | Jul 1, '20 - Jun 8, 21 | Budget | % of Budget |
| Total Income | 2,439,916.88 | 2,285,130.00 | 106.77% |
| Cost of Goods Sold | | | |
| 50000 · Cost of Goods Sold | 0.00 | 0.00 | 0.0% |
| Total COGS | 0.00 | 0.00 | 0.0% |
| Gross Profit | 2,439,916.88 | 2,285,130.00 | 106.77% |
| Expense | | | |
| 50 · Salaries/Employee Benefits | | | |
| 5910 · Payroll Expenses | 241,169.82 | 540,000.00 | 44.66% |
| 5911 · Reimbursement- Calls/Drills | 13,025.00 | 50,000.00 | 26.05% |
| 5912 · Pay-Strike Team | 339,787.71 | 240,000.00 | 141.58% |
| 5913 · Reimbursement- Boards/Comms | 1,025.00 | 3,000.00 | 34.17% |
| 5914 · Pay- Administrative Payroll | 21,555.83 | 32,400.00 | 66.53% |
| 5915 · Pay-Stipend | 52,755.26 | 120,450.00 | 43.8% |
| 5916 · Overtime | 0.00 | 86,400.00 | 0.0% |
| 5917 · Sleeper Reimbursement | 3,900.00 | 29,200.00 | 13.36% |
| 5918 · Independent Contractor | 250.00 | 3,000.00 | 8.33% |
| 5923 · Retirement- CalPERS | 16,932.51 | 75,600.00 | 22.4% |
| 5924 · Retirement- 457 Plan | 0.00 | 4,000.00 | 0.0% |
| 5925 · FICA (Medicare/SS) | 0.00 | 16,495.00 | 0.0% |
| 5930 · Health Insurance | 46,665.00 | 90,000.00 | 51.85% |
| 5931 · Disability Insurance | 1,704.00 | 1,980.00 | 86.06% |
| 5935 · Unemployment | 0.00 | 15,931.00 | 0.0% |
| 5940 · Workers Comp | 25,651.00 | 82,277.00 | 31.18% |
| 50 · Salaries/Employee Benefits - Other | 0.00 | 0.00 | 0.0% |
| Total 50 · Salaries/Employee Benefits | 764,421.13 | 1,390,733.00 | 54.97% |
| 60 · Supplies and Services | | | |
| 6020 · Clothing/Personal | 20,435.69 | 40,000.00 | 51.09% |
| 6040 · Communications | 36,860.42 | 46,000.00 | 80.13% |
| 6080 · Household Expense | 3,592.17 | 4,000.00 | 89.8% |
| 6100 · Liability Insurance | 36,767.67 | 40,000.00 | 91.92% |
| 6140 · Equipment Maintenance | 2,999.49 | 15,000.00 | 20.0% |
| 6155 · Vehicle Maintenance | 36,175.59 | 55,000.00 | 65.77% |
| 6180 · Building Maintenance | 24,567.29 | 34,000.00 | 72.26% |
| 6190 · Landscape Services | 5,865.06 | 12,000.00 | 48.88% |
| 6235 · Local Project Maintenance | 0.00 | 0.00 | 0.0% |
| 62400 · Depreciation Expense | 0.00 | 0.00 | 0.0% |
| 6261 · Medical Supplies | 23,256.41 | 17,000.00 | 136.8% |
| 6280 · Memberships | 2,532.50 | 3,000.00 | 84.42% |
| 6400 · Office Expense | 16,148.30 | 8,000.00 | 201.85% |
| 6461 · Operational Expense | 0.00 | 0.00 | 0.0% |
| 6521 · County Services | 0.00 | 0.00 | 0.0% |
| 6526 · Dispatch Services | 0.00 | 0.00 | 0.0% |
| 6536 ⋅ Bank Fees | 0.00 | 0.00 | 0.0% |
| 6587 · LAFCO | 1,718.00 | 1,741.00 | 98.68% |
| 6610 · Legal Services | 89,906.03 | 15,000.00 | 599.37% |
| 6536 · Bank Fees 6587 · LAFCO | 0.00 1,718.00 | 0.00 1,741.00 | 0.0% 98.68% |

12:49 PM 06/21/21 **Cash Basis**

Graton Fire Protection District Profit & Loss Budget vs. Actual July 1, 2020 through June 8, 2021

