## GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS REGULAR BOARD MEETING AGENDA

September 8th, 2015 7:00pm

- 1. Call to Order.
- 2. Pledge of Allegiance.
- 3. Roll Call.
- 4. Additions or Corrections to Agenda.
- 5. Closed Session: Exposure to potential litigation: Government Code section 54956.9(b)
- 6. Scheduled and Unscheduled Appearances. During this period, the Board of Directors will hear anyone who desires to speak on subjects not listed on the Agenda. As a matter of policy, the Board will not make a decision unless it is of a routine nature, which may be turned over to staff for disposition. Please limit your comments to five (5) minutes and please state your name and address for the minutes (optional).
- 7. Approval of prior Board Meeting Minutes.
- 8. Bills & Warrants.
- 9. Budget Report.
  - a. Final Budget.
- 10. Correspondence.
- 11. Fire Chief's Report.
  - a. Roster, Alarms and Drills.
- 12. Purchase Requests.
- 13. Committee Reports
  - a. Apparatus
  - b. Building Maintenance.
- 14. Old Business
  - a. County Fire Project.
- 15. New Business.
  - a. Updates to Policies and Procedures.
- 16. Adjournment.

#### **ADA Compliance**

In compliance with Government Code 54954.2(a), the Graton Fire Department, will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by the section 202 of the American Disabilities Acts of 1990 (42 U.S.C. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Angel Dickey-Gray, Board Recording Secretary, at (707) 823-5515, 72 hours or more prior to the disability accommodations being needed in order to participate in the meeting.

### GRATON FIRE PROTECTION DISTRICT BOARD OF DIRECTORS

### REGULAR BOARD MEETING MINUTES August 11th, 2015 7:00pm

- 1. Call to Order: Started at approximately 7:00pm.
- 2. Pledge of Allegiance.
- 3. Roll Call: Garman, Pedersen, Cesaretti.
  - Also present: Davis.
- 4. Additions or Corrections to Agenda: None.
- 5. Closed Session: None.
- 6. Scheduled and Unscheduled Appearances.
  - a. Heather O'Dell informed the Board of issues of the timer, apparently gophers have been destroying the timers via eating the cords. O'Dell recommends battery operated timers that should cost \$1,109.29.
    - i. Motion by Pedersen to purchase and replace 8 timers for the water systems, 2nd by Cesaretti. Passed 3/0/0.
- 7. Approval of prior Board Meeting Minutes.
  - a. Motion by Pedersen to accept the July 14th, 2015 Minutes as written, 2nd by Cesaretti. Passed 3/0/0.
- 8. Bills & Warrants.
  - a. Motion by Cesaretti to accept check detail August 11th-12th in the amount of \$9,126.25, 2nd by Pedersen. Passed 3/0/0.
- 9. Budget Report.
  - a. Budget will be ready for approval at next Board Meeting.
- 10. Correspondence.
- 11. Fire Chief's Report.
  - a. Roster, Alarms and Drills.
    - 1. Roster: No changes.
    - 2. Alarms: 49 Alarms for July 2015.
    - 3. Drills: 11 Drills for July 2015.
- 12. Purchase Requests.
  - a. Request to purchase 5 pagers. Out of the three vendors presented, P&W Service had the best deal.
  - 1. Motion by Cesaretti to accept the purchase of 5 pagers from P&W Service for \$2,875.75, 2nd by Pedersen. Passed 3/0/0.
- 13. Committee Reports
  - a. Apparatus: Still in working order, but there are some repairs that will need to be done.

- b. Building Maintenance: Still in working order. The door in the kitchen was repaired last month. The station doors are still having difficulties working properly. The Board will meet with Bullard in regards to the door.
- 14. Old Business
  - a. County Fire Project: No news at this time.
- 15. New Business.
  - a. ISO Rate Change: Our standing will go from a current 6 down to a 5, which should save residents in our district money.
- 16. Adjournment at approximately 7:40pm.

Respectfully	submitted,
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Angel Gray, Board Recording Secretary

Bob Maddocks, President

Jim Garman, Vice President

Mary Jane Pedersen, Treasurer

Mario Cesaretti, Secretary

Dean Anderson, Member

### RESOLUTION OF THE BOARD OF DIRECTORS OF THE **GRATON FIRE PROTECTION DISTRICT** OF SONOMA COUNTY, STATE OF CALIFORNIA, ADOPTING A FINAL BUDGET FOR THE 2015/2016 FISCAL YEAR

WHEREAS, the Board opened the Public Hearing and on this 8th day of Septen	nber
2015, continued said Public Hearing for consideration of the preliminary proposed bu	dget for
fiscal year 2015/2016.	

2015, continued said Public Hearing for consideration of the preliminary pr fiscal year 2015/2016.	•	
NOW, THEREFORE, BE IT RESOLVED that the Board has approved the expenditure budget on this date as follows:	e preliminary	
Reimbursement, Strike Teams, Standby, Work Comp	\$131,000	
Services & Supplies	\$299,600	
Long-Term Liabilities	\$258,500	
TOTAL ANTICIPATED EXPENDITURES FOR 2015/2016:	\$689,100	
BE IT FURTHER RESOLVED the Board approved the preliminary reveal date as follows:	nue budget on this	
Property Tax (including secured and unsecured)	\$654,100	
Interest / Property Earnings Anticipated	\$2,500	
Revenues from State & Federal Agencies	\$20,000	
Reimbursements & Other Charges for Services	\$62,500	
TOTAL ANTICIPATED REVENUE FOR 2015/2016:	\$739,100	
The foregoing resolution was introduced this 8th day of September 2015 by Director  who moved its adoption, and seconded by Director  or Cosore House		
adopted on a roll call vote by the following vote:		
Director Anderson Aya Director Cesaretti M Director Cesaretti Director Pedersen	Garman <u>Jb</u>	
Director Maddocks Aug Director Pedersen V	(10)	
AYES: ABSTAIN: ABSENT:_		
WHEREUPON, the Chair declared the foregoing resolution adopted, and SO	ORDERED.	
CHAIR		