TOTAL

| | Jul 1, '20 - Jun 8, 21 | Budget | % of Budget |
|--|------------------------|---|-------------------|
| 6630 · Audit Services | 6,460.00 | 11,000.00 | 58.73% |
| 6800 · Public/Legal Notices | 29.67 | 500.00 | 5.93% |
| 6820 · Rent/Lease Equipment | 3,168.00 | 0.00 | 100.0% |
| 6880 · Small Tools/Instruments | 36,106.59 | 25,000.00 | 144.43% |
| 6883 · Fire Equipment | 0.00 | 0.00 | 0.0% |
| 7000 · Tree Farm Expense | 93,862.46 | 70,000.00 | 134.09% |
| 7005 · Election Expense | 6,728.21 | 15,000.00 | 44.86% |
| 7120 · In-Service Training | 18,682.73 | 15,000.00 | 124.55% |
| 7150 · Recognition/Award | 0.00 | 0.00 | 0.0% |
| 7201 · Gas/Oil | 14,045.61 | 12,000.00 | 117.05% |
| 7300 · Transportation/Travel | 1,348.27 | 5,000.00 | 26.97% |
| 7303 · Private Car Expense | 4,500.00 | 6,000.00 | 75.0% |
| 7320 · Utilities | 7,242.29 | 8,000.00 | 90.53% |
| 60 · Supplies and Services - Other | 76.64 | 0.00 | 100.0% |
| Total 60 · Supplies and Services | 493,075.09 | 458,241.00 | 107.6% |
| 66000 · Payroll Expenses | 100,163.51 | 0.00 | 100.0% |
| 66900 · Reconciliation Discrepancies | 0.00 | 0.00 | 0.0% |
| 75 · Other Charges | | | |
| 7910 · Long-Term Debt - Principal | 230,388.83 | 115,000.00 | 200.34% |
| 7930 · Long-Term Debt - Interest | | | |
| Apparatus Debt - Principal | 0.00 | 100,000.00 | 0.0% |
| 7930 · Long-Term Debt - Interest - Other | 119,876.81 | 100,000.00 | 119.88% |
| Total 7930 · Long-Term Debt - Interest | 119,876.81 | 200,000.00 | 59.94% |
| 8010 · Contribution Non-Co Govt | 0.00 | 0.00 | 0.0% |
| 75 · Other Charges - Other | 0.00 | 0.00 | 0.0% |
| Total 75 · Other Charges | 350,265.64 | 315,000.00 | 111.2% |
| 999 · Undistributed | 0.00 | 0.00 | 0.0% |
| Total Expense | 1,707,925.37 | 2,163,974.00 | 78.93% |
| Net Ordinary Income | 731,991.51 | 121,156.00 | 604.17% |
| Other Income/Expense | 1.2.,,2.1.2. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Other Expense | | | |
| 85 · Capital Assets | | | |
| 8510 · Buildings/Improvements | 0.00 | 10,000.00 | 0.0% |
| 8526 · Project Planning | 0.00 | 0.00 | 0.0% |
| 8560 · New Equipment | 0.00 | 40.000.00 | 0.0% |
| 85 · Capital Assets - Other | 0.00 | 0.00 | 0.0% |
| Total 85 · Capital Assets | 0.00 | 50,000.00 | 0.0% |
| 9000 · To Review | 0.00 | 0.00 | 0.0% |
| | 0.00 | 50,000.00 | 0.0% |
| Total Other Expense | | | |
| Net Other Income Net Income | 731,991.51 | -50,000.00 71,156.00 | 0.0% 1,028.71% |

Graton Fire Protection District Preliminary Budget 2021/22

| | DEVENUE DESCRIPTION | 2017 | 2018 | 2019 | 2020 | 2024 | 0004 | | |
|----------|-------------------------------|---------|-----------|-----------|-----------|----------------|-----------------|--|-------------|
| | REVENUE DESCRIPTION | ACTUAL | ACTUAL | ACTUAL | ACTUAL | 2021 BUDGET | 2021 Jul-May | 2022 BUDGET | % of Rev |
| 1000 | Prop Taxes - CY Secured | 766,237 | 733,133 | 800,233 | 828,847 | 916,187 | 838,398 | 850,000 | 38% |
| 1001 | Parcel Taxes - Direct Charges | | | | | 877,365 | 817,265 | 800,000 | 36% |
| 1011 | Prop Taxes - Admin Fee | (9,252) | (9,409) | (9,582) | (9,817) | * | | P. 100 C. | |
| 1012 | Prop Tax Homeowners Relf - C | Y | | | 2,469 | (0,000) | 1,745 | (10,000) | 0% 0% |
| 1014 | Prop Taxes Backfill - CY | | | - | 370 | | 1,740 | | 0% |
| 1020 | Prop Taxes - CY Supp | 10,842 | 15,471 | 17,659 | 15,497 | 17,000 | 8,224 | 10,000 | 0% |
| 1040 | Prop Taxes - CY Unsecured | 21,669 | 20,746 | 23,113 | 26,069 | 22,000 | 25,828 | 25,000 | 1% |
| 1042 | Cost Reim - CY Coll Del Uns | (107) | (321) | (362) | | (500) | 20,020 | (500) | 0% |
| 1060 | Prop Taxes - PY Secured | (245) | (28) | (136) | (13) | | | (500) | 0% |
| 1061 | Parcel Taxes - PY | | | | * ** ** | 0 | | 0 | 0% |
| 1080 | Prop Taxes - PY Supp | 90 | (18) | (63) | (16) | 0 | | 0 | 0% |
| 1100 | Prop Taxes - PY Unsecured | 1,259 | 257 | 429 | 419 | 500 | ٠ | 500 | 0% |
| 1120 | State-Other in Lieu | | | | | | . 19 | 0 | 0% |
| 1122 | Prop Taxes-State Homeowner | | 24 | | 1 | | 748 | 0 | 0% |
| | Property Taxes | 790,493 | 759,831 | 831,292 | 863,825 | 1,823,052 | 1,682,758 | 1,674,500 | 74% |
| 4700 | Growth | 12% | -4% | 9% | 4% | 111% | -8% | -17% | 0% |
| 4 | Interest on Pooled Cash | 84 | 124 | 144 | 211 | 500 | 74 | 500 | 0% |
| 1701 | | 478 | 747 | 1,703 | 1,557 | 500 | 24 | 500 | 0% |
| 1/05 | Interest From Bank | | | | . 1 | | | | 0% |
| | | 562 | 871 | 1,847 | 1,769 | 1,000 | 98 | 1,000 | 0% |
| | ST - Disaster Relief (FMAG) | | | 1.5 | 44,046 | 200,000 | ., | 100,000 | 4% |
| | ST - HOPTR | 5,250 | 5,150 | 2,597 | 2,523 | 5,000 | | 2,500 | 0% |
| 11/2 | ST - Other (Grants) | 415 | 21,499 | 51,952 | 8,720 | 20,000 | | 10,000 | 0% |
| | SAFER Grant | | | 4 . 5 | | 150,000 | 197,656 | 157,777 | 7% |
| 2589 | Strike Teams | 79,292 | 159,178 | 117,377 | 103,601 | 100,000 | 382,996 | 200,000 | 9% |
| | | 84,957 | 185,827 | 171,926 | 158,890 | 475,000 | 580,652 | 470,277 | 21% |
| 4020 | Tree Farm Revenue | 60,424 | 85,948 | 84,569 | 74,900 | 70,000 | 122,569 | 90,000 | 4% |
| SA + | Sale-Real Property | | | | | e * 1. | 37,061 | | |
| | Miscellaneous Revenue | 433 | 5,218 | 14,736 | 885 | 4,078 | 16,780 | 5,000 | 0% |
| 4101 | Ins/Personal Damage Rebate | | | | 15 | 0 | . * | 0 | 0% |
| 4102 | Donations/Reimbursements | 3,140 | 4,334 | 20,058 | 8,074 | 2,000 | | 2,000 | 0% |
| 4109 | Outdate/Cancel Warrants | | | 0 | | 0 | | 0 | 0% |
| 4113 | Returned Checks | | | . 0 | • | 0 | | 0 | 0% |
| | Sale of Fixed Asset | | | 1,000 | 1,000 | 0 | | 10,000 | 0% |
| 4620 | Unclm-OT-Within a Fund | | | . 0 | * | 0 | | 0 | 0% |
| Total | 7. | 63,997 | 95,499 | 120,362 | 84,874 | 76,078 | 176,410 | 107,000 | 5% |
| i otal F | Revenue Growth | 940,008 | 1,042,029 | 1,125,428 | 1,109,358 | 2,375,130 | 2,439,917 | 2,252,777 | 100% |
| : | Crowur | 970 | 11% | 9% | -1% | 114% | 3% | -11% | |

Graton Fire Protection District Check Detail

June 8, 2021

| Num | Name | Memo | Graton Tree | e Farm |
|------|----------------------------|----------------------|-------------|--------|
| | ADP | P/R Liability Taxes | -6,770.97 | |
| DD | Austin Kolsom | P/R Landscape | -103.44 | |
| DD | Michael Martinez | P/R Landscape | -197.17 | |
| DD | Jason Melendez | P/R Landscape | -76.92 | |
| DD | Ryan Fernandez | P/R Stipend | -403.49 | |
| DD | Sam Ballenger | P/R Stipend | -831.15 | |
| DD | Jenna Dunbar | P/R Stipend | -527.02 | |
| DD | Evan Jacobs | P/R Stipend | -138.52 | |
| DD | Jacob Mual | P/R Stipend | -1,028.11 | |
| DD | Dustin Blumenthal | P/R Career | -3,804.55 | |
| DD | Dustin Parker | P/R Career | -4,186.08 | |
| DD | Kyler L. Walker | P/R Career | -4,334.58 | |
| DD | Kyle Bartlett | P/R Career | -4,031.65 | |
| DD | Matt Miller | P/R Career | -3,480.49 | |
| DD | Shane Spelman | P/R Career | -4,629.74 | |
| DD | Jill Melendy | P/R Administrative | -1,617.01 | |
| 3889 | Boyett Petroleum | Gas | -43.01 | |
| 3890 | 49er Communications, Inc | Portable Radios x 6 | -17,168.04 | |
| 3891 | Bay Area Air Quality Mgmt. | Annual Generator Fee | -554.00 | |
| 3892 | Burtons Fire Inc. | Pump work - 8460 | -2,851.32 | |