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE GRATON FIRE PROTECTION DISTRICT OF SONOMA COUNTY, STATE OF CALIFORNIA, SETTING AND ADOPTING AN APPROPRIATIONS LIMIT FOR THE 2015/2016 FISCAL YEAR

WHEREAS, Article XIIIB of the Constitution of the State of California establishes appropriations limits on the proceeds of taxes for entities of government, and

WHEREAS, Proposition 111 approved by the voters in June 1990 requires that the appropriations limit for a governmental entity be adopted by Resolution after selection of the annual adjustment factors, and

WHEREAS, a notice was published stating that an appropriations limit was to be adopted and that the information and data for the limit was available for public inspection for at least fifteen days, and

WHEREAS, the Board of Directors of the Graton Fire Protection District did meet in a regularly scheduled meeting and did select each of the applicable annual adjustment factors and such selection is recorded in the minutes of that meeting.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Graton Fire Protection District that the adopted Appropriations Limit for the 2015/2016 fiscal year is \$621,552.00.

BE IT FURTHER RESOLVED that the Clerk of this Board is directed to publish the adopted limit in the annual budget, and to file the required reports with the State Controller.

BE IT FURTHER RESOLVED that the Clerk of this Board is directed to retain all calculation sheets and adjustment factor data for three years.

The state of the s	actor data for times years.		
The foregoing resolution we moved its adoption, and seconded to vote by the following vote:	as introduced by Director Aby Director <u>PederSev</u>	who, and adopted on a roll call	
Director Pedersen Ave Director Anderson	Director Maddocks Aye Director Cesaretti	_ Director Garman	
AYES: 5 NOES:	ABSTAIN:	ABSENT:	
WHEREUPON, the Chair declared	the foregoing resolution adop	oted, and SO ORDERED.	
_ 1 00	PRES	SIDENT	

## BEFORE THE BOARD OF DIRECTORS OF THE Graton Fire Protetion District COUNTY OF SON DOLLA , STATE OF CALIFORNIA

IN	THE	WA	TTER	OF.
M. J	N REAL	TAYL		( ) H ' A

Resolution Number: 15-04-0)	
Approving the Department of Forestry and Fire Protection A	Agreement # 7 FG   SO 16 for services from the
date of last signatory on page 6 of the Agreement to June 30, 201	16 under the Volunteer Fire Assistance Program of
the Cooperative Forestry Assistance Act of 1978.	
BE IT RESOLVED by the Board of Directors of the	TATON FIFE Protection Dista-cr
that said Board does hereby approve the Agreement with the Cal	ifornia Department of Forestry and Fire Protection
dated as of the last signatory date on page 6 of the Agreement, ar	nd any amendments thereto. This Agreement
provides for an award, during the term of this Agreement, under	the Volunteer Fire Assistance Program of the
Cooperative Fire Assistance Act of 1978 during the State Fiscal of \$ 4,411.17	Year 2015-16 up to and no more than the amount
01.5-7, 777.	
BEITFURTHER RESOLVED that Role on a d	Louis Dear to it is in
BE IT FURTHER RESOLVED that 305 MAD be and hereby is authorized to sign and execute said Agreement a	and any amendments on behalf of the
Grarod Fire Projection Distract	and any amendments on behan of the
	*
The foregoing resolution was duly passed and adopted by	y the Board of Directors of the GASTER
The foregoing resolution was duly passed and adopted by Fire Protesting Dectart, at a regular meeting thereof, he	eld on the 8 day of Seftember.
by the following vote:	
ANTEC SOUR A Marine Co	
AYES: MAddocks, Garnar, Pedersen, Cesco	etti, Anderson
NAYS: MONE	/
NATS. TO SAC	
ABSENT: IVOWE	
	Fal Marko O-
	XXX MANNER (Ret
	Signature, Board of Directors Member
	Bob Wydlowick, Praside or Printed Name and Title
	Printed Name and Title
CERTIFICATION OF RESOLUTION	
ATTEST:	
I Maria Co Concarri Clark of the Govern	1 The Orbitania 1 A land and
County of Constant County of County	Colifornia do haraby contifue that this is a transfer
I MACIO CESSACATI, Clerk of the GOSTA County of Sovement correct copy of the original Resolution Number 15-09-06	_ camorna do neceby certify that this is a true and
WITNESS MY HAND OR THE SEAL OF THE 6-TOW	FIRE PROTERTION DISTRICTION
this & day of September, 2015.	, , , , , , , , , , , , , , , , , , , ,
	OFFICIAL SEAL
Ma a Roma IL	OR NOTARY CERTIFICATON
Cincolner ( MICAL)	
Signature	Contraction of the Contraction o
Socretain Grand Francis	Ctraton Fire Protection District
Signature  Secretary Gamen Fire  Title and Name of Local Agency	CPOTECTION (CASTAGE)
	2//// 2/ 2/20 Gravenstear nwy routh

3750 Gravenstein Hwy North Sebastopol, CA 95472 RO: Box A, Graton, CA 954-14