Graton Fire Protection District Check Detail

June 8, 2021

| Num | Name | Memo | Graton | Tree Farm |
|------|--------------------------------|------------------------|-------------|------------|
| 3893 | Cal Net ATT | Phone | -197.06 | |
| 3894 | CalChoice | Medical Benefits | -4,143.56 | |
| 3895 | Capital One Funding | Loan Payment (P&I) | -177,574.50 | |
| 3896 | Choice Builder | Health Coverage | -524.44 | |
| 3897 | Cliff Walker Supply & Maint | Station Cleaning x 2 | -360.00 | |
| 3898 | Dustin Blumenthal | Reimbursement | -1,844.00 | |
| 3899 | VOID | | 0.00 | |
| 3900 | Evan Jacobs | Reimbursement | -200.00 | |
| 3901 | Friedmans Home Improvement | Landscaping Expenses | -342.27 | |
| 3902 | GCR Tires & Service | Tires-8460 and 8435 | -6,032.94 | |
| 3903 | Golden State Emergency Vehicle | Tank to Pump - 8482 | -177.17 | |
| 3904 | Green Valley Farm | Deposit-Pre-Cut Trees | | -12,000.00 |
| 3905 | Liebert Cassidy Whitmore | Legal | -17,981.12 | |
| 3906 | Matheson Tri-Gas | Oxygen | -347.13 | |
| 3907 | Merrill, Arnone & Jones, LLP | Legal | -3,000.00 | |
| 3908 | North Bay Tree Weed & Pest | Pest Control | -180.00 | |
| 3909 | Occu-Med | Drug Testing x 2 | -134.10 | |
| 3910 | One Call | Safety inspections | -1,375.00 | |
| 3911 | PG&E | Utilities | -443.75 | |
| 3912 | Robert Sabrowsky | EMT Renewal | -117.00 | |
| 3913 | Sapphire Alvarez | Education & EMT Recert | -192.00 | |

Graton Fire Protection District Check Detail

June 8, 2021

| Num | Name | Memo | Graton | Tree Farm |
|-------|----------------------------|------------------------|---------------|-------------------|
| 3914 | Sebastopol Hardware Center | Hose Bibs, Steel Cable | -28.3 | 7 |
| 3915 | Standard Insurance Co | Long Term Disability | -174.0 | 0 |
| 3916 | US Bank - Credit Card | Acct #6219 | -1,968.3 | 6 |
| 3917 | Weidner & Associates | Exhaust Hose Receiver | -182.2 | 7 |
| 3918 | Wyatt Irrigation | Irrigation Repair | -9.0 | 3 |
| 3919 | Dusty Parker | Reimbursement | -200.0 | 0 |
| 50680 | Forrest Edson | P/R Landscape | -41.5 | 6 |
| 50681 | Linda Lucia | P/R Landscape | -862.3 | 2 |
| 50682 | Heather O'Dell | P/R Landscape | -911.5 | 0 |
| 50683 | Darrell Kopriva | P/R Stipend | -554.1 | .0 |
| | | | \$ (276,874.8 | 1) \$ (12,000.00) |
| | TOTAL | \$288,874.81 | | |

Graton Fire Protection District Preliminary Budget 2021/22

| • | EXPENSE DESCRIPTION | 2017 | 2018 | 2019 | 2020 | 2021 | 2021 | 2022 | % of |
|--------|--|----------|----------|----------------|----------------|----------------|-----------|-----------|------|
| 5910 | Payroll Expenses | ACTUAL | ACTUAL | ACTUAL | ACTUAL | BUDGET | Jul-May | BUDGET | Ехр |
| 5911 | Payroll Expenses Reimbursement-Calls/Drills | 10.001 | | | v · | 540,000 | 216,703 | 403,725 | |
| | Pay-Strike Team | 49,331 | 45,614 | 48,561 | 54,406 | 50,000 | 12,825 | 25,000 | 1 |
| 5913 | | 57,593 | | 91,212 | 74,258 | 80,000 | 339,788 | 200,000 | 10 |
| 5914 | | 6,937 | 2,805 | 1,650 | 2,075 | 3,000 | 1,025 | 3,000 | 00 |
| | Pay-Administrative Payroll Pay-Shift Pay/Stipend | 4.000 | | | 5,209 | 32,400 | 19,939 | 27,000 | 19 |
| 5016 | Pay-Overtime | 1,200 | 14,667 | 11,781 | 123,973 | 120,450 | 49,273 | 91,250 | 49 |
| 5917 | | 1 . 1 | | * | | 86,400 | | 80,745 | 49 |
| | - J. C. C. C. Miles | 25,905 | 20,340 | 22,315 | 16,625 | 29,200 | 3,900 | 43,800 | 29 |
| 5923 | Independent Contractor | 1,840 | 4,780 | 2,770 | 1,613 | 3,000 | 250 | 3,000 | 09 |
| _ | Retirement-CalPERS/PEPRA | | | | | 75,600 | 8,221 | 52,662 | 39 |
| 5924 | Retirement-457 Plan | | | 191 | | 4,000 | • | 6,000 | 09 |
| | FICA (Medicare/SS) | - | | | | 16,495 | | 6,981 | 09 |
| 5930 | Insurance-Health/Dental/Vision | | | | 2 . | 90,000 | 41,997 | 55,000 | 39 |
| 5931 | Insurance-Long Term Disability | | | | | 1,980 | 1,530 | 2,500 | 09 |
| 5935 | Unemployment | | | | | 15,931 | | | 09 |
| 5940 | Worker's Comp | 3,889 | 2,267 | 7,667 | 17,080 | 68,165 | 25,651 | 65,050 | 39 |
| 0000 | | 146,695 | 200,762 | 185,956 | 295,238 | 1,216,621 | 721,102 | 1,065,712 | 51% |
| 6020 | Clothing/Personal | 20,212 | 22,756 | 28,946 | 32,306 | 40,000 | 20,236 | 40,000 | 2% |
| 6040 | Communications | 13,597 | 15,554 | 21,498 | 20,540 | 46,000 | 19,136 | 30,000 | 19 |
| 6080 | Household Expense | 31 | . 0 | 0 | 598 | 4,000 | 3,182 | 5,000 | 0% |
| 6100 | Liability Insurance | 25,988 | 29,302 | 35,567 | 36,856 | 40,000 | 36,768 | 40,000 | 2% |
| 6140 | Maintenance-Equipment | 10,280 | 3,861 | 12,055 | 15,534 | 15,000 | 2,999 | 20,000 | 1% |
| 6155 | Maintenance-Vehicle | 56,737 | 30,639 | 33,913 | 55,032 | 55,000 | 25,666 | 40,000 | 2% |
| 6180 | Maintenance-Bldg/Imp | 60,201 | 36,752 | 35,089 | 24,057 | 34,000 | 23,391 | 40,000 | 2% |
| 6190 | Landscape Services | 5,840 | 16,498 | 6,467 | 4,638 | 12,000 | 3,338 | 12,000 | |
| 6261 | Medical Supplies | 3,818 | 4,357 | 3,451 | 7,916 | 17,000 | 22,775 | | 1% |
| 6280 | Memberships | 2,593 | 2,291 | 2,120 | 3,039 | 3,000 | 2,533 | 30,000 | 1% |
| 6400 | Office Expense | 9,605 | 8,878 | 10,807 | 16,154 | 8,000 | 15,706 | 3,000 | 0% |
| 6521 | County Services | 5,031 | 2,133 | 10,007 | 10,104 | 0,000 | 15,706 | 20,000 | 1% |
| 6526 | Dispatch Services | (21,733) | 8,351 | | | 0 | | 0 | 0% |
| 6536 | Bank Fees | 35 | 0,001 | | | 0 | | 0 | 0% |
| 6587 | LAFCO | 1,396 | 1,282 | 1,741 | 1,803 | 1,741 | 1,718 | 0 | 0% |
| 6610 | Legal Services | 1,025 | 29,955 | 9,034 | 5,288 | 15,000 | | 2,000 | 0% |
| 6630 | Audit/Acc't Services | 11,819 | 10,350 | 10,877 | 12,210 | | 68,925 | 100,000 | 5% |
| | Public/Legal Notices | 11,010 | 10,000 | 471 | 1,020 | 11,000 | 6,460 | 11,000 | 1% |
| | Rent/Lease Equipment | | - | 771 | 1,020 | 500 | 30 | 500 | 0% |
| 0886 | Small Tools/Instruments | 20,977 | 15,707 | 15,240 | 40,438 | 25,000 | | 40.000 | 00/ |
| | Fire Equipment | 13,469 | 0 | 0 | 40,436 | 25,000 | 35,842 | 40,000 | 2% |
| 7000 | Tree Farm Expense | 48,712 | 66,346 | 77,249 | 95,895 | 70,000 | 81,665 | 0 000 | 0% |
| | Election Expense | | . 00,010 | 29,517 | 37,986 | | | 80,000 | 4% |
| | Training-In Service | 10,385 | 13,201 | 12,253 | | 15,000 | 6,728 | 0 | 0% |
| | Recognition/Awards | 10,000 | 13,201 | 16 | 12,978 | 15,000 | 16,501 | 50,000 | 2% |
| | Gas/Oil | 5,438 | 7,590 | | 40.050 | . 0 | 44.000 | 0 | 0% |
| | Transportation/Travel | 3,490 | 2,563 | 7,661 | 12,059 | 12,000 | 14,003 | 20,000 | 1% |
| | Private Car Expense | 3,000 | 1,800 | 3,577 | 3,071 | 5,000 | 1,348 | 5,000 | 0% |
| 7320 | Utilities | 3,763 | 5,447 | 5,400 5,563 | 6,541 6,349 | 6,000 8,000 | 4,500 | 6,000 | 0% |
| rue. | | 315,707 | 335,614 | 368,511 | 452,308 | | 6,537 | 8,000 | 0% |
| 7910 | L.T. Debt - Principal | 37,975 | 38,538 | | | 458,241 | 423,154 | 602,500 | 29% |
| | L.T. Debt - Interest | 160,169 | | 38,688 | 89,000 | 115,000 | 89,612 | 140,777 | 7% |
| | Apparatus Debt - Principal | 100, 109 | 157,731 | 254,300 | 102,073 | 100,000 | 83,079 | 71,592 | 3% |
| | Bldgs/Improvements | * | | | | 100,000 | | 150,000 | 7% |
| | New Capital Equipment | | EE 000 | 40.070 | | 10,000 | | 10,000 | 0% |
| ,550 | rvevv Capital Equipment | 100 144 | 55,968 | 40,378 | 404.0== | 40,000 | | 40,000 | 2% |
| -4-: - | | 198,144 | 252,237 | 333,366 | 191,073 | 365,000 | 172,691 | 412,369 | 20% |
| otal E | xpenses | 660,546 | 788,613 | 887,833 | 938,618 | 2,039,862 | 1,316,947 | 2,080,581 | 100% |
| | | | | | | | | | |

RESOLUTION OF THE BOARD OF DIRECTORS OF THE GRATON FIRE PROTECTION DISTRICT OF SONOMA COUNTY, STATE OF CALIFORNIA, ADOPTING A PROPOSED BUDGET FOR THE 2021/2022 FISCAL YEAR

| WHEREAS, the Board opened the Public Hearing and on this 8 | 8th day of June 2021 |
|--|--------------------------|
| continued said Public Hearing for consideration of the final proposed | hudget for fiscal year |
| 2021/2022. | . Suaget for fiscal year |
| | |
| NOW, THEREFORE, BE IT RESOLVED that the Board has approexpenditure budget on this date as follows: | ved the preliminary |
| Reimbursement, Strike Teams, Standby, Work Comp | \$1.06E.710 |
| Services & Supplies | \$1,065,712 |
| Long-Term Liabilities | \$602,500 |
| Long Term Liabilities | \$412,369 |
| TOTAL ANTICIPATED EXPENDITURES FOR 2021/2022: | \$2,080,581 |
| DE IT FUDTUED DECOUVED IT DO | |
| BE IT FURTHER RESOLVED the Board approved the preliminar date as follows: | y revenue budget on this |
| Property Tax (including secured and unsecured) | \$1,674,500 |
| Interest / Property Earnings Anticipated | \$1,000 |
| Revenues from State & Federal Agencies | \$470,277 |
| Reimbursements & Other Charges for Services | \$107,000 |
| TOTAL ANTICIPATED REVENUE FOR 2021/2022: | \$2,252,777 |
| The foregoing resolution was introduced this 8th day of June 2 | 021 by Director |
| who moved its adoption, and seconded by Directo | |
| adopted on a roll call vote by the following vote: | |
| | |
| Director Consulti | |
| Director Cesaretti Director Maddocks Di | rector Nunes |
| Director Director | |
| AYES: NOES: ABSTAIN ARSE | |
| AYES: ABSTAIN: ABSE | ENT: |
| WHEREUPON, the Chair declared the foregoing resolution adopted, a | nd SO ORDERED. |
| | 1 |
| | |
| CHAIR | |
| | " . " |
| Attest: | 47 |
| Clerk of the Board | |

Clerk of the Board

RESOLUTION OF THE BOARD OF DIRECTORS OF THE GRATON FIRE PROTECTION DISTRICT OF SONOMA COUNTY, STATE OF CALIFORNIA, ADOPTING A PROPOSED <u>CAPITAL RESERVES</u> BUDGET FOR THE 2021/2022 FISCAL YEAR

| WHEREAS, the Board opened the Public Hearing and on this 8 th day of June 2021, continued said Public Hearing for consideration of the preliminary proposed capital reserves budget for fiscal year 2021/2022. |
|--|
| NOW THEREFORE BE IT DESCRIVED that the Description |
| NOW, THEREFORE, BE IT RESOLVED that the Board has approved the preliminary |
| expenditure capital reserves budget on this date as follows: |
| Capital Purchases/Improvements\$0 |
| TOTAL ANTICIPATED EXPENDITURES FOR 2020/2021: \$0 |
| RE IT FURTHER RESOLVED the Poard approved the goals in |
| BE IT FURTHER RESOLVED the Board approved the preliminary revenue capital reserves budget on this date as follows: |
| Unalgine of On anathur F. J. D |
| Unclaimed Operating Fund Revenue Within a Fund \$0 |
| |
| TOTAL ANTICIPATED REVENUE FOR 2020/2021: \$0 |
| The foregoing resolution was introduced this 8 th day of June 2021 by Director |
| who moved its adoption, and seconded by Director, and |
| adopted on a roll call vote by the following vote: |
| adopted on a roll call vote by the following vote: |
| |
| Director Cesaretti Director Maddocks Director Nunes |
| |
| Director Director |
| |
| AYES: NOES: ABSTAIN: ABSENT: |
| |
| WHEREUPON, the Chair declared the foregoing resolution adopted, and SO ORDERED. |
| The second of th |
| |
| CHAIR |
| CHAIN |
| Attest: |

RESOLUTION OF THE BOARD OF DIRECTORS OF THE GRATON FIRE PROTECTION DISTRICT OF SONOMA COUNTY, STATE OF CALIFORNIA, SETTING AND ADOPTING AN APPROPRIATIONS LIMIT FOR THE 2021/2022 FISCAL YEAR

WHEREAS, Article XIIIB of the Constitution of the State of California establishes appropriations limits on the proceeds of taxes for entities of government, and

WHEREAS, Proposition 111 approved by the voters in June 1990 requires that the appropriations limit for a governmental entity be adopted by Resolution after selection of the annual adjustment factors, and

WHEREAS, a notice was published stating that an appropriations limit was to be adopted and that the information and data for the limit was available for public inspection for at least fifteen days, and

WHEREAS, the Board of Directors of the Graton Fire Protection District did meet in a regularly scheduled meeting and did select each of the applicable annual adjustment factors and such selection is recorded in the minutes of that meeting.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Graton Fire Protection District that the adopted Appropriations Limit for the 2021/2022 fiscal year is \$1,653,789.

BE IT FURTHER RESOLVED that the Clerk of this Board is directed to publish the adopted limit in the annual budget, and to file the required reports with the State Controller.

BE IT FURTHER RESOLVED that the Clerk of this Board is directed to retain all calculation sheets and adjustment factor data for three years.

| The foregoing resolution was introduced by D | irector who |
|--|---------------------------------|
| moved its adoption, and seconded by Director | , and adopted on a roll call |
| vote by the following vote: | |
| Director Cesaretti Director Maddoc | ks Director Nunes |
| Director | Director |
| AYES: ABSTAIN | : ABSENT: |
| WHEREUPON, the Chair declared the foregoing reso | lution adopted, and SO ORDERED. |
| | |
| | PRESIDENT |
| Attest: | |
| Clerk of the Board | |



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ROSTER

| # | | - 2 | Rank | CDL | Cell | Home | I W | k/Pgr/Other |
|---------------------------|--|--|--|--|--|--|-----|--|
| 1 | Bill Bullard | 8400 | Chief / EMT | В | | 887-8484 | | K/FGI/Other |
| 2 | Scott Fisher | 8401 | Deputy Chief | В | | 829-9344 | | |
| 3 | Robert Sabrowsky | 8402 | Asst Chief / EMT | В | | 823-5725 | | |
| 4 | Josh Skikos | 8403 | Asst Chief | C | | 829-4522 | | |
| 5 | Darrell Kopriva | | Captain | C+ | 486-3775 | 536-9992 | W | E70 4074 |
| 6 | lan Muskar | | Captain / EMT | A | 396-1147 | | VV | 576-1371 |
| 7 | Lindsay Cruckshank | 8406 | Captain | C+ | | 869-5616 | W | 823-1542 |
| 8 | Dustin Blumenthal | | Engineer / EMT | C+ | 490-2626 | | VV | 023-1542 |
| 9 | Kyler Walker | | Engineer / EMT | В | 328-8234 | | | • |
| 10 | | Control of the Contro | Engineer / EMT | В | 953-0581 | | | |
| 11 | Ed Miranda | | Firefighter | C | 483-0391 | A STATE OF THE STA | | **** |
| 12 | | *************************************** | Firefighter / EMT | В | 478-4908 | | | |
| 13 | Zach Colenzo | **** | Firefighter | C | 292-9739 | | | |
| 14 | Shane Spelman | The state of the s | Firefighter / EMT | C+ | AND DESCRIPTION OF THE PARTY OF | 829-1934 | | was great and the same of the |
| 15 | Jonathan Preciado | | Firefighter / EMT | C | 480-5010 | | | |
| | Matt Skinner | | Firefighter | C+ | 530-680-1046 | | | The said the |
| 17 | Jacob Mual | - | Firefighter / EMT | C+ | 721-4817 | | | ** |
| | Matt Miller | | Firefighter / EMT | C | 569-6301 | | | American Company of the Company of t |
| 19 | Levi DeCarly | | Firefighter / EMT | · C | 483-3280 | | | |
| | Chaz Mathias | | Firefighter | C | 480-0213 | | | N N |
| 21 | Kyle Bartlett | CONTRACTOR CONTRACTOR | Firefighter / EMT | C+ | 490-6077 | | | |
| -22 | Ryan Fernandez | The state of the s | Firefighter / EMT | C | 332-6585 | | | |
| | Jenna Dunbar | | Firefighter / EMT | C | 805-400-8589 | | 13 | |
| 24 | Amanda Roy | | Firefighter / EMT | C | AND DESCRIPTION OF THE PROPERTY OF THE PARTY | ** | • | |
| 25 | Sam Ballenger | | Firefighter | C | 495-3055 393-9080 | | | |
| 26 | Evan Jacobs | | Firefighter | L | THE RESIDENCE OF THE PARTY OF T | 000 4404 | | |
| process of the second | Jeremiah Mahan | TO A CONTRACT OF CONTRACTOR ASSESSMENT | Trainee / EMT | C | 490-9491 217 - 1484 | 829-1161 | | |
| Constitution and the same | Kristen Cattell | | Trainee / EMT | C | | 823-8454 | | |
| | Emily Fuller | | Trainee | C | 799-7848 | 023-0454 | | |
| 30 | Mathias Bonse | | Trainee | C | 326-5694 | | VAZ | E77 4700 |
| 31 | Lia Liskey | The state of the s | Trainee / EMT | C | 326-1969 | | W | 577-4732 |
| | Angel Cuevas | THE RESERVE OF THE PARTY OF THE PARTY OF | Trainee | C | 843-9581 | | VV | 721-4402 |
| 33 | Maci Farmer | AND DESCRIPTION OF THE PARTY AND ADDRESS. | Cadet | | 495-8244 | • | | |
| | The second secon | | A State Control of the Control of th | | 700 0244 | Andrews and the same of the last of the la | | |
| | • | | | | 6 | | | |
| * | * | | President | | | | | |
| | Bob Maddocks | CONTRACTOR OF THE PARTY OF | Vice President | Antonio di mandini di mangani | 888-4020 | 823-0575 | - | |
| • | Mario Cesaretti | The same of the sa | Treasurer | - francisco | | 823-9400 | | • |
| | The state of the s | | Secretary | | , 001-0000 | 023-9400 | - | |
| | Jason Nunes | | Member | | 849-1311 | | | ** |
| | A contract of the contract of | | | | 049-1011 | the desired and the second | | |
| | | | | | 4 | | | |
| GFF | PD Business Phone Nur | mber | | | | 6 | | 000 0 100 |
| | PD Fax Number | | | | A CONTRACTOR OF THE PARTY OF TH | and the second second second second second | | 823-8400 |
| | ton Firefighters Associa | tion Ph | one Number | | | * | 000 | 823-7251 |
| Gra | ton Fire Administrative | Assista | nt .lill Melendy | are of the second | | 40.400000000000000000000000000000000000 | 823 | 3-8400 x120 |
| Gra | ton Fire Tree Farm/Hea | ther O' | Dell | American Company Commission (Commission Commission Comm | | | | 372-4389 |
| Gra | ton Fire Investigator/Joh | n Tea | oue . | - | | | | 322-2091 |
| | | | | | | | | 483-1433 |
| | 1 | | | A STATE OF THE PARTY OF THE PAR | and the same of the same | All the second | | The state of the s |

Drill & Activity Reports

MAY 2021

| | # | Date | Description | Туре |
|-----|-----|----------|--|------|
| e . | 1) | 05/04 | Officers Meeting | S |
| | 2) | 05/05 | Fire Academy (Wildland) | Т |
| | 3) | 05/06 | Wildland – Trash Pumps | R |
| | 4) | 05/08 | Fire Academy (Wildland @ Mt/ Gilead) | Ŧ . |
| | 5) | 05/12 | Auto Extrication @ SRJC (Sabrowsky) | S |
| | 6) | 05/12 | Fire Academy (Ropes & Knots) | Т |
| | 7) | 05/13 | Wildland | R |
| | 8) | 05/19 | Fire Academy (Fire Protection Systems) | Т |
| | 9) | 05/20 | Wildland Pack/Shelter Testing | R. |
| | 10) | 05/23 | Wildland Training Live Burn | ·S |
| | 11) | 05/21-24 | Duty Weekend (Muskar) | DW |
| | 12) | 05/26 | Fire Academy (Salvage & Overhaul) | Т |
| | 13) | 05/27 | Engineer Meeting | S · |
| | 14) | 05/29 | Wildland WUI | R |

| (DW) | Duty Weekend |
|------|---------------|
| (R) | Regular Drill |
| (S) | Special Drill |
| (T) | Trainee Drill |

Prepared By: Capt. Darrell Kopriva



Graton Fire Protection District

Post Office Box A, Graton, California 95444

www.gratonfire.com

ANNUAL ALARMS 2020-2021

| Type | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Totals |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|---------|------|-----|-----|--------|
| Assist/Service Call | | 9 | - | 2 | | 4 | 5 | 9 | 2 | 1 | 3 | | 30 |
| Auto/Mutual Aid | 14 | 16 | 14 | 12 | 2 | 7 | 10 | 9 | 5 | 7 | 8 | | 101 |
| Debris Fire | | 1 | | | | - | | | | | | | 2 |
| Fire Alarm | m | 2 | - | က | 2 | 2 | 5 | 2 | <u></u> | . 2. | 2 | | 28 |
| Gas Leak | | | | | | - | 1 | | | 1 | | | က |
| Hazardons Condition | 4 | 2 | 5 | ဗ | 2 | 4 | 4 | 4 | 2 | 4 | 9 | | 40 |
| Haz-Mat | | | - | | | | | | - | | | | 2 |
| Investigation | 9 | 10 | 2 | 4 | 2 | 8 | 3 | 1 | 10 | လ | | | 49 |
| Medical Aid | 27 | 22 | 19 | 28 | 28 | 25 | 26 | 24 | 28 | 25 | 28 | | 280 |
| Other / Cancellations | | | | | | | | | | | | | 0 |
| Rescue | | | | | | | | | | | | | 0 |
| Structure Fire | | - | | 1 | | | _ | 1 | 1 | - | | | 9 |
| Traffic Collision | 7 | 9 | 3 | 3 | 3 | 2 | 2 | 2 | 4 | 3 | 4 | 5 | 37 |
| Vegetation Fire | _ | 2 | | 3 | | _ | | | - | | က | | 51. |
| Vehicle Fire | - | | 1 | _ | | | | | | - | | | 4 |
| Total | 28 | 89 | 47 | 09 | 39 | 28 | 09 | 46 | 55 | 48 | 54 | 0 | 593 |
| | | | | | | | | | | | | | |

and By: Store Darrell K.